



**AUSTRALIAN BUREAU OF STATISTICS**

**ADELAIDE**

# INDUSTRIAL ACCIDENTS

## SOUTH AUSTRALIA

1984-85

CATALOGUE NO. 6301.4



THE AUSTRALIAN BUREAU OF STATISTICS

1911-12

REVENUE ACCOUNT

SOUTH AUSTRALIA

1911-12

1911-12



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11 A.M. 4 SEPTEMBER 1986

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# INDUSTRIAL ACCIDENTS SOUTH AUSTRALIA 1984-85

G.C. SIMS

Deputy Commonwealth Statistician  
and Government Statist

11 A.M. 4 SEPTEMBER 1966

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1984-85

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## INQUIRIES

- . For more information about these statistics, including requests for copies of publications, telephone the Information Officer on Adelaide (08) 228 9439 or call at the ABS, ground floor annexe rear City Mutual Centre (10 Pulteney Street), or write to Information Services, ABS, G.P.O. Box 2272, Adelaide S.A. 5001.
- . Dial-a-Statistic (08) 224 0650 for the latest information on the Consumer Price Index, Unemployment and Average Weekly Earnings.
- . VIATEL key \*656# for selected economic, social and demographic statistics.

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For more information about these statistics, including requests for copies of publications, telephone the Information Officer on Adelaide (08) 228 2419 or call at the ABS, Ground Floor, Adelaide House, 111 Adelaide Street, Adelaide S.A. 5001. For the latest information on the Consumer Price Index, Unemployment and Average Weekly Earnings, contact the Information Officer on Adelaide (08) 228 2419 or call at the ABS, Ground Floor, Adelaide House, 111 Adelaide Street, Adelaide S.A. 5001.

WATER, 1988 for selected economic, social and demographic statistics.

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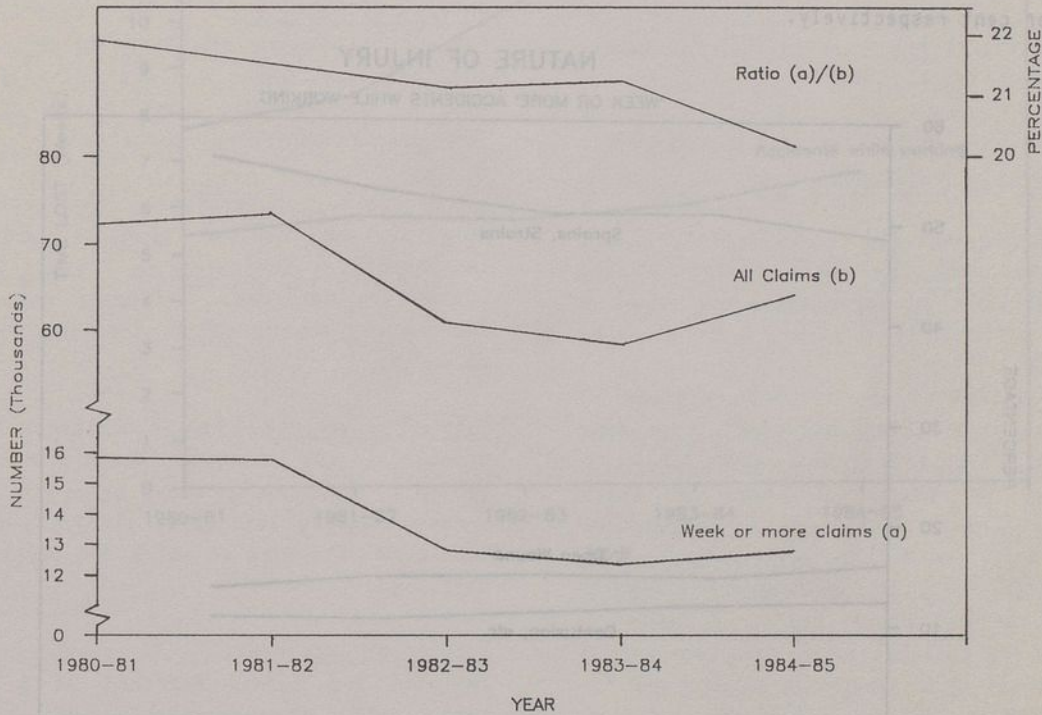


# SUMMARY OF FINDINGS

The number of workers compensation claims for accident and disease cases involving an absence from work of one week or more ('week or more' claims) increased from 12,352 in 1983-84 to 12,798 in 1984-85, reversing a steady decline from 1980-81. Accidents while working increased 5.3 per cent from 10,299 to 10,847 and diseases declined 9.8 per cent from 962 to 868.

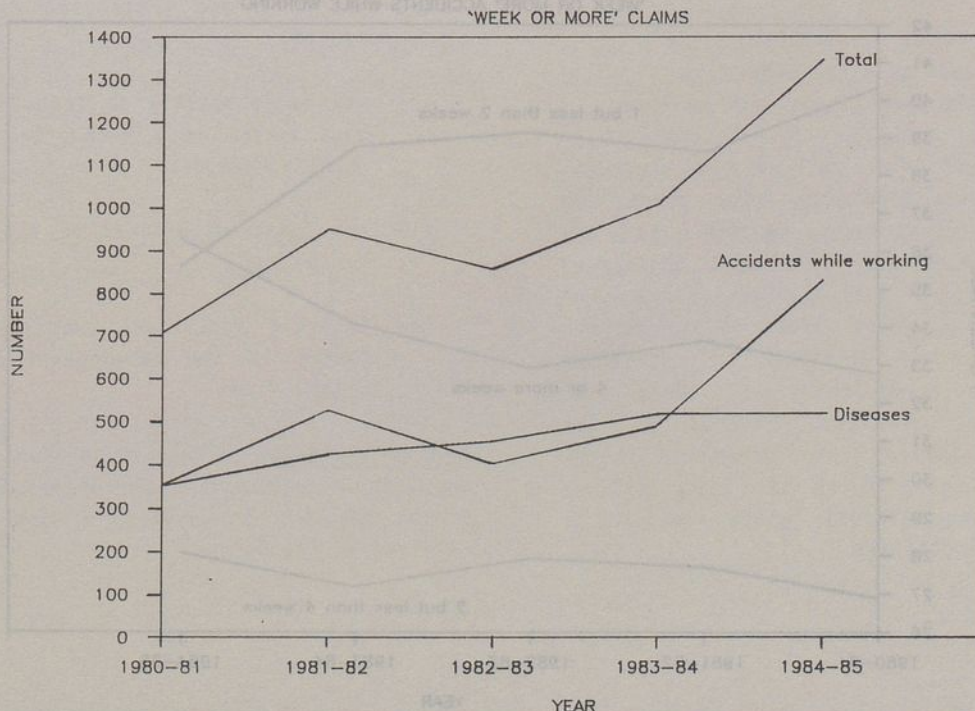
Despite the increase in 'week or more' claims, the proportion of those to the total of all claims lodged (including those involving no absence) declined from 21.2 per cent in 1983-84 to 20.1 per cent in 1984-85, continuing the decline from 21.9 per cent in 1980-81.

## NUMBER OF CLAIMS



It is not possible to accurately identify in these statistics the number of what are commonly called repetition strain injuries. While often referred to as a disease (e.g. tenosynovitis, carpal tunnel syndrome), the term also includes injuries (e.g. strain, pain) reportedly caused by repetitive movement. The number of 'week or more' claims reported as diseases was stable over the year, but other injuries identified as having been caused by repetitive movement rose by 69.2 per cent to 831 for the year 1984-85.

## REPETITION STRAIN INJURIES (RSI)

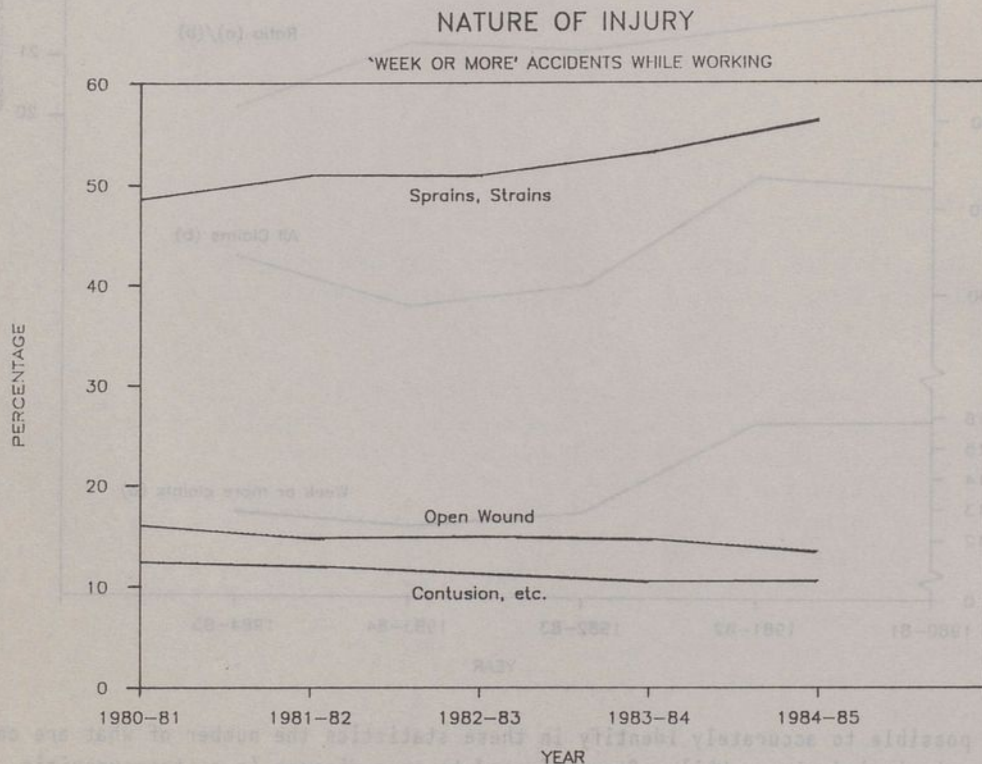




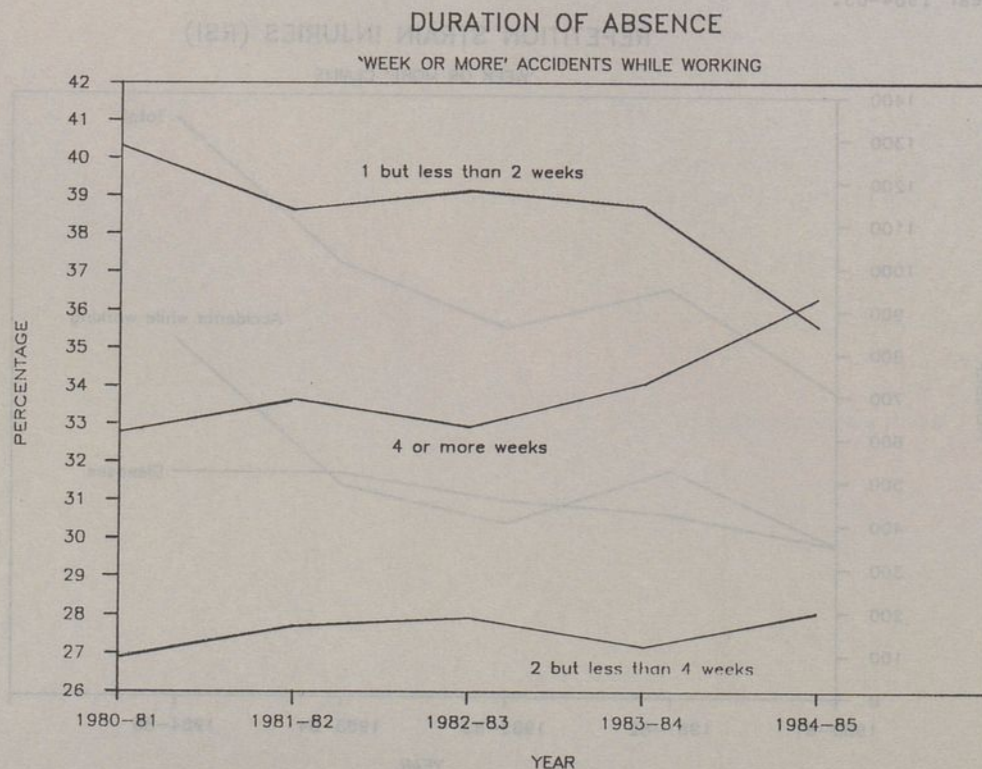
# SUMMARY OF FINDINGS (continued)

Of 'week or more' claims for accidents while working, those in manufacturing industry increased in terms of both numbers and proportion of the total from 3,377 (32.8 per cent) in 1983-84 to 3,939 (36.3 per cent) in 1984-85, reversing the downward trend from 5,503 (40.1 per cent) in 1980-81. However, within manufacturing industry, the food, beverages and tobacco sector continued to record fewer accidents, having declined from 1,246 in 1980-81 to 706 in 1984-85. The increases were generally widely spread over other industries.

By far the most common nature of injury for 'week or more' accidents while working was that of a sprain or a strain, accounting for 56.3 per cent of the total. Open wounds comprised 13.4 per cent and contusions and bruising 10.6 per cent. In 1980-81, these groups represented 48.6, 16.0 and 12.5 per cent respectively.



The more severe injuries (absences of 4 or more weeks) due to accidents while working have increased as a proportion of 'week or more' claims from 32.8 per cent in 1980-81 to 36.3 per cent in 1984-85.



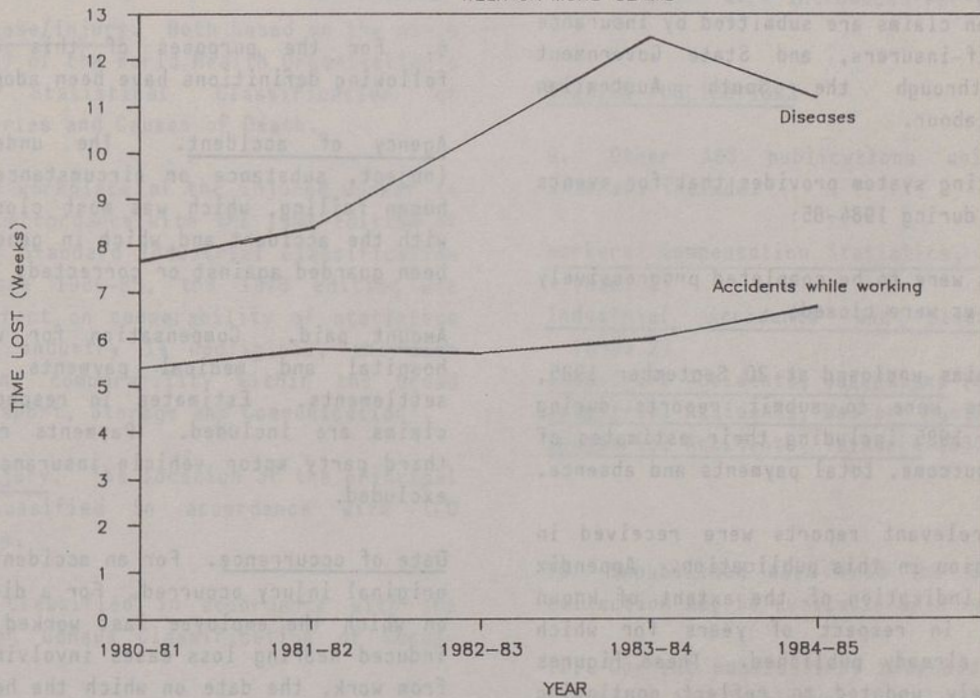


SUMMARY OF FINDINGS (continued)

For 'week or more' claims, the average absence from work for accidents while working increased from 6.0 weeks in 1983-84 to 6.7 weeks in 1984-85. Amongst diseases however, the average absence of 11.2 weeks was a decrease on the 1983-84 high of 12.5 weeks.

AVERAGE TIME LOST

'WEEK OR MORE' CLAIMS





## EXPLANATORY NOTES

### INTRODUCTION

Statistics in this bulletin have been compiled on the basis of the year each event (accident or disease) OCCURRED, rather than on the basis of the year in which each claim was closed as was the case before 1980-81. Reports compiled from workers compensation claims are submitted by insurance companies, self-insurers, and State Government departments through the South Australian Department of Labour.

2. The reporting system provides that for events which occurred during 1984-85:

- (a) reports were to be completed progressively as claims were closed;
- (b) for claims unclosed at 30 September 1985, insurers were to submit reports during October 1985 including their estimates of final outcome, total payments and absence.

3. Not all relevant reports were received in time for inclusion in this publication. Appendix E provides an indication of the extent of known late reporting in respect of years for which statistics are already published. These figures are progressively updated to reflect continuing receipt of late reports and therefore may be deficient for the most recent years. A number of relevant cases are possibly never reported despite attempts to check that reports are received for all claims coming within the scope of the collection. Both of these deficiencies may affect year to year movements.

4. Only claims within the scope of the South Australian Workers Compensation Act, 1971 are included provided that they result in any one of the following:

- (a) death;
- (b) permanent total disability;
- (c) noise induced hearing loss;
- (d) absence from work of one week or more.

Notable exclusions are self-employed persons (other than those providing only labour in contracts) and employees covered by the Compensation (Commonwealth Government Employees) Act 1971. Exclusion of most self-employed persons is likely to have a marked effect on figures for industries where self-employment is prevalent (e.g. retail trade, rural industries). Because of the exclusion of employees covered by the Commonwealth legislation, some industry classifications are not covered at all (e.g. defence services and communications), while coverage is reduced in other industries.

5. Some details of journey and recess accident cases, noise induced hearing loss disease cases involving time lost from work of less than 1 week and of re-opened cases are included in various appendices. Details of these cases are excluded from Tables 1-23.

### DEFINITIONS

6. For the purposes of this collection the following definitions have been adopted.

Agency of accident. The underlying factor (object, substance or circumstance), other than human failing, which was most closely associated with the accident and which in general could have been guarded against or corrected.

Amount paid. Compensation for wages lost and hospital and medical payments and lump sum settlements. Estimates in respect of unclosed claims are included. Payments recovered under third party motor vehicle insurance policies are excluded.

Date of occurrence. For an accident, the date the original injury occurred. For a disease, the date on which the employee last worked or, for noise induced hearing loss cases involving no time lost from work, the date on which the hearing loss was diagnosed.

Industrial accident. An event following an isolated and sudden exposure to a hazard and resulting in a compensatable work injury. Such events may occur while working, while travelling between one's residence and place of work (journey cases) or during recess periods.

Industrial disease. A compensatable condition exhibiting at least one of the following characteristics:

- (a) the slow and protracted nature of its cause;
- (b) its ascribability to repeated or continuous action of a mechanical, physical or chemical nature;
- (c) the indeterminateness of the time of its beginning;
- (d) possible individual predisposition as a factor in the development of the condition.

Type of accident. Either the manner of contact of the injured person with the object or substance, or the exposure or movement of the person which resulted in the injury.



## CLASSIFICATIONS

7. For the purposes of this publication the following classifications apply.

Agency and type of accident. Both classifications are based on those recommended by the International Labour Office (ILO).

Nature of disease/injury. Both based on the ninth revision (1975) of the World Health Organisation's International Statistical Classification of Diseases, Injuries and Causes of Death.

Industry. The workplace of the injured worker is classified in accordance with the 1983 edition of the Australian Standard Industrial Classification (ASIC). Before 1984-85, the 1978 edition was used. The effect on comparability of statistics classified by industry is negligible, the main exception being comparability within the broad grouping 'Transport, Storage and Communication'.

Location of injury. The location of the principal injury is classified in accordance with ILO recommendations.

Occupation. Classified in accordance with the 1981 Population Census Classification of Occupations.

## COMPARABILITY OF SERIES

8. Before 1980-81:

- (a) details for non-fatal events were compiled for the year in which each claim was closed, except where a claim remained open for three years. In this latter case the claim was treated as closed for statistical purposes after three years;
- (b) diseases caused by an identifiable single event were classified as accidents;
- (c) events resulting in permanent total disability had 'time lost' statistically set at 156 weeks.

From 1980-81:

- (a) details are compiled for the year in which the compensatable events occur;

- (b) diseases described as being caused by a single event are classified as diseases;
- (c) no 'time lost' is applied for events resulting in permanent total disability;
- (d) data on journey and recess accident cases and certain noise induced hearing loss cases were introduced for the first time.

## RELATED PUBLICATIONS

9. Other ABS publications which may be of interest include:

Workers' Compensation Statistics, New South Wales (6301.1)  
Industrial Accidents and Diseases, Victoria (6303.2)  
Industrial Accidents, Queensland (6301.3)  
Industrial Accidents, Western Australia (6301.5)  
Industrial Accidents, Tasmania (6301.6)

10. Unpublished data from the South Australian collection may be available upon request.

11. Current publications produced by the ABS are listed in the Catalogue of Publications, Australia (1101.0). The ABS also issues on Tuesdays and Fridays a Publications Advice (1105.0) which lists publications to be released in the next few days. The Catalogue and Publications Advice are available from any ABS Office.

## SYMBOLS AND OTHER USAGES

n.a. not available  
n.e.c. not elsewhere classified  
n.p. not available for publication but included in totals where applicable  
r figures revised since previous issue  
.. not applicable  
- nil or rounded to zero  
— break in continuity of series (where a line is drawn across a column between two consecutive figures in the same column).

12. Where figures have been rounded, discrepancies may occur between sums of the component items and totals.



TABLE 1 - ACCIDENTS: INDUSTRY GROUP, NUMBER, DISABILITY, TIME LOST AND AMOUNT PAID, SOUTH AUSTRALIA, 1984-85

| INDUSTRY GROUP   | NUMBER OF ACCIDENTS |            |         |            |       |                   | TIME LOST (A) |         | AMOUNT PAID (B) |         |
|--|---------------------|------------|---------|------------|-------|-------------------|---------------|---------|-----------------|---------|
|  | FATAL               | DISABILITY |         | TEMP-ORARY | TOTAL |                   |               |         |                 |         |
|  |                     | TOTAL      | PARTIAL |            | NO.   | PER CENT OF TOTAL |               |         |                 |         |
|  |                     |            |         |            |       |                   | TOTAL         | AVERAGE | TOTAL           | AVERAGE |
| MALES  |                     |            |         |            |       |                   |               |         |                 |         |
| AGRICULTURE, FORESTRY, FISHING & HUNTING . . .         | 2                   | 5          | 30      | 438        | 475   | 5.6               | 2,793.4       | 6.0     | 2,814.5         | 5,925   |
| MINING . . . . .                                       | 2                   | -          | 22      | 225        | 249   | 2.9               | 2,043.1       | 8.3     | 2,318.5         | 9,311   |
| MANUFACTURING  |                     |            |         |            |       |                   |               |         |                 |         |
| FOOD, BEVERAGES & TOBACCO . . . . .                    | 1                   | 2          | 46      | 543        | 592   | 6.9               | 3,300.9       | 5.6     | 3,569.2         | 6,029   |
| TEXTILES, CLOTHING & FOOTWEAR . . . . .                | 1                   | -          | 7       | 77         | 85    | 1.0               | 634.7         | 7.6     | 598.7           | 7,043   |
| WOOD, WOOD PRODUCTS & FURNITURE . . . . .              | -                   | 1          | 17      | 250        | 268   | 3.1               | 1,254.0       | 4.7     | 1,532.2         | 5,717   |
| PAPER, PAPER PRODUCTS, PRINTING & PUBLISHING . . . . . | -                   | 1          | 15      | 149        | 165   | 1.9               | 1,216.7       | 7.4     | 1,702.1         | 10,316  |
| CHEMICAL, PETROLEUM & COAL PRODUCTS . . . . .          | 2                   | -          | 9       | 51         | 62    | .7                | 225.6         | 3.8     | 629.4           | 10,151  |
| NON-METALLIC MINERAL PRODUCTS . . . . .                | -                   | 3          | 17      | 131        | 151   | 1.8               | 978.0         | 6.6     | 1,823.5         | 12,076  |
| BASIC METAL PRODUCTS . . . . .                         | -                   | 1          | 37      | 383        | 421   | 4.9               | 2,537.4       | 6.0     | 2,543.5         | 6,042   |
| FABRICATED METAL PRODUCTS . . . . .                    | -                   | 4          | 34      | 368        | 406   | 4.8               | 2,462.6       | 6.1     | 3,246.8         | 7,997   |
| TRANSPORT EQUIPMENT . . . . .                          | 1                   | -          | 88      | 594        | 683   | 8.0               | 4,295.6       | 6.3     | 4,362.4         | 6,387   |
| OTHER MACHINERY & EQUIPMENT . . . . .                  | -                   | 1          | 21      | 306        | 328   | 3.8               | 1,572.9       | 4.8     | 2,127.6         | 6,487   |
| MISCELLANEOUS . . . . .                                | -                   | -          | 15      | 141        | 156   | 1.8               | 968.9         | 6.2     | 811.4           | 5,201   |
| TOTAL MANUFACTURING . . . . .                          | 5                   | 13         | 306     | 2,993      | 3,317 | 38.9              | 19,447.1      | 5.9     | 22,946.8        | 6,918   |
| ELECTRICITY, GAS & WATER . . . . .                     | -                   | -          | 2       | 362        | 364   | 4.3               | 1,962.0       | 5.4     | 1,048.8         | 2,881   |
| CONSTRUCTION . . . . .                                 | 2                   | 1          | 55      | 854        | 912   | 10.7              | 7,107.3       | 7.8     | 6,952.4         | 7,623   |
| WHOLESALE TRADE . . . . .                              | 2                   | 5          | 49      | 506        | 562   | 6.6               | 3,442.9       | 6.2     | 4,974.9         | 8,852   |
| RETAIL TRADE . . . . .                                 | -                   | 5          | 43      | 567        | 615   | 7.2               | 2,972.6       | 4.9     | 3,534.8         | 5,748   |
| TRANSPORT, STORAGE & COMMUNICATION                     |                     |            |         |            |       |                   |               |         |                 |         |
| ROAD TRANSPORT . . . . .                               | 1                   | 1          | 31      | 319        | 352   | 4.1               | 2,021.6       | 5.8     | 1,974.0         | 5,608   |
| OTHER . . . . .  | 1                   | 2          | 7       | 214        | 224   | 2.6               | 1,101.9       | 5.0     | 1,188.3         | 5,305   |
| TOTAL TRANSPORT, STORAGE & COMM. . . . .               | 2                   | 3          | 38      | 533        | 576   | 6.8               | 3,123.4       | 5.5     | 3,162.3         | 5,490   |
| FINANCE, PROPERTY & BUSINESS SERVICES . . . . .        | -                   | -          | 13      | 167        | 180   | 2.1               | 1,865.9       | 10.4    | 1,973.4         | 10,964  |
| PUBLIC ADMINISTRATION . . . . .                        | -                   | 12         | 60      | 404        | 476   | 5.6               | 2,651.0       | 5.7     | 4,207.7         | 8,840   |
| COMMUNITY SERVICES                                     |                     |            |         |            |       |                   |               |         |                 |         |
| HEALTH . . . . .                                       | 1                   | 6          | 11      | 172        | 190   | 2.2               | 774.1         | 4.2     | 1,372.1         | 7,222   |
| EDUCATION . . . . .                                    | -                   | 1          | 8       | 98         | 107   | 1.3               | 567.0         | 5.3     | 587.4           | 5,490   |
| OTHER . . . . .  | -                   | 2          | 18      | 264        | 284   | 3.3               | 1,517.6       | 5.4     | 1,758.3         | 6,191   |
| TOTAL COMMUNITY SERVICES . . . . .                     | 1                   | 9          | 37      | 534        | 581   | 6.8               | 2,858.7       | 5.0     | 3,717.8         | 6,399   |
| RECREATION, PERSONAL & OTHER SERVICES . . . . .        | -                   | 1          | 22      | 199        | 222   | 2.6               | 1,340.0       | 6.1     | 1,420.8         | 6,400   |
| TOTAL . . . . .  | 16                  | 54         | 677     | 7,782      | 8,529 | 100.0             | 51,607.4      | 6.1     | 59,072.7        | 6,926   |



TABLE 1 - ACCIDENTS: INDUSTRY GROUP, NUMBER, DISABILITY, TIME LOST AND AMOUNT PAID, SOUTH AUSTRALIA, 1984-85

| INDUSTRY GROUP   | NUMBER OF ACCIDENTS |           |         |           |        |                   |               |         | AMOUNT PAID (B) |            |
|--|---------------------|-----------|---------|-----------|--------|-------------------|---------------|---------|-----------------|------------|
|  | DISABILITY          |           |         |           | TOTAL  |                   | TIME LOST (A) |         |                 |            |
|  | FATAL               | PERMANENT |         | TEMPORARY | NO.    | PER CENT OF TOTAL | TOTAL WEEKS   | AVERAGE | TOTAL \$'000    | AVERAGE \$ |
|  |                     | TOTAL     | PARTIAL |           |        |                   |               |         |                 |            |
| FEMALES  |                     |           |         |           |        |                   |               |         |                 |            |
| AGRICULTURE, FORESTRY, FISHING & HUNTING . . .         | -                   | -         | 2       | 41        | 43     | 1.9               | 361.6         | 8.4     | 345.7           | 8,039      |
| MINING . . . . .                                       | -                   | -         | -       | 4         | 4      | .2                | 70.9          | 17.7    | 39.5            | 9,878      |
| MANUFACTURING  |                     |           |         |           |        |                   |               |         |                 |            |
| FOOD, BEVERAGES & TOBACCO . . . . .                    | -                   | 1         | 15      | 98        | 114    | 4.9               | 972.3         | 8.6     | 1,188.0         | 10,421     |
| TEXTILES, CLOTHING & FOOTWEAR . . . . .                | -                   | 1         | 37      | 71        | 109    | 4.7               | 1,795.1       | 16.6    | 2,465.8         | 22,622     |
| WOOD, WOOD PRODUCTS & FURNITURE . . . . .              | -                   | -         | 1       | 22        | 23     | 1.0               | 208.4         | 9.1     | 216.5           | 9,414      |
| PAPER, PAPER PRODUCTS, PRINTING & PUBLISHING . . . . . | -                   | 1         | 5       | 20        | 26     | 1.1               | 352.7         | 14.1    | 429.4           | 16,515     |
| CHEMICAL, PETROLEUM & COAL PRODUCTS . . . . .          | -                   | -         | -       | 5         | 5      | .2                | 41.1          | 8.2     | 67.1            | 13,413     |
| NON-METALLIC MINERAL PRODUCTS . . . . .                | -                   | -         | -       | 1         | 1      | .0                | 2.3           | 2.3     |                 |            |
| BASIC METAL PRODUCTS . . . . .                         | -                   | -         | 4       | 15        | 19     | .8                | 147.4         | 7.8     | 200.6           | 10,029     |
| FABRICATED METAL PRODUCTS . . . . .                    | -                   | -         | 8       | 23        | 31     | 1.3               | 393.0         | 12.7    | 386.0           | 12,451     |
| TRANSPORT EQUIPMENT . . . . .                          | -                   | -         | 11      | 72        | 83     | 3.6               | 744.1         | 9.0     | 985.8           | 11,877     |
| OTHER MACHINERY & EQUIPMENT . . . . .                  | -                   | 10        | 10      | 58        | 78     | 3.4               | 852.9         | 12.5    | 1,162.7         | 14,907     |
| MISCELLANEOUS . . . . .                                | -                   | -         | 12      | 121       | 133    | 5.7               | 1,847.7       | 13.9    | 1,327.9         | 9,984      |
| TOTAL MANUFACTURING . . . . .                          | -                   | 13        | 103     | 506       | 622    | 26.8              | 7,357.1       | 12.1    | 8,429.9         | 13,553     |
| ELECTRICITY, GAS & WATER . . . . .                     | -                   | -         | -       | 10        | 10     | .4                | 107.7         | 10.8    | 56.4            | 5,643      |
| CONSTRUCTION . . . . .                                 | -                   | -         | 3       | 20        | 23     | 1.0               | 201.9         | 8.8     | 158.9           | 6,907      |
| WHOLESALE TRADE . . . . .                              | -                   | -         | 9       | 61        | 70     | 3.0               | 520.3         | 7.4     | 674.1           | 9,630      |
| RETAIL TRADE . . . . .                                 | -                   | -         | 30      | 241       | 271    | 11.7              | 2,556.4       | 9.4     | 2,202.4         | 8,127      |
| TRANSPORT, STORAGE & COMMUNICATION                     |                     |           |         |           |        |                   |               |         |                 |            |
| ROAD TRANSPORT . . . . .                               | -                   | -         | 1       | 11        | 12     | .5                | 96.4          | 8.0     | 92.5            | 7,710      |
| OTHER . . . . .  | -                   | -         | 3       | 18        | 21     | .9                | 89.6          | 4.3     | 239.5           | 11,403     |
| TOTAL TRANSPORT, STORAGE & COMM. . . . .               | -                   | -         | 4       | 29        | 33     | 1.4               | 186.0         | 5.6     | 332.0           | 10,060     |
| FINANCE, PROPERTY & BUSINESS SERVICES . . . . .        | -                   | -         | 18      | 93        | 111    | 4.8               | 1,167.1       | 10.5    | 961.5           | 8,663      |
| PUBLIC ADMINISTRATION . . . . .                        | -                   | 1         | 9       | 66        | 76     | 3.3               | 1,015.6       | 13.5    | 631.5           | 8,309      |
| COMMUNITY SERVICES                                     |                     |           |         |           |        |                   |               |         |                 |            |
| HEALTH . . . . .                                       | -                   | 26        | 62      | 573       | 661    | 28.5              | 4,297.1       | 6.8     | 6,984.8         | 10,567     |
| EDUCATION . . . . .                                    | -                   | 1         | 6       | 95        | 102    | 4.4               | 645.1         | 6.4     | 655.7           | 6,429      |
| OTHER . . . . .  | -                   | 4         | 4       | 90        | 98     | 4.2               | 558.3         | 5.9     | 638.8           | 6,519      |
| TOTAL COMMUNITY SERVICES . . . . .                     | -                   | 31        | 72      | 758       | 861    | 37.1              | 5,500.6       | 6.6     | 8,279.4         | 9,616      |
| RECREATION, PERSONAL & OTHER SERVICES . . . . .        | -                   | 1         | 23      | 170       | 194    | 8.4               | 1,423.0       | 7.4     | 1,257.6         | 6,482      |
| TOTAL . . . . .  | -                   | 46        | 273     | 1,999     | 2,318  | 100.0             | 20,468.1      | 9.0     | 23,368.8        | 10,081     |
| TOTAL PERSONS . . . . .                                | 16                  | 100       | 950     | 9,781     | 10,847 | 100.0             | 72,075.6      | 6.7     | 82,441.5        | 7,600      |

(A) TIME LOST APPLIES ONLY TO CASES OF PERMANENT PARTIAL AND TEMPORARY DISABILITY.

(B) COMPENSATION FOR WAGES LOST, HOSPITAL AND MEDICAL EXPENSES, AND LUMP SUM SETTLEMENTS.



TABLE 2 - DISEASES: INDUSTRY GROUP, NUMBER, DISABILITY, TIME LOST AND AMOUNT PAID, SOUTH AUSTRALIA, 1984-85

| INDUSTRY GROUP   | NUMBER OF DISEASES |           |         |                |       |                      |                |         |                 |               |
|--|--------------------|-----------|---------|----------------|-------|----------------------|----------------|---------|-----------------|---------------|
|  | DISABILITY         |           |         |                | TOTAL |                      | TIME LOST (A)  |         | AMOUNT PAID (B) |               |
|  | FATAL              | PERMANENT |         | TEMP-<br>ORARY | NO.   | PER CENT<br>OF TOTAL | TOTAL<br>WEEKS | AVERAGE | TOTAL<br>\$'000 | AVERAGE<br>\$ |
|  |                    | TOTAL     | PARTIAL |                |       |                      |                |         |                 |               |
|  |                    | MALES     |         |                |       |                      |                |         |                 |               |
| AGRICULTURE, FORESTRY, FISHING & HUNTING . . .         | 1                  | 1         | 3       | 37             | 42    | 8.4                  | 281.3          | 7.0     | 231.6           | 5,514         |
| MINING . . . . .                                       | -                  | -         | 2       | 2              | 4     | .8                   | 80.0           | 20.0    | 61.3            | 15,327        |
| MANUFACTURING  |                    |           |         |                |       |                      |                |         |                 |               |
| FOOD, BEVERAGES & TOBACCO . . . . .                    | 1                  | -         | 3       | 48             | 52    | 10.4                 | 282.6          | 5.5     | 220.5           | 4,241         |
| TEXTILES, CLOTHING & FOOTWEAR . . . . .                | -                  | -         | 1       | 6              | 7     | 1.4                  | 132.3          | 18.9    | 120.7           | 17,249        |
| WOOD, WOOD PRODUCTS & FURNITURE . . . . .              | -                  | -         | 3       | 9              | 12    | 2.4                  | 105.9          | 8.8     | 146.0           | 12,164        |
| PAPER, PAPER PRODUCTS, PRINTING & PUBLISHING . . . . . | -                  | 1         | 3       | 17             | 21    | 4.2                  | 256.7          | 12.8    | 272.8           | 12,991        |
| CHEMICAL, PETROLEUM & COAL PRODUCTS . . . . .          | 1                  | -         | -       | 4              | 5     | 1.0                  | 12.4           | 3.1     | 69.9            | 13,985        |
| NON-METALLIC MINERAL PRODUCTS . . . . .                | 1                  | -         | -       | 6              | 7     | 1.4                  | 33.0           | 5.5     | 126.0           | 18,005        |
| BASIC METAL PRODUCTS . . . . .                         | -                  | -         | 2       | 17             | 19    | 3.8                  | 122.6          | 6.5     | 256.0           | 13,475        |
| FABRICATED METAL PRODUCTS . . . . .                    | -                  | -         | 3       | 12             | 15    | 3.0                  | 126.6          | 8.4     | 107.3           | 7,150         |
| TRANSPORT EQUIPMENT . . . . .                          | -                  | -         | 8       | 38             | 46    | 9.2                  | 312.4          | 6.8     | 301.8           | 6,561         |
| OTHER MACHINERY & EQUIPMENT . . . . .                  | -                  | -         | 2       | 17             | 19    | 3.8                  | 146.3          | 7.7     | 117.6           | 6,190         |
| MISCELLANEOUS . . . . .                                | -                  | 1         | 1       | 8              | 10    | 2.0                  | 69.0           | 7.7     | 150.1           | 15,013        |
| TOTAL MANUFACTURING . . . . .                          | 3                  | 2         | 26      | 182            | 213   | 42.6                 | 1,599.7        | 7.7     | 1,888.8         | 8,868         |
| ELECTRICITY, GAS & WATER . . . . .                     | -                  | -         | -       | 30             | 30    | 6.0                  | 110.1          | 3.7     | 52.8            | 1,760         |
| CONSTRUCTION . . . . .                                 | 1                  | 1         | 7       | 33             | 42    | 8.4                  | 706.3          | 17.7    | 517.9           | 12,331        |
| WHOLESALE TRADE . . . . .                              | -                  | -         | 4       | 15             | 19    | 3.8                  | 213.6          | 11.2    | 237.9           | 12,521        |
| RETAIL TRADE . . . . .                                 | 1                  | 1         | 3       | 26             | 31    | 6.2                  | 231.1          | 8.0     | 358.9           | 11,577        |
| TRANSPORT, STORAGE & COMMUNICATION                     |                    |           |         |                |       |                      |                |         |                 |               |
| ROAD TRANSPORT . . . . .                               | -                  | -         | 1       | 7              | 8     | 1.6                  | 110.0          | 13.7    | 87.4            | 10,928        |
| OTHER . . . . .  | -                  | -         | 1       | 10             | 11    | 2.2                  | 86.6           | 7.9     | 78.2            | 7,105         |
| TOTAL TRANSPORT, STORAGE & COMM. . . . .               | -                  | -         | 2       | 17             | 19    | 3.8                  | 196.6          | 10.3    | 165.6           | 8,715         |
| FINANCE, PROPERTY & BUSINESS SERVICES . . . . .        | -                  | 1         | 3       | 8              | 12    | 2.4                  | 155.0          | 14.1    | 202.2           | 16,848        |
| PUBLIC ADMINISTRATION . . . . .                        | -                  | 3         | 3       | 15             | 21    | 4.2                  | 199.4          | 11.1    | 349.4           | 16,636        |
| COMMUNITY SERVICES                                     |                    |           |         |                |       |                      |                |         |                 |               |
| HEALTH . . . . .                                       | -                  | -         | -       | 8              | 8     | 1.6                  | 43.1           | 5.4     | 42.0            | 5,248         |
| EDUCATION . . . . .                                    | -                  | 2         | 2       | 8              | 12    | 2.4                  | 210.7          | 21.1    | 294.2           | 24,514        |
| OTHER . . . . .  | -                  | 2         | 3       | 28             | 33    | 6.6                  | 616.7          | 19.9    | 548.6           | 16,623        |
| TOTAL COMMUNITY SERVICES . . . . .                     | -                  | 4         | 5       | 44             | 53    | 10.6                 | 870.6          | 17.8    | 884.7           | 16,693        |
| RECREATION, PERSONAL & OTHER SERVICES . . . . .        | -                  | -         | 2       | 12             | 14    | 2.8                  | 196.1          | 14.0    | 160.4           | 11,456        |
| TOTAL . . . . .  | 6                  | 13        | 60      | 421            | 500   | 100.0                | 4,839.9        | 10.1    | 5,111.4         | 10,223        |



TABLE 2 - DISEASES: INDUSTRY GROUP, NUMBER, DISABILITY, TIME LOST AND AMOUNT PAID, SOUTH AUSTRALIA, 1984-85

| INDUSTRY GROUP   | NUMBER OF DISEASES |           |         |            |       |                   |               |         |                 |            |
|--|--------------------|-----------|---------|------------|-------|-------------------|---------------|---------|-----------------|------------|
|  | DISABILITY         |           |         |            | TOTAL |                   | TIME LOST (A) |         | AMOUNT PAID (B) |            |
|  | FATAL              | PERMANENT |         | TEMP-ORARY | NO.   | PER CENT OF TOTAL | TOTAL WEEKS   | AVERAGE | TOTAL \$'000    | AVERAGE \$ |
|  |                    | TOTAL     | PARTIAL |            |       |                   |               |         |                 |            |
| FEMALES  |                    |           |         |            |       |                   |               |         |                 |            |
| AGRICULTURE, FORESTRY, FISHING & HUNTING . . .         | -                  | -         | 1       | 5          | 6     | 1.6               | 55.3          | 9.2     | 142.7           | 20,383     |
| MINING . . . . .                                       | -                  | -         | -       | 1          | 1     | .3                | 12.4          | 12.4    |                 |            |
| MANUFACTURING  |                    |           |         |            |       |                   |               |         |                 |            |
| FOOD, BEVERAGES & TOBACCO . . . . .                    | -                  | -         | 4       | 19         | 23    | 6.3               | 307.4         | 13.4    | 306.5           | 13,326     |
| TEXTILES, CLOTHING & FOOTWEAR . . . . .                | -                  | -         | 6       | 13         | 19    | 5.2               | 396.7         | 20.9    | 415.2           | 21,855     |
| WOOD, WOOD PRODUCTS & FURNITURE . . . . .              | -                  | -         | 1       | 2          | 3     | .8                | 39.9          | 13.3    | 3.8             | 1,253      |
| PAPER, PAPER PRODUCTS, PRINTING & PUBLISHING . . . . . | -                  | -         | 3       | 3          | 6     | 1.6               | 256.0         | 42.7    | 222.1           | 31,723     |
| CHEMICAL, PETROLEUM & COAL PRODUCTS . . . . .          | -                  | -         | -       | 1          | 1     | .3                | 20.4          | 20.4    |                 |            |
| NON-METALLIC MINERAL PRODUCTS . . . . .                | -                  | -         | -       | -          | -     | -                 | -             | -       | -               | -          |
| BASIC METAL PRODUCTS . . . . .                         | -                  | -         | 2       | 3          | 5     | 1.4               | 84.7          | 16.9    | 79.0            | 15,800     |
| FABRICATED METAL PRODUCTS . . . . .                    | -                  | -         | 2       | 3          | 5     | 1.4               | 76.1          | 15.2    | 43.5            | 8,697      |
| TRANSPORT EQUIPMENT . . . . .                          | -                  | -         | 8       | 14         | 22    | 6.0               | 335.6         | 15.3    | 334.5           | 15,205     |
| OTHER MACHINERY & EQUIPMENT . . . . .                  | -                  | 3         | 4       | 13         | 20    | 5.4               | 166.6         | 9.8     | 300.3           | 15,015     |
| MISCELLANEOUS . . . . .                                | -                  | -         | 2       | 20         | 22    | 6.0               | 331.6         | 15.1    | 222.2           | 10,101     |
| TOTAL MANUFACTURING . . . . .                          | -                  | 3         | 32      | 91         | 126   | 34.2              | 2,015.0       | 16.4    | 1,927.1         | 15,294     |
| ELECTRICITY, GAS & WATER . . . . .                     | -                  | -         | -       | 10         | 10    | 2.7               | 64.9          | 6.5     | 32.4            | 3,245      |
| CONSTRUCTION . . . . .                                 | -                  | -         | -       | 4          | 4     | 1.1               | 40.4          | 10.1    | 24.9            | 6,219      |
| WHOLESALE TRADE . . . . .                              | -                  | -         | 1       | 14         | 15    | 4.1               | 149.9         | 10.0    | 109.9           | 7,328      |
| RETAIL TRADE . . . . .                                 | -                  | 1         | 4       | 24         | 29    | 7.9               | 327.3         | 11.7    | 253.5           | 8,743      |
| TRANSPORT, STORAGE & COMMUNICATION                     |                    |           |         |            |       |                   |               |         |                 |            |
| ROAD TRANSPORT . . . . .                               | -                  | -         | 1       | -          | 1     | .3                | 55.6          | 55.6    |                 |            |
| OTHER . . . . .  | -                  | -         | -       | 3          | 3     | .8                | 10.0          | 3.3     |                 |            |
| TOTAL TRANSPORT, STORAGE & COMM. . . . .               | -                  | -         | 1       | 3          | 4     | 1.1               | 65.6          | 16.4    | 38.4            | 9,607      |
| FINANCE, PROPERTY & BUSINESS SERVICES . . . . .        | -                  | -         | 3       | 27         | 30    | 8.2               | 308.7         | 10.3    | 210.1           | 7,003      |
| PUBLIC ADMINISTRATION . . . . .                        | -                  | -         | 3       | 15         | 18    | 4.9               | 206.9         | 11.5    | 136.1           | 7,560      |
| COMMUNITY SERVICES                                     |                    |           |         |            |       |                   |               |         |                 |            |
| HEALTH . . . . .                                       | -                  | 4         | 6       | 34         | 44    | 12.0              | 357.7         | 8.9     | 660.0           | 15,001     |
| EDUCATION . . . . .                                    | -                  | 5         | 1       | 30         | 36    | 9.8               | 377.6         | 12.2    | 420.7           | 11,686     |
| OTHER . . . . .  | -                  | -         | 2       | 14         | 16    | 4.3               | 293.7         | 18.4    | 157.4           | 9,837      |
| TOTAL COMMUNITY SERVICES . . . . .                     | -                  | 9         | 9       | 78         | 96    | 26.1              | 1,029.0       | 11.8    | 1,238.1         | 12,897     |
| RECREATION, PERSONAL & OTHER SERVICES . . . . .        | -                  | 1         | 4       | 24         | 29    | 7.9               | 263.1         | 9.4     | 311.2           | 10,732     |
| TOTAL . . . . .  | -                  | 14        | 58      | 296        | 368   | 100.0             | 4,538.4       | 12.8    | 4,424.5         | 12,023     |
| TOTAL PERSONS . . . . .                                | 6                  | 27        | 118     | 717        | 868   | 100.0             | 9,378.3       | 11.2    | 9,535.9         | 10,986     |

(A) TIME LOST APPLIES ONLY TO CASES OF PERMANENT PARTIAL AND TEMPORARY DISABILITY.

(B) COMPENSATION FOR WAGES LOST, HOSPITAL AND MEDICAL EXPENSES, AND LUMP SUM SETTLEMENTS.



TABLE 3 - ACCIDENTS: OCCUPATION GROUP, NUMBER, DISABILITY, TIME LOST AND AMOUNT PAID, SOUTH AUSTRALIA, 1984-85

| OCCUPATION GROUP                              | NUMBER OF ACCIDENTS |                    |         |                |              |                      |                |         |                 |               |
|---|---------------------|--------------------|---------|----------------|--------------|----------------------|----------------|---------|-----------------|---------------|
|   | FATAL               | DISABILITY         |         |                | TOTAL<br>NO. | PER CENT<br>OF TOTAL | TIME LOST (A)  |         | AMOUNT PAID (B) |               |
|   |                     | PERMANENT<br>TOTAL | PARTIAL | TEMP-<br>ORARY |              |                      | TOTAL<br>WEEKS | AVERAGE | TOTAL<br>\$'000 | AVERAGE<br>\$ |
|   |                     |                    |         |                |              |                      |                |         |                 |               |
| MALES   |                     |                    |         |                |              |                      |                |         |                 |               |
| PROFESSIONAL, ADMIN, MANAGERIAL, CLERICAL     | 1                   | 7                  | 23      | 326            | 357          | 4.2                  | 1,690.3        | 4.8     | 2,430.5         | 6,808         |
| SALES WORKERS . . . . .                       | 1                   | -                  | 18      | 192            | 211          | 2.5                  | 1,411.0        | 6.7     | 1,749.4         | 8,291         |
| FARMERS, FISHERMEN ETC. . . . .               | 1                   | 5                  | 47      | 542            | 595          | 7.0                  | 3,403.6        | 5.8     | 3,500.0         | 5,882         |
| MINERS, QUARRYMEN . . . . .                   | 1                   | -                  | 14      | 117            | 132          | 1.5                  | 1,273.0        | 9.7     | 1,713.2         | 12,979        |
| TRANSPORT & COMMUNICATION WORKERS . . . . .   | 2                   | 7                  | 53      | 702            | 764          | 9.0                  | 4,480.6        | 5.9     | 4,385.6         | 5,740         |
| SERVICE, SPORT & RECREATION WORKERS . . . . . | -                   | 5                  | 31      | 417            | 453          | 5.3                  | 2,943.1        | 6.6     | 3,453.7         | 7,624         |
| TRADESMEN, PROCESS WORKERS ETC.               | -                   | -                  | -       | -              | -            | -                    | -              | -       | -               | -             |
| TEXTILE & CLOTHING TRADESMEN ETC. . . . .     | -                   | 1                  | 6       | 76             | 83           | 1.0                  | 802.6          | 9.8     | 930.8           | 11,215        |
| METAL TRADESMEN ETC. . . . .                  | 4                   | 10                 | 191     | 2,130          | 2,335        | 27.4                 | 13,203.0       | 5.7     | 14,950.2        | 6,403         |
| BUILDING TRADESMEN ETC. . . . .               | 1                   | 4                  | 62      | 813            | 880          | 10.3                 | 4,948.3        | 5.7     | 5,588.0         | 6,350         |
| FOOD & BEVERAGE WORKERS. . . . .              | -                   | 1                  | 25      | 394            | 420          | 4.9                  | 1,867.1        | 4.5     | 1,716.3         | 4,087         |
| PLANT OPERATORS. . . . .                      | 2                   | 1                  | 37      | 376            | 416          | 4.9                  | 3,328.1        | 8.1     | 3,414.6         | 8,208         |
| STOREMEN & FREIGHT HANDLERS. . . . .          | 1                   | 3                  | 32      | 481            | 517          | 6.1                  | 2,636.3        | 5.1     | 3,453.6         | 6,680         |
| OTHER WORKERS (EXCL. LABOURERS N.E.C.)        | 1                   | 1                  | 46      | 329            | 377          | 4.4                  | 2,790.0        | 7.4     | 3,998.0         | 10,605        |
| LABOURERS (N.E.C.) . . . . .                  | 1                   | 9                  | 92      | 887            | 989          | 11.6                 | 6,830.4        | 7.0     | 7,788.7         | 7,875         |
| TOTAL . . . . .                               | 16                  | 54                 | 677     | 7,782          | 8,529        | 100.0                | 51,607.4       | 6.1     | 59,072.7        | 6,926         |
| FEMALES                                       |                     |                    |         |                |              |                      |                |         |                 |               |
| PROFESSIONAL, ADMIN, MANAGERIAL, CLERICAL     | -                   | 15                 | 60      | 567            | 642          | 27.7                 | 4,880.6        | 7.8     | 6,039.3         | 9,407         |
| SALES WORKERS . . . . .                       | -                   | 1                  | 21      | 163            | 185          | 8.0                  | 1,942.0        | 10.6    | 1,711.2         | 9,250         |
| FARM ETC. WORKERS . . . . .                   | -                   | -                  | 5       | 54             | 59           | 2.5                  | 501.6          | 8.5     | 451.4           | 7,524         |
| MINING, QUARRY WORKERS. . . . .               | -                   | -                  | -       | 1              | 1            | .0                   | 3.6            | 3.6     | -               | -             |
| TRANSPORT & COMMUNICATION WORKERS . . . . .   | -                   | -                  | 1       | 20             | 21           | .9                   | 105.0          | 5.0     | 67.5            | 3,212         |
| SERVICE, SPORT & RECREATION WORKERS . . . . . | -                   | 17                 | 73      | 616            | 706          | 30.5                 | 5,519.1        | 8.0     | 6,215.2         | 8,803         |
| TRADESWOMEN, PROCESS WORKERS ETC.             | -                   | -                  | -       | -              | -            | -                    | -              | -       | -               | -             |
| TEXTILE & CLOTHING TRADES WORKERS. . . . .    | -                   | 1                  | 38      | 84             | 123          | 5.3                  | 1,868.9        | 15.3    | 2,611.6         | 21,233        |
| METAL TRADES WORKERS . . . . .                | -                   | 10                 | 29      | 139            | 178          | 7.7                  | 1,862.7        | 11.1    | 2,312.9         | 12,994        |
| FOOD & BEVERAGE WORKERS. . . . .              | -                   | -                  | 16      | 65             | 81           | 3.5                  | 826.6          | 10.2    | 1,023.9         | 12,640        |
| OTHER. . . . .                                | -                   | 2                  | 30      | 290            | 322          | 13.9                 | 2,958.1        | 9.2     | 2,935.7         | 9,117         |
| TOTAL . . . . .                               | -                   | 46                 | 273     | 1,999          | 2,318        | 100.0                | 20,468.1       | 9.0     | 23,368.8        | 10,081        |
| TOTAL PERSONS. . . . .                        | 16                  | 100                | 950     | 9,781          | 10,847       | 100.0                | 72,075.6       | 6.7     | 82,441.5        | 7,600         |

(A) TIME LOST APPLIES ONLY TO CASES OF PERMANENT PARTIAL AND TEMPORARY DISABILITY.  
 (B) COMPENSATION FOR WAGES LOST, HOSPITAL AND MEDICAL EXPENSES, AND LUMP SUM SETTLEMENTS.



TABLE 4 - NON-FATAL ACCIDENTS (A): DURATION OF LEAVE, NUMBER, TIME LOST AND AMOUNT PAID, SOUTH AUSTRALIA, 1984-85

| DURATION OF LEAVE                         | NUMBER OF ACCIDENTS |                   | TIME LOST   |                   | AMOUNT PAID  |                   |
|---|---------------------|-------------------|-------------|-------------------|--------------|-------------------|
|   | TOTAL               | PER CENT OF TOTAL | TOTAL WEEKS | PER CENT OF TOTAL | TOTAL \$'000 | PER CENT OF TOTAL |
| MALES                                     |                     |                   |             |                   |              |                   |
| 1 WEEK, BUT LESS THAN 2 WEEKS. . . .      | 3,166               | 37.4              | 4014        | 7.8               | 3,025.9      | 5.6               |
| 2 WEEKS, BUT LESS THAN 4 WEEKS. . . .     | 2,398               | 28.3              | 6180        | 12.0              | 5,684.5      | 10.5              |
| 4 WEEKS, BUT LESS THAN 6 WEEKS. . . .     | 919                 | 10.9              | 4322        | 8.4               | 3,850.3      | 7.1               |
| 6 WEEKS, BUT LESS THAN 8 WEEKS. . . .     | 557                 | 6.6               | 3714        | 7.2               | 3,576.5      | 6.6               |
| 8 WEEKS, BUT LESS THAN 13 WEEKS. . . .    | 590                 | 7.0               | 5785        | 11.2              | 6,646.4      | 12.3              |
| 13 WEEKS, BUT LESS THAN 26 WEEKS. . . .   | 425                 | 5.0               | 7557        | 14.6              | 9,688.3      | 17.9              |
| 26 WEEKS, BUT LESS THAN 52 WEEKS. . . .   | 263                 | 3.1               | 9681        | 18.8              | 11,151.2     | 20.6              |
| 52 WEEKS, BUT LESS THAN 104 WEEKS. . . .  | 133                 | 1.6               | 9110        | 17.7              | 9,990.8      | 18.5              |
| 104 WEEKS, BUT LESS THAN 156 WEEKS. . . . | 7                   | .1                | 846         | 1.6               | 479.8        | .9                |
| 156 WEEKS AND MORE. . . .                 | 1                   | -                 | 399         | .8                |              |                   |
| TOTAL . . . .                             | 8,459               | 100.0             | 51607       | 100.0             | 54,093.6     | 100.0             |
| FEMALES                                   |                     |                   |             |                   |              |                   |
| 1 WEEK, BUT LESS THAN 2 WEEKS. . . .      | 653                 | 28.7              | 848         | 4.1               | 778.9        | 3.8               |
| 2 WEEKS, BUT LESS THAN 4 WEEKS. . . .     | 617                 | 27.2              | 1598        | 7.8               | 1,736.0      | 8.5               |
| 4 WEEKS, BUT LESS THAN 6 WEEKS. . . .     | 261                 | 11.5              | 1215        | 5.9               | 1,133.6      | 5.6               |
| 6 WEEKS, BUT LESS THAN 8 WEEKS. . . .     | 142                 | 6.3               | 948         | 4.6               | 1,185.8      | 5.8               |
| 8 WEEKS, BUT LESS THAN 13 WEEKS. . . .    | 188                 | 8.3               | 1861        | 9.1               | 2,475.7      | 12.1              |
| 13 WEEKS, BUT LESS THAN 26 WEEKS. . . .   | 190                 | 8.4               | 3396        | 16.6              | 3,756.4      | 18.4              |
| 26 WEEKS, BUT LESS THAN 52 WEEKS. . . .   | 154                 | 6.8               | 5652        | 27.6              | 5,794.6      | 28.4              |
| 52 WEEKS, BUT LESS THAN 104 WEEKS. . . .  | 63                  | 2.8               | 3995        | 19.5              | 3,342.5      | 16.4              |
| 104 WEEKS, BUT LESS THAN 156 WEEKS. . . . | 2                   | .1                | 220         | 1.1               | 174.7        | .9                |
| 156 WEEKS AND MORE. . . .                 | 2                   | .1                | 734         | 3.6               |              |                   |
| TOTAL . . . .                             | 2,272               | 100.0             | 20468       | 100.0             | 20,378.3     | 100.0             |
| TOTAL PERSONS                             |                     |                   |             |                   |              |                   |
| 1 WEEK, BUT LESS THAN 2 WEEKS. . . .      | 3,819               | 35.6              | 4862        | 6.7               | 3,804.9      | 5.1               |
| 2 WEEKS, BUT LESS THAN 4 WEEKS. . . .     | 3,015               | 28.1              | 7778        | 10.8              | 7,420.5      | 10.0              |
| 4 WEEKS, BUT LESS THAN 6 WEEKS. . . .     | 1,180               | 11.0              | 5537        | 7.7               | 4,984.0      | 6.7               |
| 6 WEEKS, BUT LESS THAN 8 WEEKS. . . .     | 699                 | 6.5               | 4662        | 6.5               | 4,762.2      | 6.4               |
| 8 WEEKS, BUT LESS THAN 13 WEEKS. . . .    | 778                 | 7.3               | 7646        | 10.6              | 9,122.1      | 12.2              |
| 13 WEEKS, BUT LESS THAN 26 WEEKS. . . .   | 615                 | 5.7               | 10953       | 15.2              | 13,444.7     | 18.1              |
| 26 WEEKS, BUT LESS THAN 52 WEEKS. . . .   | 417                 | 3.9               | 15333       | 21.3              | 16,945.8     | 22.8              |
| 52 WEEKS, BUT LESS THAN 104 WEEKS. . . .  | 196                 | 1.8               | 13105       | 18.2              | 13,333.3     | 17.9              |
| 104 WEEKS, BUT LESS THAN 156 WEEKS. . . . | 9                   | .1                | 1066        | 1.5               | 558.7        | .8                |
| 156 WEEKS AND MORE. . . .                 | 3                   | -                 | 1133        | 1.6               | 95.8         | .1                |
| TOTAL . . . .                             | 10,731              | 100.0             | 72076       | 100.0             | 74,471.9     | 100.0             |

(A) EXCLUDES CASES OF PERMANENT TOTAL DISABILITY.



TABLE 5 - ACCIDENTS: INDIVIDUAL AGENCY OF ACCIDENT, NUMBER, DISABILITY AND TIME LOST, SOUTH AUSTRALIA, 1984-85

| AGENCY OF ACCIDENT                                   | MALES               |                    |         |                |                     | TIME<br>LOST<br>(A)<br>WEEKS | FEMALES |                    |         |                |       | TIME<br>LOST<br>(A)<br>WEEKS |
|--|---------------------|--------------------|---------|----------------|---------------------|------------------------------|---------|--------------------|---------|----------------|-------|------------------------------|
|  | NUMBER OF ACCIDENTS |                    |         |                | NUMBER OF ACCIDENTS |                              |         |                    |         |                |       |                              |
|  | FATAL               | DISABILITY         |         | TEMP-<br>ORARY | TOTAL               |                              | FATAL   | DISABILITY         |         | TEMP-<br>ORARY | TOTAL |                              |
|  |                     | PERMANENT<br>TOTAL | PARTIAL |                |                     |                              |         | PERMANENT<br>TOTAL | PARTIAL |                |       |                              |
| MACHINERY  |                     |                    |         |                |                     |                              |         |                    |         |                |       |                              |
| MOTOR OR OTHER SOURCE OF MECHANICAL POWER            |                     |                    |         |                |                     |                              |         |                    |         |                |       |                              |
| INTERNAL COMBUSTION ENGINE . . . . .                 | -                   | -                  | 1       | 16             | 17                  | 44                           | -       | -                  | -       | 2              | 2     | 2                            |
| OTHER NON-ELECTRICAL . . . . .                       | -                   | -                  | -       | 2              | 2                   | 6                            | -       | -                  | -       | -              | -     | -                            |
| TOTAL . . . . .                                      | -                   | -                  | 1       | 18             | 19                  | 49                           | -       | -                  | -       | 2              | 2     | 2                            |
| TRANSMISSION MACHINERY                               |                     |                    |         |                |                     |                              |         |                    |         |                |       |                              |
| TRANSMISSION SHAFT . . . . .                         | -                   | -                  | -       | 1              | 1                   | 1                            | -       | -                  | -       | -              | -     | -                            |
| TRANSMISSION BELT,CABLE,PULLEY,CHAIN,GEAR. . . . .   | -                   | -                  | -       | 5              | 5                   | 18                           | -       | -                  | -       | -              | -     | -                            |
| OTHER . . . . .                                      | -                   | -                  | -       | 6              | 6                   | 17                           | -       | -                  | -       | -              | -     | -                            |
| TOTAL . . . . .                                      | -                   | -                  | -       | 12             | 12                  | 36                           | -       | -                  | -       | -              | -     | -                            |
| METALWORKING MACHINERY                               |                     |                    |         |                |                     |                              |         |                    |         |                |       |                              |
| POWER PRESS. . . . .                                 | -                   | 1                  | 10      | 55             | 66                  | 456                          | -       | -                  | 5       | 13             | 18    | 216                          |
| TURNING,BORING,DRILLING,REAMING,MILLING. . . . .     | -                   | -                  | 1       | 55             | 56                  | 253                          | -       | -                  | -       | 1              | 1     | 63                           |
| ABRASIVE,GRINDING,POLISHING. . . . .                 | -                   | -                  | 3       | 40             | 43                  | 99                           | -       | -                  | -       | 1              | 1     | 5                            |
| MECHANICAL SHEAR,SLICER,GUILLOTINE . . . . .         | -                   | -                  | 4       | 21             | 25                  | 134                          | -       | -                  | 1       | 1              | 2     | 45                           |
| FORGING,PRESSURE CASTING . . . . .                   | -                   | -                  | -       | -              | -                   | -                            | -       | -                  | -       | -              | -     | -                            |
| ROLLING MILL . . . . .                               | -                   | -                  | -       | 9              | 9                   | 56                           | -       | -                  | -       | -              | -     | -                            |
| OTHER . . . . .                                      | -                   | -                  | 8       | 36             | 44                  | 264                          | -       | 1                  | 2       | 7              | 10    | 86                           |
| TOTAL . . . . .                                      | -                   | 1                  | 26      | 216            | 243                 | 1,262                        | -       | 1                  | 8       | 23             | 32    | 415                          |
| WOODWORKING MACHINERY                                |                     |                    |         |                |                     |                              |         |                    |         |                |       |                              |
| CIRCULAR SAW . . . . .                               | -                   | -                  | 12      | 23             | 35                  | 208                          | -       | -                  | -       | -              | -     | -                            |
| OTHER SAW -JIG,BAND. . . . .                         | -                   | 1                  | 5       | 22             | 28                  | 137                          | -       | -                  | -       | 3              | 3     | 6                            |
| MOULDING,LATHE,MORTISING . . . . .                   | -                   | -                  | -       | 2              | 2                   | 3                            | -       | -                  | -       | 2              | 2     | 3                            |
| PLANING,BUZZER,SHAPING NEC . . . . .                 | -                   | -                  | 1       | 18             | 19                  | 59                           | -       | -                  | -       | -              | -     | -                            |
| LOG PEELING. . . . .                                 | -                   | -                  | -       | 3              | 3                   | 25                           | -       | -                  | -       | -              | -     | -                            |
| OTHER . . . . .                                      | -                   | -                  | 4       | 20             | 24                  | 121                          | -       | -                  | 1       | 2              | 3     | 22                           |
| TOTAL . . . . .                                      | -                   | 1                  | 22      | 88             | 111                 | 553                          | -       | -                  | 1       | 7              | 8     | 32                           |
| AGRICULTURAL MACHINERY                               |                     |                    |         |                |                     |                              |         |                    |         |                |       |                              |
| HARVESTER-FARM & GARDEN PRODUCE. . . . .             | -                   | -                  | 1       | 6              | 7                   | 26                           | -       | -                  | -       | -              | -     | -                            |
| PLOUGH,HARROW,CULTIVATOR,TILLER,SEED DRILL . . . . . | -                   | -                  | 1       | 4              | 5                   | 28                           | -       | -                  | -       | -              | -     | -                            |
| MILK PRODUCTION & PROCESSING . . . . .               | -                   | -                  | -       | 1              | 1                   | 2                            | -       | -                  | -       | -              | -     | -                            |
| STOCK SHEARING . . . . .                             | -                   | -                  | 1       | 51             | 52                  | 238                          | -       | -                  | -       | 1              | 1     | 8                            |
| AGRICULTURAL EQUIPMENT,HAY-BALE STACKER. . . . .     | -                   | -                  | -       | 3              | 3                   | 5                            | -       | -                  | -       | -              | -     | -                            |
| GRASS CUTTING -POWER MOWER & EDGER . . . . .         | -                   | -                  | 1       | 20             | 21                  | 125                          | -       | -                  | -       | -              | -     | -                            |
| OTHER . . . . .                                      | -                   | -                  | 5       | 15             | 20                  | 196                          | -       | -                  | -       | -              | -     | -                            |
| TOTAL . . . . .                                      | -                   | -                  | 9       | 100            | 109                 | 621                          | -       | -                  | -       | 1              | 1     | 8                            |
| MINING & QUARRYING MACHINERY                         |                     |                    |         |                |                     |                              |         |                    |         |                |       |                              |
| MECHANICAL MINING & QUARRYING, TUNNELLING. . . . .   | -                   | -                  | -       | 3              | 3                   | 29                           | -       | -                  | -       | -              | -     | -                            |
| ROOF BOLTING . . . . .                               | -                   | -                  | -       | -              | -                   | -                            | -       | -                  | -       | -              | -     | -                            |
| OIL,GAS,WATER DRILLING . . . . .                     | -                   | -                  | 3       | 28             | 31                  | 217                          | -       | -                  | -       | 1              | 1     | 4                            |



TABLE 5 - ACCIDENTS: INDIVIDUAL AGENCY OF ACCIDENT, NUMBER, DISABILITY AND TIME LOST, SOUTH AUSTRALIA, 1984-85

| AGENCY OF ACCIDENT                               | MALES               |                    |         |                |       |                              | FEMALES             |                    |         |       |     |                              |
|--|---------------------|--------------------|---------|----------------|-------|------------------------------|---------------------|--------------------|---------|-------|-----|------------------------------|
|  | NUMBER OF ACCIDENTS |                    |         |                |       | TIME<br>LOST<br>(A)<br>WEEKS | NUMBER OF ACCIDENTS |                    |         |       |     | TIME<br>LOST<br>(A)<br>WEEKS |
|  | FATAL               | DISABILITY         |         | TEMP-<br>ORARY | TOTAL |                              | FATAL               | DISABILITY         |         | TOTAL |     |                              |
|  |                     | PERMANENT<br>TOTAL | PARTIAL |                |       |                              |                     | PERMANENT<br>TOTAL | PARTIAL |       |     |                              |
|  |                     |                    |         |                |       |                              |                     |                    |         |       |     |                              |
| MACHINERY  |                     |                    |         |                |       |                              |                     |                    |         |       |     |                              |
| MINING & QUARRYING MACHINERY                     |                     |                    |         |                |       |                              |                     |                    |         |       |     |                              |
| ROCK DRILLING. . . . .                           | 1                   | -                  | -       | 11             | 12    | 47                           | -                   | -                  | -       | -     | -   | -                            |
| ORE/STONE CRUSHING, SCREENING & DRESSING. . .    | -                   | -                  | -       | -              | -     | -                            | -                   | -                  | -       | -     | -   | -                            |
| OTHER INCL. MINING DREDGE, EXCAVATOR. . . . .    | -                   | -                  | -       | 4              | 4     | 18                           | -                   | -                  | -       | -     | -   | -                            |
| TOTAL . . . . .                                  | 1                   | -                  | 3       | 46             | 50    | 311                          | -                   | -                  | -       | 1     | 1   | 4                            |
| EARTHMOVING, GRADING, ROAD-MAKING                |                     |                    |         |                |       |                              |                     |                    |         |       |     |                              |
| CONCRETE MIXER . . . . .                         | -                   | -                  | 1       | 7              | 8     | 31                           | -                   | -                  | -       | -     | -   | -                            |
| FRONT END LOADER, BACKHOE, DITCH DIGGER, DOZER.  | -                   | -                  | 4       | 42             | 46    | 303                          | -                   | -                  | -       | -     | -   | -                            |
| GRADING, SCRAPING, EXCAVATING. . . . .           | -                   | -                  | 1       | 13             | 14    | 89                           | -                   | -                  | -       | -     | -   | -                            |
| OTHER ROAD-MAKING INCL. COMPACTING & ROLLING     | -                   | -                  | -       | 6              | 6     | 22                           | -                   | -                  | -       | -     | -   | -                            |
| OTHER EARTHMOVING. . . . .                       | -                   | -                  | -       | 12             | 12    | 87                           | -                   | -                  | -       | 1     | 1   | 3                            |
| TOTAL . . . . .                                  | -                   | -                  | 6       | 80             | 86    | 532                          | -                   | -                  | -       | 1     | 1   | 3                            |
| FOOD & BEVERAGE PROCESSING MACHINERY             |                     |                    |         |                |       |                              |                     |                    |         |       |     |                              |
| CUTTING, SLICING, MINCING, MIXING (FOOD). . . .  | -                   | -                  | 1       | 40             | 41    | 117                          | -                   | 1                  | 3       | 26    | 30  | 145                          |
| PACKING, BOTTLING, WRAPPING. . . . .             | -                   | -                  | 1       | 8              | 9     | 27                           | -                   | -                  | 2       | -     | 2   | 48                           |
| BAKING & FOOD PROCESSING OVEN. . . . .           | -                   | -                  | -       | 8              | 8     | 21                           | -                   | -                  | 1       | 4     | 5   | 23                           |
| OTHER. . . . .                                   | -                   | 1                  | 3       | 19             | 23    | 103                          | -                   | -                  | 1       | 6     | 7   | 39                           |
| TOTAL . . . . .                                  | -                   | 1                  | 5       | 75             | 81    | 267                          | -                   | 1                  | 7       | 36    | 44  | 255                          |
| OTHER MACHINERY NEC                              |                     |                    |         |                |       |                              |                     |                    |         |       |     |                              |
| TEXTILE, CLOTHING, FOOTWEAR MAKING . . . . .     | -                   | -                  | 4       | 13             | 17    | 213                          | -                   | -                  | 27      | 43    | 70  | 1,018                        |
| PAPER & PAPERBOARD MANUFACTURE . . . . .         | -                   | -                  | 1       | 4              | 5     | 35                           | -                   | -                  | -       | 3     | 3   | 44                           |
| PRINTING, TYPESETTING, FOLDING, BINDING . . . .  | -                   | -                  | 5       | 35             | 40    | 343                          | -                   | 1                  | 1       | 6     | 8   | 100                          |
| COMPRESSOR, OTHER PUMP, WINDMILL . . . . .       | -                   | -                  | 2       | 33             | 35    | 201                          | -                   | -                  | -       | -     | -   | -                            |
| UNSPECIFIED MACHINERY. . . . .                   | 1                   | -                  | 2       | 39             | 42    | 393                          | -                   | -                  | 8       | 15    | 23  | 391                          |
| OTHER. . . . .                                   | 1                   | -                  | 11      | 66             | 78    | 453                          | -                   | 4                  | 2       | 40    | 46  | 500                          |
| TOTAL . . . . .                                  | 2                   | -                  | 25      | 190            | 217   | 1,637                        | -                   | 5                  | 38      | 107   | 150 | 2,053                        |
| TOTAL MACHINERY. . . . .                         | 3                   | 3                  | 97      | 825            | 928   | 5,269                        | -                   | 7                  | 54      | 178   | 239 | 2,772                        |
| LIFTING EQUIPMENT & MEANS OF TRANSPORTATION      |                     |                    |         |                |       |                              |                     |                    |         |       |     |                              |
| LIFTING EQUIPMENT                                |                     |                    |         |                |       |                              |                     |                    |         |       |     |                              |
| CRANE-INDOOR, OUTDOOR, FIXED, MOBILE. . . . .    | -                   | 1                  | 2       | 48             | 51    | 256                          | -                   | -                  | -       | -     | -   | -                            |
| LIFT, ELEVATOR, ESCALATOR, AUGER, CONVEYOR BELT. | 1                   | -                  | 2       | 38             | 41    | 245                          | -                   | -                  | 1       | 12    | 13  | 71                           |
| HOIST, WINCH - POWER OPERATED . . . . .          | -                   | -                  | -       | 10             | 10    | 80                           | -                   | -                  | -       | -     | -   | -                            |
| HOIST, WINCH, PULLEY BLOCK, TACKLE, CHAIN NEC. . | -                   | -                  | 1       | 29             | 30    | 160                          | -                   | -                  | -       | 1     | 1   | 3                            |
| FORKLIFT, PALLET TRUCK. . . . .                  | -                   | 1                  | 10      | 111            | 122   | 669                          | -                   | -                  | -       | 5     | 5   | 15                           |
| LIFTING JACK-SCREW & HYDRAULIC . . . . .         | -                   | -                  | 3       | 13             | 16    | 80                           | -                   | -                  | -       | -     | -   | -                            |
| OTHER. . . . .                                   | -                   | -                  | 1       | 7              | 8     | 173                          | -                   | -                  | -       | -     | -   | -                            |
| TOTAL . . . . .                                  | 1                   | 2                  | 19      | 256            | 278   | 1,663                        | -                   | -                  | 1       | 18    | 19  | 88                           |
| RAIL TRANSPORT                                   |                     |                    |         |                |       |                              |                     |                    |         |       |     |                              |
| RAILWAY & TRAMWAY IN MINES, QUARRIES, LIKE . .   | -                   | -                  | 1       | 10             | 11    | 45                           | -                   | -                  | -       | -     | -   | -                            |



TABLE 5 - ACCIDENTS: INDIVIDUAL AGENCY OF ACCIDENT, NUMBER, DISABILITY AND TIME LOST, SOUTH AUSTRALIA, 1984-85

| AGENCY OF ACCIDENT                                  | MALES               |                    |         |                |       |                              | FEMALES             |                    |         |                |       |                              |
|---|---------------------|--------------------|---------|----------------|-------|------------------------------|---------------------|--------------------|---------|----------------|-------|------------------------------|
|   | NUMBER OF ACCIDENTS |                    |         |                |       | TIME<br>LOST<br>(A)<br>WEEKS | NUMBER OF ACCIDENTS |                    |         |                |       | TIME<br>LOST<br>(A)<br>WEEKS |
|   | FATAL               | DISABILITY         |         | TEMP-<br>ORARY | TOTAL |                              | FATAL               | DISABILITY         |         | TEMP-<br>ORARY | TOTAL |                              |
|   |                     | PERMANENT<br>TOTAL | PARTIAL |                |       |                              |                     | PERMANENT<br>TOTAL | PARTIAL |                |       |                              |
| LIFTING EQUIPMENT & MEANS OF TRANSPORTATION         |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| RAIL TRANSPORT                                      |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| OTHER RAILWAY & TRAMWAY. . . . .                    | -                   | -                  | 2       | 4              | 6     | 75                           | -                   | -                  | -       | -              | -     | -                            |
| TOTAL . . . . .                                     | -                   | -                  | 3       | 14             | 17    | 119                          | -                   | -                  | -       | -              | -     | -                            |
| WHEELED TRANSPORT NOT RAILWAY                       |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| TRACTOR, PRIME MOVER. . . . .                       | 1                   | -                  | 4       | 32             | 37    | 297                          | -                   | -                  | -       | 1              | 1     | 1                            |
| LORRY, TRUCK. . . . .                               | 2                   | 1                  | 26      | 271            | 300   | 2,183                        | -                   | -                  | 1       | 6              | 7     | 38                           |
| OMNIBUS. . . . .                                    | -                   | 1                  | 5       | 75             | 81    | 432                          | -                   | -                  | 1       | 2              | 3     | 27                           |
| CAR, STATION WAGON, VAN, LANDROVER. . . . .         | 3                   | 2                  | 20      | 183            | 208   | 1,848                        | -                   | 1                  | 8       | 46             | 55    | 612                          |
| MOTOR CYCLE, SCOOTER . . . . .                      | 1                   | -                  | 5       | 53             | 59    | 385                          | -                   | -                  | -       | 7              | 7     | 68                           |
| TRAILER, CARAVAN. . . . .                           | -                   | -                  | 3       | 42             | 45    | 258                          | -                   | -                  | -       | 4              | 4     | 65                           |
| OTHER INCL. BICYCLE, BARROW, TROLLEY, CART. . . . . | -                   | 3                  | 10      | 119            | 132   | 780                          | -                   | -                  | 4       | 37             | 41    | 218                          |
| TOTAL . . . . .                                     | 7                   | 7                  | 73      | 775            | 862   | 6,184                        | -                   | 1                  | 14      | 103            | 118   | 1,029                        |
| AIR TRANSPORT                                       |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| AIRCRAFT IN FIREFIGHTING, AGRICULTURE . . . . .     | -                   | -                  | -       | -              | -     | -                            | -                   | -                  | -       | -              | -     | -                            |
| OTHER AIRCRAFT . . . . .                            | -                   | -                  | -       | -              | -     | -                            | -                   | -                  | -       | -              | -     | -                            |
| TOTAL . . . . .                                     | -                   | -                  | -       | -              | -     | -                            | -                   | -                  | -       | -              | -     | -                            |
| WATER TRANSPORT & MARINE INSTALLATION               |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| MOTORISED CRAFT. . . . .                            | -                   | 1                  | 1       | 12             | 14    | 54                           | -                   | -                  | -       | -              | -     | -                            |
| NON-MOTORISED CRAFT & MARINE INSTALLATION. . . . .  | -                   | -                  | -       | 2              | 2     | 17                           | -                   | -                  | -       | -              | -     | -                            |
| TOTAL . . . . .                                     | -                   | 1                  | 1       | 14             | 16    | 70                           | -                   | -                  | -       | -              | -     | -                            |
| OTHER MEANS OF TRANSPORT NEC                        |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| CABLE-CAR, SKI TOW. . . . .                         | -                   | -                  | -       | -              | -     | -                            | -                   | -                  | -       | -              | -     | -                            |
| OTHER. . . . .                                      | -                   | -                  | -       | 1              | 1     | 10                           | -                   | -                  | -       | -              | -     | -                            |
| TOTAL . . . . .                                     | -                   | -                  | -       | 1              | 1     | 10                           | -                   | -                  | -       | -              | -     | -                            |
| TOTAL LIFTING & TRANSPORTATION . . . . .            | 8                   | 10                 | 96      | 1,060          | 1,174 | 8,046                        | -                   | 1                  | 15      | 121            | 137   | 1,117                        |
| OTHER EQUIPMENT                                     |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| PRESSURE VESSEL                                     |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| BOILER . . . . .                                    | -                   | -                  | -       | 6              | 6     | 15                           | -                   | -                  | -       | -              | -     | -                            |
| PRESSURISED CONTAINER, AEROSOL PACK . . . . .       | -                   | -                  | -       | -              | -     | -                            | -                   | -                  | -       | -              | -     | -                            |
| PRESSURISED PIPING, ACCESSORIES, AIRLINES. . . . .  | -                   | -                  | -       | 12             | 12    | 63                           | -                   | -                  | -       | -              | -     | -                            |
| GAS CYLINDER . . . . .                              | -                   | -                  | 1       | 29             | 30    | 112                          | -                   | -                  | 1       | -              | 1     | 3                            |
| CAISSON, PRESSURISED DIVING EQUIPMENT . . . . .     | -                   | -                  | -       | 1              | 1     | 4                            | -                   | -                  | -       | -              | -     | -                            |
| OTHER. . . . .                                      | -                   | -                  | -       | 1              | 1     | 3                            | -                   | -                  | -       | -              | -     | -                            |
| TOTAL . . . . .                                     | -                   | -                  | 1       | 49             | 50    | 197                          | -                   | -                  | 1       | -              | 1     | 3                            |
| FURNACE, OVEN, KILN                                 |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| FURNACE (ANY FUEL), BLAST FURNACE, SMELTER. . . . . | -                   | -                  | -       | 23             | 23    | 73                           | -                   | -                  | -       | -              | -     | -                            |
| KILN-BURNING, BAKING, DRYING . . . . .              | -                   | -                  | -       | 1              | 1     | 6                            | -                   | -                  | -       | -              | -     | -                            |
| OVEN . . . . .                                      | -                   | -                  | -       | 3              | 3     | 12                           | -                   | -                  | -       | -              | -     | -                            |
| TOTAL . . . . .                                     | -                   | -                  | -       | 27             | 27    | 91                           | -                   | -                  | -       | -              | -     | -                            |



TABLE 5 - ACCIDENTS: INDIVIDUAL AGENCY OF ACCIDENT, NUMBER, DISABILITY AND TIME LOST, SOUTH AUSTRALIA, 1984-85

| AGENCY OF ACCIDENT                              | MALES               |                    |         |                |       |                              | FEMALES             |                    |         |                |       |                              |
|---|---------------------|--------------------|---------|----------------|-------|------------------------------|---------------------|--------------------|---------|----------------|-------|------------------------------|
|   | NUMBER OF ACCIDENTS |                    |         |                |       | TIME<br>LOST<br>(A)<br>WEEKS | NUMBER OF ACCIDENTS |                    |         |                |       | TIME<br>LOST<br>(A)<br>WEEKS |
|   | FATAL               | DISABILITY         |         | TEMP-<br>ORARY | TOTAL |                              | FATAL               | DISABILITY         |         | TEMP-<br>ORARY | TOTAL |                              |
|   |                     | PERMANENT<br>TOTAL | PARTIAL |                |       |                              |                     | PERMANENT<br>TOTAL | PARTIAL |                |       |                              |
|   |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| OTHER EQUIPMENT                                 |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| REFRIGERATING PLANT,EQUIPMENT-MOBILE, FIXED . . | -                   | -                  | 1       | 23             | 24    | 126                          | -                   | -                  | 1       | 4              | 5     | 43                           |
| ELECTRICAL INSTALLATION INCL. ELEC. MOTOR       |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| ROTATING MACHINE,MOTOR,ALTERNATOR,GENERATOR.    | -                   | 1                  | 2       | 12             | 15    | 117                          | -                   | -                  | -       | 1              | 1     | 1                            |
| TRANSMISSION,DISTRIBUTION LINE . . . . .        | -                   | -                  | -       | 8              | 8     | 22                           | -                   | -                  | -       | 1              | 1     | 1                            |
| TRANSFORMER. . . . .                            | -                   | -                  | -       | 2              | 2     | 3                            | -                   | -                  | -       | -              | -     | -                            |
| CONTROL APPARATUS,SWITCHGEAR,RHEOSTAT. . . .    | -                   | -                  | 2       | 5              | 7     | 101                          | -                   | -                  | -       | -              | -     | -                            |
| OTHER. . . . .                                  | -                   | -                  | 2       | 15             | 17    | 129                          | -                   | -                  | -       | 3              | 3     | 32                           |
| TOTAL . . . . .                                 | -                   | 1                  | 6       | 42             | 49    | 371                          | -                   | -                  | -       | 5              | 5     | 35                           |
| ELECTRIC HAND TOOLS & APPLIANCE                 |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| ABRASIVE,PLANING,CUTTING TOOL. . . . .          | -                   | -                  | 3       | 50             | 53    | 146                          | -                   | -                  | 1       | 3              | 4     | 87                           |
| DRILL. . . . .                                  | -                   | -                  | 1       | 36             | 37    | 160                          | -                   | -                  | -       | 4              | 4     | 32                           |
| SOLDERING IRON . . . . .                        | -                   | -                  | -       | -              | -     | -                            | -                   | -                  | -       | -              | -     | -                            |
| ARC WELDER . . . . .                            | -                   | -                  | 5       | 60             | 65    | 339                          | -                   | -                  | 1       | 3              | 4     | 41                           |
| COOKING APPLIANCE. . . . .                      | -                   | -                  | -       | -              | -     | -                            | -                   | -                  | -       | 3              | 3     | 33                           |
| OTHER INCL. DENTAL DRILL . . . . .              | -                   | -                  | 2       | 18             | 20    | 110                          | -                   | 1                  | 6       | 25             | 32    | 449                          |
| TOTAL . . . . .                                 | -                   | -                  | 11      | 164            | 175   | 755                          | -                   | 1                  | 8       | 38             | 47    | 643                          |
| POWERED HAND TOOL, NON-ELECTRIC                 |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| PNEUMATIC TOOL . . . . .                        | -                   | -                  | -       | 37             | 37    | 132                          | -                   | -                  | -       | 1              | 1     | 2                            |
| OXYACETYLENE TORCH,GASTORCH. . . . .            | -                   | -                  | 1       | 20             | 21    | 60                           | -                   | -                  | -       | -              | -     | -                            |
| GUN,EXPLOSIVE CARTRIDGE TOOL,STAPLE GUN. . .    | -                   | -                  | -       | 10             | 10    | 28                           | -                   | -                  | -       | 1              | 1     | 1                            |
| CHAIN SAW. . . . .                              | -                   | -                  | 2       | 23             | 25    | 70                           | -                   | -                  | -       | -              | -     | -                            |
| OTHER. . . . .                                  | -                   | -                  | 4       | 23             | 27    | 142                          | -                   | -                  | -       | 1              | 1     | 3                            |
| TOTAL . . . . .                                 | -                   | -                  | 7       | 113            | 120   | 433                          | -                   | -                  | -       | 3              | 3     | 6                            |
| HAND TOOL, IMPLEMENT, APPLIANCE, NON-POWERED    |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| KNIFE. . . . .                                  | -                   | -                  | 6       | 173            | 179   | 443                          | -                   | -                  | 2       | 40             | 42    | 201                          |
| CHISEL,AWL,SCREWDRIVER . . . . .                | -                   | -                  | 1       | 17             | 18    | 84                           | -                   | -                  | 2       | -              | 2     | 220                          |
| AXE,ADZE,PICKAXE,HATCHET,CLEAVER,SLASHER . .    | -                   | -                  | 1       | 15             | 16    | 79                           | -                   | -                  | -       | 1              | 1     | 3                            |
| SHOVEL,SPADE,HOE,FORK,RAKE,LAWN-EDGER. . .      | -                   | -                  | 5       | 78             | 83    | 357                          | -                   | 1                  | 1       | 6              | 8     | 25                           |
| HAMMER,MALLET. . . . .                          | -                   | -                  | 8       | 104            | 112   | 489                          | -                   | -                  | 1       | 2              | 3     | 4                            |
| WRENCH,SPANNER . . . . .                        | -                   | -                  | 3       | 65             | 68    | 300                          | -                   | -                  | -       | 1              | 1     | 4                            |
| BALE & HOOK IMPLEMENT. . . . .                  | -                   | -                  | -       | 2              | 2     | 3                            | -                   | -                  | -       | -              | -     | -                            |
| BROOM,MOP. . . . .                              | -                   | 1                  | -       | 12             | 13    | 28                           | -                   | 4                  | 3       | 18             | 25    | 128                          |
| OTHER INCL.CROWBAR,PINCHBAR,LAWNMOWER. . . .    | -                   | -                  | 9       | 110            | 119   | 620                          | -                   | -                  | 3       | 21             | 24    | 249                          |
| TOTAL . . . . .                                 | -                   | 1                  | 33      | 576            | 610   | 2,403                        | -                   | 5                  | 12      | 89             | 106   | 836                          |
| OTHER   |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| SCIENTIFIC,LABORATORY EQUIPMENT. . . . .        | -                   | -                  | -       | 3              | 3     | 8                            | -                   | -                  | -       | 4              | 4     | 10                           |
| ELECTRICAL EQUIPMENT NEC . . . . .              | -                   | 1                  | -       | 37             | 38    | 249                          | -                   | 1                  | 17      | 131            | 149   | 1,954                        |
| FURNITURE & FITTINGS INC.LOCKER,CABINET,DOOR    | 1                   | 4                  | 14      | 196            | 215   | 1,618                        | -                   | 1                  | 18      | 130            | 149   | 1,137                        |
| LADDER,MOBILE RAMP,STAIRWAYS,STEPS . . . . .    | 1                   | -                  | 20      | 206            | 227   | 1,676                        | -                   | -                  | 2       | 13             | 15    | 101                          |



TABLE 5 - ACCIDENTS: INDIVIDUAL AGENCY OF ACCIDENT, NUMBER, DISABILITY AND TIME LOST, SOUTH AUSTRALIA, 1984-85

| AGENCY OF ACCIDENT                             | MALES               |                    |         |                |       |                              | FEMALES             |                    |         |                |       |                              |   |
|--|---------------------|--------------------|---------|----------------|-------|------------------------------|---------------------|--------------------|---------|----------------|-------|------------------------------|---|
|  | NUMBER OF ACCIDENTS |                    |         |                |       | TIME<br>LOST<br>(A)<br>WEEKS | NUMBER OF ACCIDENTS |                    |         |                |       | TIME<br>LOST<br>(A)<br>WEEKS |   |
|  | FATAL               | DISABILITY         |         | TEMP-<br>ORARY | TOTAL |                              | FATAL               | DISABILITY         |         | TEMP-<br>ORARY | TOTAL |                              |   |
|  |                     | PERMANENT<br>TOTAL | PARTIAL |                |       |                              |                     | PERMANENT<br>TOTAL | PARTIAL |                |       |                              |   |
| OTHER EQUIPMENT                                |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |   |
| OTHER  |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |   |
| SCAFFOLDING (FIXED,SUSPENDED,MOBILE) . . . .   | -                   | 1                  | 7       | 68             | 76    | 558                          | -                   | -                  | -       | -              | -     | -                            | - |
| OTHER NEC. . . . .                             | -                   | -                  | 16      | 188            | 204   | 983                          | -                   | -                  | 4       | 73             | 77    | 483                          |   |
| TOTAL . . . . .                                | 2                   | 6                  | 57      | 698            | 763   | 5,092                        | -                   | 2                  | 41      | 351            | 394   | 3,684                        |   |
| TOTAL OTHER EQUIPMENT. . . . .                 | 2                   | 8                  | 116     | 1,692          | 1,818 | 9,468                        | -                   | 8                  | 63      | 490            | 561   | 5,249                        |   |
| CHEMICALS & OTHER MATERIALS & SUBSTANCES       |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |   |
| BASIC CHEMICALS (SOLID,LIQUID,GAS)             |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |   |
| INDUSTRIAL GASES . . . . .                     | -                   | -                  | -       | 9              | 9     | 33                           | -                   | -                  | -       | 1              | 1     | 2                            |   |
| ARSENIC & ARSENIC COMPOUNDS. . . . .           | -                   | -                  | -       | -              | -     | -                            | -                   | -                  | -       | -              | -     | -                            |   |
| CHLORINE . . . . .                             | -                   | -                  | -       | 1              | 1     | 2                            | -                   | -                  | -       | -              | -     | -                            |   |
| LEAD COMPOUNDS . . . . .                       | -                   | -                  | -       | 9              | 9     | 47                           | -                   | -                  | -       | -              | -     | -                            |   |
| MERCURY COMPOUNDS. . . . .                     | -                   | -                  | -       | -              | -     | -                            | -                   | -                  | -       | -              | -     | -                            |   |
| PLASTIC & SYNTHETIC MATERIALS,SOLVENTS . . . . | -                   | -                  | 1       | 3              | 4     | 20                           | -                   | -                  | -       | 1              | 1     | 2                            |   |
| RADIOACTIVE & ASSOCIATED MATERIAL. . . . .     | -                   | -                  | -       | -              | -     | -                            | -                   | -                  | -       | 1              | 1     | 2                            |   |
| ACID . . . . .                                 | -                   | -                  | -       | 6              | 6     | 28                           | -                   | -                  | -       | 2              | 2     | 3                            |   |
| OTHER BASIC CHEMICALS. . . . .                 | -                   | -                  | 1       | 12             | 13    | 32                           | -                   | -                  | -       | 1              | 1     | 1                            |   |
| TOTAL . . . . .                                | -                   | -                  | 2       | 40             | 42    | 162                          | -                   | -                  | -       | 6              | 6     | 9                            |   |
| OTHER CHEMICAL PRODUCTS                        |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |   |
| INSECTICIDE,FUNGICIDE,WEEDKILLER . . . . .     | -                   | -                  | -       | 1              | 1     | 4                            | -                   | -                  | -       | -              | -     | -                            |   |
| PAINT,VARNISH,THINNER. . . . .                 | -                   | -                  | -       | 4              | 4     | 8                            | -                   | -                  | -       | -              | -     | -                            |   |
| ASPHALT,TAR,BITUMEN,PITCH. . . . .             | -                   | -                  | -       | 1              | 1     | 2                            | -                   | -                  | -       | -              | -     | -                            |   |
| EXPLOSIVE MATERIAL,FIREWORKS,AMMUNITION. . . . | -                   | -                  | 1       | 2              | 3     | 6                            | -                   | -                  | -       | -              | -     | -                            |   |
| SMOKE,FIRE,FLAME . . . . .                     | -                   | -                  | 2       | 14             | 16    | 125                          | -                   | -                  | -       | 3              | 3     | 59                           |   |
| OTHER CHEMICAL PRODUCT NEC . . . . .           | -                   | -                  | -       | 9              | 9     | 32                           | -                   | -                  | -       | 4              | 4     | 6                            |   |
| TOTAL . . . . .                                | -                   | -                  | 3       | 31             | 34    | 178                          | -                   | -                  | -       | 7              | 7     | 64                           |   |
| NON-METALLIC MINERALS,MATERIALS,MANUFACTURES   |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |   |
| ABRASIVE POWDER,GRAIN,GRIT . . . . .           | -                   | -                  | -       | -              | -     | -                            | -                   | -                  | -       | -              | -     | -                            |   |
| BRICK,SLAB,TILE,PAVING BLOCK,PIPE. . . . .     | -                   | 2                  | 10      | 126            | 138   | 997                          | -                   | -                  | -       | 4              | 4     | 22                           |   |
| CEMENT,LIME. . . . .                           | -                   | -                  | -       | 4              | 4     | 12                           | -                   | -                  | -       | -              | -     | -                            |   |
| GLASS,GLASSWARE,FIBREGLASS . . . . .           | -                   | -                  | 4       | 53             | 57    | 173                          | -                   | -                  | 1       | 10             | 11    | 44                           |   |
| DUST,ASH,SAND. . . . .                         | -                   | -                  | 1       | 11             | 12    | 23                           | -                   | -                  | -       | -              | -     | -                            |   |
| OTHER NON-METALLIC . . . . .                   | -                   | 1                  | 1       | 12             | 14    | 42                           | -                   | -                  | 1       | 5              | 6     | 103                          |   |
| TOTAL . . . . .                                | -                   | 3                  | 16      | 206            | 225   | 1,247                        | -                   | -                  | 2       | 19             | 21    | 169                          |   |
| OTHER MATERIAL,SUBSTANCE,OBJECT NEC            |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |   |
| OIL,FAT-ANIMAL & VEGETABLE . . . . .           | -                   | -                  | 3       | 9              | 12    | 168                          | -                   | -                  | 1       | 1              | 2     | 51                           |   |
| TREE FELLED FOR SAWING,DRESSING-CHIP/PLYWOOD   | -                   | 2                  | 16      | 191            | 209   | 1,307                        | -                   | -                  | -       | 10             | 10    | 155                          |   |
| FERROUS,NON-FERROUS METAL,INGOT,CASTING,PART   | -                   | 7                  | 96      | 893            | 996   | 7,007                        | -                   | 1                  | 12      | 63             | 76    | 990                          |   |
| BAG,BALE,BUNDLE,BASKET,PACKAGE . . . . .       | -                   | 1                  | 14      | 175            | 190   | 1,227                        | -                   | -                  | 11      | 50             | 61    | 651                          |   |
| CRATE,BOX,CASE,CARTON,DRUM,TIN,BIN,KEG . . . . | -                   | 2                  | 39      | 567            | 608   | 3,453                        | -                   | 3                  | 17      | 159            | 179   | 1,265                        |   |



TABLE 5 - ACCIDENTS: INDIVIDUAL AGENCY OF ACCIDENT, NUMBER, DISABILITY AND TIME LOST, SOUTH AUSTRALIA, 1984-85

| AGENCY OF ACCIDENT                             | MALES               |                    |         |                |       |                              | FEMALES             |                    |         |                |       |                              |
|--|---------------------|--------------------|---------|----------------|-------|------------------------------|---------------------|--------------------|---------|----------------|-------|------------------------------|
|  | NUMBER OF ACCIDENTS |                    |         |                |       | TIME<br>LOST<br>(A)<br>WEEKS | NUMBER OF ACCIDENTS |                    |         |                |       | TIME<br>LOST<br>(A)<br>WEEKS |
|  | FATAL               | DISABILITY         |         | TEMP-<br>ORARY | TOTAL |                              | FATAL               | DISABILITY         |         | TEMP-<br>ORARY | TOTAL |                              |
|  |                     | PERMANENT<br>TOTAL | PARTIAL |                |       |                              |                     | PERMANENT<br>TOTAL | PARTIAL |                |       |                              |
| CHEMICALS & OTHER MATERIALS & SUBSTANCES       |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| OTHER MATERIAL,SUBSTANCE,OBJ. NEC              |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| PROTRUDING STAKE,NAIL,WIRE,SPLINTER,STRAP      | -                   | -                  | 1       | 28             | 29    | 100                          | -                   | -                  | -       | 2              | 2     | 5                            |
| WATER,BEVERAGE,STEAM . . . . .                 | -                   | -                  | -       | 37             | 37    | 144                          | -                   | -                  | 1       | 16             | 17    | 47                           |
| FRAGMENT NEC . . . . .                         | -                   | -                  | -       | 12             | 12    | 17                           | -                   | -                  | -       | 1              | 1     | 1                            |
| OTHER MATERIAL,SUBSTANCE,OBJECT. . . . .       | 1                   | 3                  | 32      | 415            | 451   | 2,681                        | -                   | 3                  | 16      | 156            | 175   | 1,442                        |
| TOTAL . . . . .                                | 1                   | 15                 | 201     | 2,327          | 2,544 | 16,104                       | -                   | 7                  | 58      | 458            | 523   | 4,608                        |
| TOTAL CHEMICALS & OTHER SUBSTANCES . .         | 1                   | 18                 | 222     | 2,604          | 2,845 | 17,691                       | -                   | 7                  | 60      | 490            | 557   | 4,850                        |
| WORKING ENVIRONMENT                            |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| OUTDOOR  |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| WEATHER-EXCL.RAIN,HAIL,SNOW,FLOOD. . . . .     | -                   | -                  | 1       | 4              | 5     | 80                           | -                   | -                  | -       | 1              | 1     | 22                           |
| TRAFFIC,WORKING SURFACE,TRENCHING,EARTHWORK.   | -                   | 4                  | 23      | 306            | 333   | 1,692                        | -                   | -                  | 2       | 28             | 30    | 146                          |
| WATER,RAIN,HAIL,SNOW,FLOOD,SEA,LAKE,RIVER. .   | -                   | -                  | -       | 2              | 2     | 4                            | -                   | -                  | -       | 2              | 2     | 5                            |
| DEMOLITION ACTIVITY NEC. . . . .               | -                   | -                  | -       | 4              | 4     | 13                           | -                   | -                  | -       | -              | -     | -                            |
| TREE,BRANCH,OTHER VEGETATION . . . . .         | 1                   | 1                  | 6       | 56             | 64    | 397                          | -                   | -                  | 1       | 14             | 15    | 145                          |
| GATE,FENCE . . . . .                           | -                   | -                  | 3       | 47             | 50    | 311                          | -                   | -                  | -       | 1              | 1     | 1                            |
| OTHER. . . . .                                 | -                   | -                  | 5       | 31             | 36    | 361                          | -                   | -                  | 2       | 4              | 6     | 115                          |
| TOTAL . . . . .                                | 1                   | 5                  | 38      | 450            | 494   | 2,857                        | -                   | -                  | 5       | 50             | 55    | 434                          |
| INDOOR   |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| FLOOR,OTHER WORKING SURFACE. . . . .           | -                   | 4                  | 42      | 439            | 485   | 3,167                        | -                   | 11                 | 19      | 227            | 257   | 2,115                        |
| STEP,STAIRWAY (INCL.OUTDOOR) . . . . .         | -                   | -                  | 17      | 168            | 185   | 1,208                        | -                   | -                  | 6       | 62             | 68    | 982                          |
| FLOOR,WALL OR CEILING OPENING,WINDOW . . . . . | -                   | 1                  | 2       | 20             | 23    | 68                           | -                   | -                  | -       | 1              | 1     | 2                            |
| ENVIRONMENT,LIGHTING,VENTILATION,TEMPERATURE   | -                   | -                  | -       | 1              | 1     | 1                            | -                   | -                  | -       | -              | -     | -                            |
| OTHER. . . . .                                 | -                   | -                  | 2       | 14             | 16    | 101                          | -                   | -                  | 2       | 2              | 4     | 15                           |
| TOTAL . . . . .                                | -                   | 5                  | 63      | 642            | 710   | 4,545                        | -                   | 11                 | 27      | 292            | 330   | 3,115                        |
| UNDERGROUND                                    |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| ROOF,FLOOR,FACE OF MINE OR TUNNEL. . . . .     | -                   | -                  | -       | -              | -     | -                            | -                   | -                  | -       | -              | -     | -                            |
| MINE SHAFT . . . . .                           | -                   | -                  | -       | -              | -     | -                            | -                   | -                  | -       | -              | -     | -                            |
| FIRE . . . . .                                 | -                   | -                  | -       | -              | -     | -                            | -                   | -                  | -       | -              | -     | -                            |
| WATER. . . . .                                 | -                   | -                  | -       | -              | -     | -                            | -                   | -                  | -       | -              | -     | -                            |
| OTHER NEC. . . . .                             | -                   | -                  | -       | -              | -     | -                            | -                   | -                  | -       | -              | -     | -                            |
| TOTAL . . . . .                                | -                   | -                  | -       | -              | -     | -                            | -                   | -                  | -       | -              | -     | -                            |
| TOTAL WORKING ENVIRONMENT. . . . .             | 1                   | 10                 | 101     | 1,092          | 1,204 | 7,402                        | -                   | 11                 | 32      | 342            | 385   | 3,549                        |
| OTHER AGENCY NEC                               |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| ANIMAL   |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| LIVE ANIMAL INCL.REPTILE,CRUSTACEAN,FISH . .   | -                   | 2                  | 13      | 138            | 153   | 1,150                        | -                   | -                  | -       | 22             | 22    | 139                          |
| CARCASS. . . . .                               | -                   | -                  | -       | 48             | 48    | 200                          | -                   | -                  | 2       | 9              | 11    | 82                           |
| BONE . . . . .                                 | -                   | -                  | -       | 7              | 7     | 13                           | -                   | -                  | -       | -              | -     | -                            |
| OTHER ANIMAL PRODUCTS,OFFAL,SKIN,MEAT. . . .   | -                   | -                  | 1       | 55             | 56    | 315                          | -                   | -                  | 4       | 10             | 14    | 192                          |
| TOTAL . . . . .                                | -                   | 2                  | 14      | 248            | 264   | 1,678                        | -                   | -                  | 6       | 41             | 47    | 413                          |



TABLE 5 - ACCIDENTS: INDIVIDUAL AGENCY OF ACCIDENT, NUMBER, DISABILITY AND TIME LOST, SOUTH AUSTRALIA, 1984-85

| AGENCY OF ACCIDENT                         | MALES               |                    |         |                |       |                              | FEMALES             |                    |         |                |       |                              |
|--|---------------------|--------------------|---------|----------------|-------|------------------------------|---------------------|--------------------|---------|----------------|-------|------------------------------|
|  | NUMBER OF ACCIDENTS |                    |         |                |       | TIME<br>LOST<br>(A)<br>WEEKS | NUMBER OF ACCIDENTS |                    |         |                |       | TIME<br>LOST<br>(A)<br>WEEKS |
|  | FATAL               | DISABILITY         |         | TEMP-<br>ORARY | TOTAL |                              | FATAL               | DISABILITY         |         | TEMP-<br>ORARY | TOTAL |                              |
|  |                     | PERMANENT<br>TOTAL | PARTIAL |                |       |                              |                     | PERMANENT<br>TOTAL | PARTIAL |                |       |                              |
|  |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| OTHER AGENCY NEC                           |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| INSECT OR SPIDER. . . . .                  | -                   | -                  | -       | 8              | 8     | 54                           | -                   | -                  | -       | -              | -     | -                            |
| HUMAN                                      |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| MORBID CONDITION,FATIGUE . . . . .         | -                   | -                  | -       | 2              | 2     | 7                            | -                   | -                  | -       | 2              | 2     | 13                           |
| PERSONAL CONDITION,CLOTHING,HAIR . . . . . | -                   | -                  | -       | 7              | 7     | 27                           | -                   | -                  | -       | 9              | 9     | 31                           |
| HUMAN BODY . . . . .                       | -                   | 2                  | 9       | 93             | 104   | 463                          | -                   | 11                 | 29      | 257            | 297   | 1,839                        |
| TOTAL . . . . .                            | -                   | 2                  | 9       | 102            | 113   | 497                          | -                   | 11                 | 29      | 268            | 308   | 1,883                        |
| OTHER AGENCY. . . . .                      | 1                   | -                  | 1       | 16             | 18    | 97                           | -                   | -                  | 1       | 5              | 6     | 24                           |
| TOTAL OTHER AGENCY NEC . . . . .           | 1                   | 4                  | 24      | 374            | 403   | 2,327                        | -                   | 11                 | 36      | 314            | 361   | 2,320                        |
| AGENCY NOT IDENTIFIED                      |                     |                    |         |                |       |                              |                     |                    |         |                |       |                              |
| AGENCY NOT APPARENT . . . . .              | -                   | -                  | 19      | 131            | 150   | 1,374                        | -                   | -                  | 13      | 64             | 77    | 611                          |
| AGENCY NOT KNOWN. . . . .                  | -                   | 1                  | 2       | 4              | 7     | 32                           | -                   | 1                  | -       | -              | 1     | -                            |
| TOTAL AGENCY NOT IDENTIFIED. . . . .       | -                   | 1                  | 21      | 135            | 157   | 1,405                        | -                   | 1                  | 13      | 64             | 78    | 611                          |
| TOTAL ALL AGENCIES . . . . .               | 16                  | 54                 | 677     | 7,782          | 8,529 | 51,607                       | -                   | 46                 | 273     | 1,999          | 2,318 | 20,468                       |

(A) TIME LOST APPLIES ONLY TO CASES OF PERMANENT PARTIAL AND TEMPORARY DISABILITY.



TABLE 6 - ACCIDENTS: OCCUPATION GROUP, NATURE OF INJURY, SOUTH AUSTRALIA, 1984-85

| OCCUPATION GROUP                                 | FRACTURE | DIS-<br>LOCATION | SPRAINS,<br>STRAINS | CON-<br>CUSSION,<br>INJURY TO<br>INTRA-<br>CRANIAL | INTERNAL<br>INJURY TO<br>CHEST,<br>ABDOMEN,<br>PELVIS | OPEN<br>WOUND | SUPER-<br>FICIAL<br>INJURY | CONTUS'N,<br>CRUSHING | BURNS,<br>SCALDS | POISONING | EFFECTS<br>OF<br>WEATHER,<br>EXPOSURE<br>ETC | ASPHYXIA | EFFECTS<br>OF<br>ELECTRIC<br>CURRENT | MULTIPLE<br>INJURIES | OTHER &<br>UNSPEC | TOTAL  |
|--|----------|------------------|---------------------|--|---|---------------|----------------------------|-----------------------|------------------|-----------|--|----------|--------------------------------------|----------------------|-------------------|--------|
| MALES  |          |                  |                     |  |   |               |                            |                       |                  |           |  |          |                                      |                      |                   |        |
| PROFESSIONAL, ADMIN, MANAGERIAL, CLERICAL        | 34       | 7                | 209                 | 3  | 19  | 33            | 7                          | 32                    | 4                | -         | 1  | -        | -                                    | 3                    | 5                 | 357    |
| SALES WORKERS . . . . .                          | 25       | 13               | 118                 | -  | 9   | 23            | 3                          | 15                    | 2                | 1         | -  | -        | -                                    | 2                    | -                 | 211    |
| FARMERS, FISHERMEN ETC. . . . .                  | 74       | 11               | 291                 | 5  | 8   | 112           | 11                         | 56                    | 16               | -         | -  | 1        | -                                    | 4                    | 6                 | 595    |
| MINERS, QUARRYMEN . . . . .                      | 24       | 2                | 54                  | 2  | 2   | 9             | 3                          | 25                    | 8                | -         | -  | -        | -                                    | 2                    | 1                 | 132    |
| TRANSPORT & COMMUNICATION WORKERS . . . . .      | 71       | 6                | 488                 | 6  | 13  | 72            | 5                          | 85                    | 9                | 1         | 1  | -        | -                                    | 4                    | 3                 | 744    |
| SERVICE, SPORT & RECREATION WORKERS . . . . .    | 39       | 3                | 254                 | 7  | 13  | 43            | 4                          | 56                    | 25               | 1         | 1  | -        | -                                    | 3                    | 4                 | 453    |
| TRADESMEN, PROCESS WORKERS ETC. . . . .          | 7        | 1                | 49                  | -  | 1   | 17            | 2                          | 5                     | 1                | -         | -  | -        | -                                    | -                    | -                 | 83     |
| TEXTILE & CLOTHING TRADESMEN ETC. . . . .        | 238      | 38               | 1,129               | 11   | 83  | 371           | 51                         | 262                   | 112              | 6         | 2  | 1        | 3                                    | -                    | 19                | 2,335  |
| METAL TRADESMEN ETC. . . . .                     | 84       | 10               | 448                 | 6  | 24  | 186           | 13                         | 79                    | 14               | 1         | -  | -        | -                                    | 8                    | 7                 | 880    |
| FOOD & BEVERAGE WORKERS . . . . .                | 32       | 4                | 181                 | 1  | 13  | 142           | 10                         | 21                    | 12               | -         | -  | 1        | 1                                    | -                    | 2                 | 420    |
| PLANT OPERATORS . . . . .                        | 43       | 7                | 226                 | 5  | 14  | 32            | 11                         | 65                    | 7                | -         | 1  | -        | -                                    | 3                    | 2                 | 416    |
| STOREMEN & FREIGHT HANDLERS . . . . .            | 66       | 4                | 295                 | 2  | 26  | 47            | 2                          | 66                    | 5                | -         | 1  | -        | -                                    | -                    | 3                 | 517    |
| OTHER WORKERS (EXCL. LABOURERS N.E.C.) . . . . . | 32       | 4                | 191                 | 1  | 11  | 70            | 3                          | 48                    | 14               | 1         | -  | 1        | 1                                    | -                    | -                 | 377    |
| LABOURERS (N.E.C.) . . . . .                     | 93       | 11               | 514                 | 4  | 19  | 145           | 21                         | 128                   | 47               | -         | -  | -        | -                                    | -                    | 6                 | 989    |
| TOTAL . . . . .                                  | 862      | 121              | 4,447               | 53   | 255   | 1,302         | 146                        | 943                   | 276              | 11        | 7  | 4        | 5                                    | 39                   | 58                | 8,529  |
| PER CENT. . . . .                                | 10.1     | 1.4              | 52.1                | .6   | 3.0   | 15.3          | 1.7                        | 11.1                  | 3.2              | .1        | .1   | -        | .1                                   | .5                   | .7                | 100.0  |
| FEMALES  |          |                  |                     |  |   |               |                            |                       |                  |           |  |          |                                      |                      |                   |        |
| PROFESSIONAL, ADMIN, MANAGERIAL, CLERICAL        | 34       | 9                | 520                 | 11   | 1   | 21            | -                          | 30                    | 6                | -         | 2  | -        | -                                    | 2                    | 6                 | 642    |
| SALES WORKERS . . . . .                          | 20       | 1                | 104                 | 5  | -   | 24            | -                          | 22                    | 5                | -         | -  | -        | -                                    | 1                    | 1                 | 185    |
| FARM ETC. WORKERS . . . . .                      | 9        | 1                | 34                  | 1  | -   | 8             | 2                          | 3                     | 1                | -         | -  | -        | -                                    | -                    | -                 | 59     |
| MINING, QUARRY WORKERS . . . . .                 | 1        | -                | -                   | -  | -   | -             | -                          | -                     | -                | -         | -  | -        | -                                    | -                    | -                 | 1      |
| TRANSPORT & COMMUNICATION WORKERS . . . . .      | 1        | -                | 13                  | 1  | -   | -             | -                          | 4                     | -                | -         | -  | -        | -                                    | 2                    | -                 | 21     |
| SERVICE, SPORT & RECREATION WORKERS . . . . .    | 56       | 3                | 480                 | 4  | 3   | 33            | 5                          | 87                    | 25               | -         | -  | 1        | 2                                    | 2                    | 5                 | 706    |
| TRADESWOMEN, PROCESS WORKERS ETC. . . . .        | 1        | -                | 103                 | -  | -   | 10            | 1                          | 7                     | 1                | -         | -  | -        | -                                    | -                    | -                 | 123    |
| TEXTILE & CLOTHING TRADES WORKERS . . . . .      | 5        | 2                | 124                 | -  | 1   | 18            | 4                          | 16                    | 2                | 2         | -  | -        | -                                    | -                    | 2                 | 178    |
| METAL TRADES WORKERS . . . . .                   | 7        | 2                | 47                  | 1  | -   | 14            | -                          | 4                     | 3                | -         | -  | -        | 1                                    | -                    | -                 | 81     |
| FOOD & BEVERAGE WORKERS . . . . .                | 15       | 4                | 235                 | -  | -   | 23            | 4                          | 33                    | 8                | -         | -  | -        | -                                    | -                    | -                 | 322    |
| OTHER . . . . .                                  | 149      | 22               | 1,662               | 23   | 5   | 155           | 16                         | 206                   | 51               | 2         | 2  | 1        | 3                                    | 7                    | 14                | 2,318  |
| TOTAL . . . . .                                  | 6.4      | .9               | 71.7                | 1.0  | .2  | 6.7           | .7                         | 8.9                   | 2.2              | .1        | .1   | -        | .1                                   | .3                   | .6                | 100.0  |
| PER CENT. . . . .                                | 1.011    | 143              | 6,109               | 76   | 260   | 1,457         | 162                        | 1,149                 | 327              | 13        | 9  | 5        | 8                                    | 46                   | 72                | 10,847 |
| TOTAL PERSONS . . . . .                          | 9.3      | 1.3              | 56.3                | .7   | 2.4   | 13.4          | 1.5                        | 10.6                  | 3.0              | .1        | .1   | -        | .1                                   | .4                   | .7                | 100.0  |
| PER CENT. . . . .                                |          |                  |                     |  |   |               |                            |                       |                  |           |  |          |                                      |                      |                   |        |

TABLE 7 - ACCIDENTS: TYPE OF ACCIDENT, NATURE OF INJURY, SOUTH AUSTRALIA, 1984-85

| TYPE OF ACCIDENT                                       | FRACTURE | DIS-<br>LOCATION | SPRAINS,<br>STRAINS | CON-<br>CUSSION,<br>INJURY TO<br>INTRA-<br>CRANIAL | INTERNAL<br>INJURY TO<br>CHEST,<br>ABDOMEN,<br>PELVIS | OPEN<br>WOUND | SUPER-<br>FICIAL<br>INJURY | CONTUS'N,<br>CRUSHING | BURNS,<br>SCALDS | POISONING | EFFECTS<br>OF<br>WEATHER,<br>EXPOSURE<br>ETC | ASPHYXIA | EFFECTS<br>OF<br>ELECTRIC<br>CURRENT | MULTIPLE<br>INJURIES | OTHER &<br>UNSPEC | TOTAL  |
|--|----------|------------------|---------------------|--|---|---------------|----------------------------|-----------------------|------------------|-----------|--|----------|--------------------------------------|----------------------|-------------------|--------|
| MALES  |          |                  |                     |  |   |               |                            |                       |                  |           |  |          |                                      |                      |                   |        |
| FALL OF A PERSON . . . . .                             | 294      | 37               | 1,098               | 12   | 16  | 103           | 8                          | 233                   | 12               | -         | -  | -        | -                                    | 13                   | 9                 | 1,835  |
| FALLING OBJECT OR SUBSTANCE . . . . .                  | 198      | 1                | 101                 | 10   | 1   | 139           | 4                          | 196                   | 12               | -         | -  | 1        | -                                    | 3                    | 2                 | 668    |
| STEPPING ON, STRIKING AGAINST, STRUCK BY OBJECT        | 153      | 8                | 243                 | 18   | 4   | 779           | 108                        | 286                   | 18               | -         | -  | -        | -                                    | 7                    | 6                 | 1,630  |
| CAUGHT IN OR BETWEEN OBJECTS . . . . .                 | 145      | 1                | 43                  | -  | 1   | 261           | 5                          | 162                   | 2                | -         | -  | -        | -                                    | 2                    | -                 | 622    |
| OVEREXERTION, PHYSICAL STRESS, MOVEMENT (A) . . . . .  | 22       | 72               | 2,853               | -  | 231   | -             | -                          | 32                    | -                | -         | -  | 1        | -                                    | -                    | 27                | 3,238  |
| EXPOSURE TO CONTACT WITH EXTREME TEMPERATURE . . . . . | -        | -                | -                   | -  | -   | -             | -                          | -                     | 166              | -         | -  | 4        | -                                    | -                    | -                 | 170    |
| CONTACT WITH ELECTRIC CURRENT . . . . .                | -        | -                | -                   | -  | -   | -             | -                          | -                     | 8                | -         | -  | -        | 5                                    | -                    | -                 | 13     |
| CONTACT WITH HARMFUL SUBSTANCE . . . . .               | -        | -                | -                   | -  | -   | -             | -                          | -                     | 41               | 8         | -  | 3        | -                                    | -                    | 2                 | 54     |
| EXPLOSION . . . . .                                    | -        | -                | -                   | -  | -   | -             | 3                          | -                     | 15               | -         | -  | -        | -                                    | -                    | -                 | 18     |
| OTHER . . . . .  | 50       | 2                | 109                 | 13   | 2   | 20            | 18                         | 34                    | 2                | 3         | 2  | -        | -                                    | 14                   | 12                | 281    |
| TOTAL . . . . .  | 862      | 121              | 4,447               | 53   | 255   | 1,302         | 146                        | 943                   | 276              | 11        | 7  | 4        | 5                                    | 39                   | 58                | 8,529  |
| FEMALES  |          |                  |                     |  |   |               |                            |                       |                  |           |  |          |                                      |                      |                   |        |
| FALL OF A PERSON . . . . .                             | 91       | 3                | 268                 | 9  | -   | 11            | 3                          | 61                    | 2                | -         | -  | -        | -                                    | 4                    | 2                 | 454    |
| FALLING OBJECT OR SUBSTANCE . . . . .                  | 17       | -                | 27                  | 5  | -   | 9             | -                          | 29                    | 5                | -         | -  | -        | -                                    | -                    | -                 | 92     |
| STEPPING ON, STRIKING AGAINST, STRUCK BY OBJECT        | 18       | 1                | 44                  | 7  | -   | 97            | 10                         | 70                    | 1                | -         | -  | -        | -                                    | 2                    | 1                 | 251    |
| CAUGHT IN OR BETWEEN OBJECTS . . . . .                 | 13       | -                | 12                  | 1  | -   | 36            | 1                          | 30                    | 3                | -         | -  | -        | -                                    | -                    | -                 | 96     |
| OVEREXERTION, PHYSICAL STRESS, MOVEMENT (A) . . . . .  | 3        | 18               | 1,271               | -  | 5   | -             | -                          | 7                     | -                | -         | -  | -        | -                                    | -                    | 10                | 1,314  |
| EXPOSURE TO CONTACT WITH EXTREME TEMPERATURE . . . . . | -        | -                | -                   | -  | -   | -             | -                          | -                     | 31               | -         | 1  | -        | -                                    | -                    | -                 | 32     |
| CONTACT WITH ELECTRIC CURRENT . . . . .                | -        | -                | -                   | -  | -   | -             | -                          | -                     | -                | -         | -  | -        | 3                                    | -                    | -                 | 3      |
| CONTACT WITH HARMFUL SUBSTANCE . . . . .               | -        | -                | -                   | -  | -   | -             | -                          | -                     | 8                | 2         | -  | 1        | -                                    | -                    | -                 | 11     |
| EXPLOSION . . . . .                                    | 7        | -                | 40                  | 1  | -   | 2             | 2                          | 9                     | 1                | -         | -  | -        | -                                    | -                    | -                 | 1      |
| OTHER . . . . .  | 149      | 22               | 1,662               | 23   | 5   | 155           | 16                         | 206                   | 51               | 2         | 2  | 1        | 3                                    | 7                    | 14                | 2,318  |
| TOTAL . . . . .  | 1,011    | 143              | 6,109               | 76   | 260   | 1,457         | 162                        | 1,149                 | 327              | 13        | 9  | 5        | 8                                    | 46                   | 72                | 10,847 |
| TOTAL PERSONS . . . . .                                |          |                  |                     |  |   |               |                            |                       |                  |           |  |          |                                      |                      |                   |        |

(A) INCLUDES CASES DUE TO REPETITIVE MOVEMENT OF SOME KIND OVER A PERIOD OF TIME - 367 MALES, 464 FEMALES.



TABLE 8 - ACCIDENTS: OCCUPATION GROUP, LOCATION OF INJURY, SOUTH AUSTRALIA, 1984-85

| OCCUPATION GROUP                            | HEAD | NECK | TRUNK | UPPER LIMBS | LOWER LIMBS | MULTIPLE LOCATION | GENERAL LOCATION | UNSPEC LOCATION | TOTAL  |
|---|------|------|-------|-------------|-------------|-------------------|------------------|-----------------|--------|
| MALES                                       |      |      |       |             |             |                   |                  |                 |        |
| PROFESSIONAL, ADMIN, MANAGERIAL, CLERICAL   | 10   | 11   | 156   | 76          | 76          | 26                | 1                | 1               | 357    |
| SALES WORKERS . . . . .                     | 2    | 3    | 90    | 55          | 52          | 9                 | -                | -               | 211    |
| FARMERS, FISHERMEN ETC. . . . .             | 16   | 9    | 195   | 209         | 145         | 19                | 1                | 1               | 595    |
| MINERS, QUARRYMEN . . . . .                 | 5    | 4    | 37    | 55          | 28          | 3                 | -                | -               | 132    |
| TRANSPORT & COMMUNICATION WORKERS . . . .   | 25   | 29   | 298   | 170         | 196         | 46                | -                | -               | 764    |
| SERVICE, SPORT & RECREATION WORKERS . . . . | 15   | 13   | 153   | 116         | 119         | 33                | 3                | 1               | 453    |
| TRADESMEN, PROCESS WORKERS ETC.             |      |      |       |             |             |                   |                  |                 |        |
| TEXTILE & CLOTHING TRADESMEN ETC . . . .    | 2    | -    | 29    | 32          | 15          | 5                 | -                | -               | 83     |
| METAL TRADESMEN ETC. . . . .                | 88   | 42   | 758   | 871         | 475         | 92                | 8                | 1               | 2,335  |
| BUILDING TRADESMEN ETC . . . . .            | 27   | 9    | 296   | 311         | 202         | 34                | 1                | -               | 880    |
| FOOD & BEVERAGE WORKERS. . . . .            | 6    | 6    | 114   | 221         | 64          | 7                 | 2                | -               | 420    |
| PLANT OPERATORS. . . . .                    | 11   | 17   | 157   | 109         | 100         | 21                | 1                | -               | 416    |
| STOREMEN & FREIGHT HANDLERS. . . . .        | 16   | 12   | 218   | 128         | 121         | 21                | 1                | -               | 517    |
| OTHER WORKERS (EXCL. LABOURERS N.E.C.)      | 10   | 7    | 118   | 167         | 56          | 16                | 3                | -               | 377    |
| LABOURERS (N.E.C.) . . . . .                | 23   | 25   | 321   | 330         | 248         | 40                | -                | 2               | 989    |
| TOTAL . . . . .                             | 256  | 187  | 2,940 | 2,850       | 1,897       | 372               | 21               | 6               | 8,529  |
| PER CENT. . . . .                           | 3.0  | 2.2  | 34.5  | 33.4        | 22.2        | 4.4               | .2               | .1              | 100.0  |
| FEMALES                                     |      |      |       |             |             |                   |                  |                 |        |
| PROFESSIONAL, ADMIN, MANAGERIAL, CLERICAL   | 18   | 32   | 220   | 225         | 78          | 69                | -                | -               | 642    |
| SALES WORKERS . . . . .                     | 6    | 8    | 46    | 60          | 47          | 18                | -                | -               | 185    |
| FARM ETC. WORKERS . . . . .                 | 5    | -    | 19    | 22          | 11          | 2                 | -                | -               | 59     |
| MINING, QUARRY WORKERS. . . . .             | -    | -    | -     | -           | 1           | -                 | -                | -               | 1      |
| TRANSPORT & COMMUNICATION WORKERS . . . .   | 1    | 2    | 7     | 2           | 4           | 5                 | -                | -               | 21     |
| SERVICE, SPORT & RECREATION WORKERS . . . . | 9    | 31   | 253   | 221         | 128         | 60                | 3                | 1               | 706    |
| TRADESWOMEN, PROCESS WORKERS ETC.           |      |      |       |             |             |                   |                  |                 |        |
| TEXTILE & CLOTHING TRADES WORKERS. . . .    | 1    | 1    | 22    | 81          | 8           | 10                | -                | -               | 123    |
| METAL TRADES WORKERS . . . . .              | 2    | 7    | 41    | 106         | 7           | 12                | 2                | 1               | 178    |
| FOOD & BEVERAGE WORKERS. . . . .            | 2    | 1    | 17    | 45          | 9           | 6                 | 1                | -               | 81     |
| OTHER. . . . .                              | 5    | 8    | 84    | 175         | 30          | 20                | -                | -               | 322    |
| TOTAL . . . . .                             | 49   | 90   | 709   | 937         | 323         | 202               | 6                | 2               | 2,318  |
| PER CENT. . . . .                           | 2.1  | 3.9  | 30.6  | 40.4        | 13.9        | 8.7               | .3               | .1              | 100.0  |
| TOTAL PERSONS. . . . .                      | 305  | 277  | 3,649 | 3,787       | 2,220       | 574               | 27               | 8               | 10,847 |
| PER CENT . . . . .                          | 2.8  | 2.6  | 33.6  | 34.9        | 20.5        | 5.3               | .2               | .1              | 100.0  |



TABLE 9 - ACCIDENTS: AGE GROUP, NUMBER, DISABILITY, TIME LOST AND AMOUNT PAID, SOUTH AUSTRALIA, 1984-85

|                          |  | NUMBER OF ACCIDENTS |            |         |       |        |                     |                    |
|--------------------------|--|---------------------|------------|---------|-------|--------|---------------------|--------------------|
|                          |  |                     | DISABILITY |         |       |        |                     |                    |
|                          |  |                     | PERMANENT  |         | TEMP- |        |                     |                    |
| AGE GROUP                |  | FATAL               | TOTAL      | PARTIAL | ORARY | TOTAL  | TIME LOST (A) WEEKS | AMOUNT PAID \$'000 |
| MALES                    |  |                     |            |         |       |        |                     |                    |
| UNDER 15 YEARS . . . . . |  | -                   | -          | -       | 2     | 2      | 3.4                 | }                  |
| 15 - 19 YEARS . . . . .  |  | -                   | 1          | 35      | 632   | 668    | 2,899.6             |                    |
| 20 - 24 YEARS . . . . .  |  | 3                   | 2          | 81      | 1,361 | 1,447  | 6,649.7             | 6,809.6            |
| 25 - 29 YEARS . . . . .  |  | -                   | 6          | 85      | 1,079 | 1,170  | 6,301.6             | 7,222.3            |
| 30 - 34 YEARS . . . . .  |  | 2                   | 8          | 72      | 830   | 912    | 5,771.0             | 7,582.7            |
| 35 - 39 YEARS . . . . .  |  | 2                   | 5          | 90      | 782   | 879    | 5,817.3             | 6,625.2            |
| 40 - 44 YEARS . . . . .  |  | 2                   | 7          | 69      | 678   | 756    | 5,163.7             | 5,534.5            |
| 45 - 49 YEARS . . . . .  |  | 3                   | 5          | 56      | 617   | 681    | 4,500.0             | 5,686.0            |
| 50 - 54 YEARS . . . . .  |  | 1                   | 5          | 59      | 610   | 675    | 4,731.7             | 5,751.4            |
| 55 - 59 YEARS . . . . .  |  | 1                   | 7          | 58      | 571   | 637    | 4,723.7             | 5,746.1            |
| 60 - 64 YEARS . . . . .  |  | 1                   | 5          | 35      | 240   | 281    | 2,670.3             | 2,963.3            |
| 65 AND OVER . . . . .    |  | 1                   | -          | 3       | 15    | 19     | 125.0               | 222.9              |
| AGE NOT STATED . . . . . |  | -                   | 3          | 34      | 365   | 402    | 2,250.4             | 2,706.8            |
| TOTAL . . . . .          |  | 16                  | 54         | 677     | 7,782 | 8,529  | 51,607.4            | 59,072.7           |
| FEMALES                  |  |                     |            |         |       |        |                     |                    |
| UNDER 15 YEARS . . . . . |  | -                   | -          | -       | 2     | 2      | 48.9                | }                  |
| 15 - 19 YEARS . . . . .  |  | -                   | -          | 10      | 198   | 208    | 1,062.7             |                    |
| 20 - 24 YEARS . . . . .  |  | -                   | 2          | 39      | 355   | 396    | 2,645.6             | 2,861.8            |
| 25 - 29 YEARS . . . . .  |  | -                   | 1          | 23      | 264   | 288    | 2,357.9             | 2,362.6            |
| 30 - 34 YEARS . . . . .  |  | -                   | 2          | 28      | 192   | 222    | 2,390.9             | 2,195.5            |
| 35 - 39 YEARS . . . . .  |  | -                   | 13         | 27      | 220   | 260    | 2,390.4             | 3,203.1            |
| 40 - 44 YEARS . . . . .  |  | -                   | 6          | 33      | 225   | 264    | 2,709.6             | 3,365.5            |
| 45 - 49 YEARS . . . . .  |  | -                   | 6          | 38      | 182   | 226    | 2,643.9             | 3,221.7            |
| 50 - 54 YEARS . . . . .  |  | -                   | 9          | 34      | 145   | 188    | 1,779.4             | 2,479.6            |
| 55 - 59 YEARS . . . . .  |  | -                   | 5          | 21      | 89    | 115    | 984.6               | 1,666.0            |
| 60 - 64 YEARS . . . . .  |  | -                   | 2          | 2       | 32    | 36     | 230.4               | 425.8              |
| 65 AND OVER . . . . .    |  | -                   | -          | 1       | 6     | 7      | 56.0                | 27.7               |
| AGE NOT STATED . . . . . |  | -                   | -          | 17      | 89    | 106    | 1,168.0             | 900.0              |
| TOTAL . . . . .          |  | -                   | 46         | 273     | 1,999 | 2,318  | 20,468.1            | 23,368.8           |
| TOTAL PERSONS . . . . .  |  | 16                  | 100        | 950     | 9,781 | 10,847 | 72,075.6            | 82,441.5           |

(A) TIME LOST APPLIES ONLY TO CASES OF PERMANENT PARTIAL AND TEMPORARY DISABILITY.



TABLE 10 - ACCIDENTS: TYPE OF ACCIDENT, AGENCY OF ACCIDENT, SOUTH AUSTRALIA, 1984-85

| TYPE OF ACCIDENT   | MACHINERY | LIFTING<br>EQUIP. &<br>MEANS OF<br>TRANSPORT | OTHER<br>EQUIPMENT | CHEMICALS<br>& OTHER<br>MATERIALS<br>ETC. | WORKING<br>ENVIRON-<br>MENT | OTHER<br>AGENCY | AGENCY<br>NOT<br>IDENTIFIED | TOTAL  |
|--|-----------|--|--------------------|---|-----------------------------|-----------------|-----------------------------|--------|
| MALES  |           |  |                    |   |                             |                 |                             |        |
| FALL OF A PERSON. . . . .  | 62        | 312  | 289                | 140                                       | 1,002                       | 25              | 5                           | 1,835  |
| FALLING OBJECT OR SUBSTANCE . . . . .  | 42        | 52   | 119                | 427                                       | 15                          | 13              | -                           | 668    |
| STEPPING ON, STRIKING AGAINST, STRUCK BY OBJECT<br>CAUGHT IN OR BETWEEN OBJECTS. . . . . | 264       | 180  | 563                | 415                                       | 61                          | 145             | 2                           | 1,630  |
| OVEREXERTION, PHYSICAL STRESS MOVEMENT (A) . . . . .                                     | 262       | 125  | 93                 | 116                                       | 19                          | 7               | -                           | 622    |
| EXPOSURE TO, CONTACT WITH EXTREME TEMPERATURE. . . . .                                   | 277       | 281  | 675                | 1,586                                     | 97                          | 191             | 131                         | 3,238  |
| CONTACT WITH ELECTRIC CURRENT . . . . .  | 9         | 8  | 49                 | 101                                       | 3                           | -               | -                           | 170    |
| CONTACT WITH HARMFUL SUBSTANCE. . . . .  | 1         | -  | 11                 | -   | 1                           | -               | -                           | 13     |
| EXPLOSION . . . . .  | -         | -  | 5                  | 48  | -                           | 1               | -                           | 54     |
| OTHER . . . . .  | 2         | 1  | 10                 | 5   | -                           | -               | -                           | 18     |
| TOTAL. . . . .   | 9         | 215  | 4                  | 7   | 6                           | 21              | 19                          | 281    |
| TOTAL. . . . .   | 928       | 1,174  | 1,818              | 2,845                                     | 1,204                       | 403             | 157                         | 8,529  |
| FEMALES  |           |  |                    |   |                             |                 |                             |        |
| FALL OF A PERSON. . . . .  | 2         | 16   | 46                 | 17  | 351                         | 21              | 1                           | 454    |
| FALLING OBJECT OR SUBSTANCE . . . . .  | 7         | 3  | 27                 | 41  | 2                           | 12              | -                           | 92     |
| STEPPING ON, STRIKING AGAINST, STRUCK BY OBJECT<br>CAUGHT IN OR BETWEEN OBJECTS. . . . . | 44        | 23   | 101                | 38  | 11                          | 34              | -                           | 251    |
| OVEREXERTION, PHYSICAL STRESS MOVEMENT (A) . . . . .                                     | 45        | 17   | 19                 | 8   | 2                           | 5               | -                           | 96     |
| EXPOSURE TO, CONTACT WITH EXTREME TEMPERATURE. . . . .                                   | 138       | 30   | 357                | 419                                       | 18                          | 283             | 69                          | 1,314  |
| CONTACT WITH ELECTRIC CURRENT . . . . .  | 3         | -  | 6                  | 22  | 1                           | -               | -                           | 32     |
| CONTACT WITH HARMFUL SUBSTANCE. . . . .  | -         | -  | 3                  | -   | -                           | -               | -                           | 3      |
| EXPLOSION . . . . .  | -         | -  | 1                  | 10  | -                           | -               | -                           | 11     |
| OTHER . . . . .  | -         | -  | -                  | 1   | -                           | -               | -                           | 1      |
| TOTAL. . . . .   | -         | 48   | 1                  | 1   | -                           | 6               | 8                           | 64     |
| TOTAL. . . . .   | 239       | 137  | 561                | 557                                       | 385                         | 361             | 78                          | 2,318  |
| TOTAL PERSONS . . . . .  | 1,167     | 1,311  | 2,379              | 3,402                                     | 1,589                       | 764             | 235                         | 10,847 |

(A) INCLUDES CASES DUE TO REPETITIVE MOVEMENT OF SOME KIND OVER A PERIOD OF TIME - 367 MALES, 464 FEMALES.



TABLE 11 - ACCIDENTS: MONTH OF OCCURRENCE, DAY OF OCCURRENCE, SOUTH AUSTRALIA, 1984-85

| MONTH               | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY | TOTAL  |
|---------------------|--------|---------|-----------|----------|--------|----------|--------|--------|
| MALES               |        |         |           |          |        |          |        |        |
| JULY . . . . .      | 181    | 171     | 104       | 122      | 81     | 29       | 35     | 723    |
| AUGUST . . . . .    | 143    | 131     | 166       | 147      | 150    | 32       | 29     | 798    |
| SEPTEMBER . . . . . | 128    | 127     | 146       | 112      | 94     | 49       | 15     | 671    |
| OCTOBER . . . . .   | 174    | 197     | 170       | 130      | 100    | 28       | 15     | 814    |
| NOVEMBER . . . . .  | 153    | 130     | 127       | 178      | 165    | 27       | 28     | 808    |
| DECEMBER . . . . .  | 135    | 101     | 93        | 87       | 85     | 43       | 27     | 571    |
| JANUARY . . . . .   | 115    | 125     | 169       | 143      | 94     | 21       | 25     | 692    |
| FEBRUARY . . . . .  | 169    | 156     | 146       | 147      | 125    | 35       | 21     | 799    |
| MARCH . . . . .     | 144    | 128     | 141       | 123      | 155    | 51       | 22     | 764    |
| APRIL . . . . .     | 164    | 161     | 105       | 95       | 81     | 28       | 16     | 650    |
| MAY . . . . .       | 108    | 138     | 142       | 144      | 120    | 31       | 15     | 698    |
| JUNE . . . . .      | 88     | 99      | 101       | 112      | 91     | 34       | 16     | 541    |
| TOTAL . . . . .     | 1,702  | 1,664   | 1,610     | 1,540    | 1,341  | 408      | 264    | 8,529  |
| FEMALES             |        |         |           |          |        |          |        |        |
| JULY . . . . .      | 40     | 47      | 36        | 34       | 19     | 6        | 7      | 189    |
| AUGUST . . . . .    | 35     | 40      | 47        | 42       | 33     | 13       | 6      | 216    |
| SEPTEMBER . . . . . | 44     | 39      | 41        | 34       | 31     | 13       | 10     | 212    |
| OCTOBER . . . . .   | 42     | 39      | 46        | 27       | 27     | 19       | 14     | 214    |
| NOVEMBER . . . . .  | 42     | 40      | 51        | 44       | 35     | 8        | 11     | 231    |
| DECEMBER . . . . .  | 43     | 31      | 29        | 28       | 23     | 11       | 9      | 174    |
| JANUARY . . . . .   | 30     | 31      | 33        | 35       | 25     | 7        | 4      | 165    |
| FEBRUARY . . . . .  | 44     | 41      | 53        | 36       | 31     | 7        | 10     | 222    |
| MARCH . . . . .     | 33     | 42      | 42        | 40       | 40     | 13       | 12     | 222    |
| APRIL . . . . .     | 37     | 42      | 32        | 20       | 26     | 13       | 6      | 176    |
| MAY . . . . .       | 19     | 32      | 35        | 39       | 38     | 8        | 6      | 177    |
| JUNE . . . . .      | 17     | 26      | 19        | 23       | 14     | 16       | 5      | 120    |
| TOTAL . . . . .     | 426    | 450     | 464       | 402      | 342    | 134      | 100    | 2,318  |
| TOTAL PERSONS . . . | 2,128  | 2,114   | 2,074     | 1,942    | 1,683  | 542      | 364    | 10,847 |



TABLE 12 - ACCIDENTS: OCCUPATION GROUP, TYPE OF ACCIDENT, SOUTH AUSTRALIA, 1984-85

| OCCUPATION GROUP                              | FALL OF<br>A PERSON | FALLING<br>OBJECT OR<br>SUBSTANCE | STEPPING ON,<br>STRIKING<br>AGAINST,<br>STRUCK BY<br>OBJECT | CAUGHT IN<br>OR BETWEEN<br>OBJECTS | OVEREXERTION,<br>PHYSICAL<br>STRESS<br>MOVEMENT (A) | EXPOSURE TO,<br>CONTACT WITH<br>EXTREME<br>TEMPERATURE | CONTACT<br>WITH<br>ELECTRIC<br>CURRENT | CONTACT<br>WITH<br>HARMFUL<br>SUBSTANCE | EXPLOSION | OTHER | TOTAL  |
|---|---------------------|-----------------------------------|---|------------------------------------|---|--|--|---|-----------|-------|--------|
| MALES   |                     |                                   |   |                                    |   |  |  |   |           |       |        |
| PROFESSIONAL, ADMIN, MANAGERIAL, CLERICAL     | 94                  | 21                                | 59  | 10                                 | 146   | 2  | -                                      | 2                                       | 1         | 22    | 357    |
| SALES WORKERS . . . . .                       | 47                  | 14                                | 31  | 10                                 | 91  | 2  | -                                      | -                                       | -         | 16    | 211    |
| FARMERS, FISHERMEN ETC. . . . .               | 108                 | 28                                | 150   | 52                                 | 204   | 8  | -                                      | 4                                       | -         | 41    | 595    |
| MINERS, QUARRYMEN . . . . .                   | 34                  | 12                                | 24  | 13                                 | 36  | 3  | -                                      | 3                                       | 1         | 6     | 132    |
| TRANSPORT & COMMUNICATION WORKERS . . . . .   | 224                 | 51                                | 91  | 42                                 | 297   | 5  | -                                      | 1                                       | 1         | 52    | 764    |
| SERVICE, SPORT & RECREATION WORKERS . . . . . | 127                 | 21                                | 84  | 17                                 | 158   | 18   | 2                                      | 3                                       | -         | 23    | 453    |
| TRADESMEN, PROCESS WORKERS ETC.               |                     |                                   |   |                                    |   |  |  |   |           |       |        |
| TEXTILE & CLOTHING TRADESMEN ETC. . . . .     | 15                  | 7                                 | 18  | 4                                  | 37  | -  | -                                      | 1                                       | -         | 1     | 83     |
| METAL TRADESMEN ETC. . . . .                  | 406                 | 221                               | 470   | 192                                | 901   | 67   | 9                                      | 17                                      | 8         | 44    | 2,335  |
| BUILDING TRADESMEN ETC. . . . .               | 212                 | 71                                | 188   | 57                                 | 329   | 4  | -                                      | 7                                       | 2         | 10    | 880    |
| FOOD & BEVERAGE WORKERS. . . . .              | 73                  | 25                                | 137   | 35                                 | 128   | 11   | 1                                      | 2                                       | -         | 8     | 420    |
| PLANT OPERATORS. . . . .                      | 112                 | 33                                | 56  | 35                                 | 152   | 5  | -                                      | 1                                       | 1         | 21    | 416    |
| STOREMEN & FREIGHT HANDLERS. . . . .          | 127                 | 50                                | 71  | 22                                 | 233   | 2  | -                                      | 2                                       | -         | 10    | 517    |
| OTHER WORKERS (EXCL. LABOURERS N.E.C.)        | 59                  | 27                                | 60  | 60                                 | 154   | 9  | 1                                      | 3                                       | 1         | 3     | 377    |
| LABOURERS (N.E.C.) . . . . .                  | 197                 | 87                                | 191   | 73                                 | 372   | 34   | -                                      | 8                                       | 3         | 24    | 989    |
| TOTAL . . . . .                               | 1,835               | 668                               | 1,630   | 622                                | 3,238   | 170  | 13                                     | 54                                      | 18        | 281   | 8,529  |
| PER CENT. . . . .                             | 21.5                | 7.8                               | 19.1  | 7.3                                | 38.0  | 2.0  | .2                                     | .6                                      | .2        | 3.3   | 100.0  |
| FEMALES                                       |                     |                                   |   |                                    |   |  |  |   |           |       |        |
| PROFESSIONAL, ADMIN, MANAGERIAL, CLERICAL     | 115                 | 16                                | 50  | 8                                  | 423   | 6  | -                                      | 1                                       | -         | 23    | 642    |
| SALES WORKERS . . . . .                       | 51                  | 17                                | 29  | 11                                 | 64  | 3  | -                                      | -                                       | -         | 10    | 185    |
| FARM ETC. WORKERS . . . . .                   | 18                  | 2                                 | 7   | 3                                  | 27  | -  | -                                      | -                                       | -         | 1     | 59     |
| MINING, QUARRY WORKERS. . . . .               | -                   | 1                                 | -   | -                                  | -   | -  | -                                      | -                                       | -         | -     | 1      |
| TRANSPORT & COMMUNICATION WORKERS . . . . .   | 8                   | 1                                 | 2   | 1                                  | 5   | -  | -                                      | -                                       | -         | 4     | 21     |
| SERVICE, SPORT & RECREATION WORKERS . . . . . | 201                 | 30                                | 87  | 16                                 | 338   | 17   | 2                                      | 2                                       | 1         | 12    | 706    |
| TRADESWOMEN, PROCESS WORKERS ETC.             |                     |                                   |   |                                    |   |  |  |   |           |       |        |
| TEXTILE & CLOTHING TRADES WORKERS. . . . .    | 10                  | 2                                 | 8   | 6                                  | 93  | 1  | -                                      | -                                       | -         | 3     | 123    |
| METAL TRADES WORKERS . . . . .                | 6                   | 4                                 | 19  | 22                                 | 120   | -  | -                                      | 2                                       | -         | 5     | 178    |
| FOOD & BEVERAGE WORKERS. . . . .              | 14                  | 3                                 | 17  | 6                                  | 37  | 2  | 1                                      | 1                                       | -         | -     | 81     |
| OTHER. . . . .                                | 31                  | 16                                | 32  | 23                                 | 207   | 3  | -                                      | 4                                       | -         | 6     | 322    |
| TOTAL . . . . .                               | 454                 | 92                                | 251   | 96                                 | 1,314   | 32   | 3                                      | 11                                      | 1         | 64    | 2,318  |
| PER CENT. . . . .                             | 19.6                | 4.0                               | 10.8  | 4.1                                | 56.7  | 1.4  | .1                                     | .5                                      | -         | 2.8   | 100.0  |
| TOTAL PERSONS. . . . .                        | 2,289               | 760                               | 1,881   | 718                                | 4,552   | 202  | 16                                     | 65                                      | 19        | 345   | 10,847 |
| PER CENT. . . . .                             | 21.1                | 7.0                               | 17.3  | 6.6                                | 42.0  | 1.9  | .1                                     | .6                                      | .2        | 3.2   | 100.0  |

(A) INCLUDES CASES DUE TO REPETITIVE MOVEMENT OF SOME KIND OVER A PERIOD OF TIME - 367 MALES, 464 FEMALES.



TABLE 13 - ACCIDENTS: OCCUPATION GROUP, AGENCY OF ACCIDENT, SOUTH AUSTRALIA, 1984-85

| OCCUPATION GROUP                          | LIFTING<br>EQUIP. &<br>MEANS OF<br>MACHINERY | TRANSPORT | OTHER<br>EQUIPMENT | CHEMICALS<br>& OTHER<br>MATERIALS<br>ETC. | WORKING<br>ENVIRON-<br>MENT | OTHER<br>AGENCY NOT<br>AGENCY IDENTIFIED | AGENCY NOT<br>IDENTIFIED | TOTAL  |
|---|--|-----------|--------------------|---|-----------------------------|--|--------------------------|--------|
| MALES                                     |  |           |                    |   |                             |  |                          |        |
| PROFESSIONAL, ADMIN, MANAGERIAL, CLERICAL | 10   | 49        | 81                 | 89  | 68                          | 45                                       | 15                       | 357    |
| SALES WORKERS . . . . .                   | 11   | 31        | 30                 | 98  | 33                          | 4  | 4                        | 211    |
| FARMERS, FISHERMEN ETC. . . . .           | 100  | 77        | 81                 | 108                                       | 102                         | 116                                      | 11                       | 595    |
| MINERS, QUARRYMEN . . . . .               | 34   | 16        | 25                 | 35  | 19                          | 1  | 2                        | 132    |
| TRANSPORT & COMMUNICATION WORKERS . . . . | 24   | 297       | 92                 | 211                                       | 113                         | 19                                       | 8                        | 764    |
| SERVICE, SPORT & RECREATION WORKERS . . . | 17   | 55        | 78                 | 107                                       | 113                         | 67                                       | 16                       | 453    |
| TRADESMEN, PROCESS WORKERS ETC.           |  |           |                    |   |                             |  |                          |        |
| TEXTILE & CLOTHING TRADESMEN ETC . . .    | 16   | 5         | 24                 | 25  | 12                          | -  | 1                        | 83     |
| METAL TRADESMEN ETC. . . . .              | 323  | 226       | 597                | 862                                       | 273                         | 14                                       | 40                       | 2,335  |
| BUILDING TRADESMEN ETC . . . . .          | 104  | 60        | 259                | 316                                       | 121                         | 5  | 15                       | 880    |
| FOOD & BEVERAGE WORKERS. . . . .          | 52   | 21        | 115                | 84  | 57                          | 82                                       | 9                        | 420    |
| PLANT OPERATORS. . . . .                  | 70   | 100       | 62                 | 119                                       | 55                          | 4  | 6                        | 416    |
| STOREMEN & FREIGHT HANDLERS. . . . .      | 10   | 87        | 81                 | 252                                       | 73                          | 10                                       | 4                        | 517    |
| OTHER WORKERS (EXCL. LABOURERS N.E.C.)    | 101  | 26        | 58                 | 145                                       | 40                          | 2  | 5                        | 377    |
| LABOURERS (N.E.C.) . . . . .              | 56   | 124       | 235                | 394                                       | 125                         | 34                                       | 21                       | 989    |
| TOTAL . . . . .                           | 928  | 1,174     | 1,818              | 2,845                                     | 1,204                       | 403                                      | 157                      | 8,529  |
| PER CENT. . . . .                         | 10.9   | 13.8      | 21.3               | 33.4                                      | 14.1                        | 4.7                                      | 1.8                      | 100.0  |
| FEMALES                                   |  |           |                    |   |                             |  |                          |        |
| PROFESSIONAL, ADMIN, MANAGERIAL, CLERICAL | 5  | 33        | 215                | 83  | 102                         | 180                                      | 24                       | 642    |
| SALES WORKERS . . . . .                   | 18   | 16        | 36                 | 62  | 44                          | 6  | 3                        | 185    |
| FARM ETC. WORKERS . . . . .               | 1  | 10        | 10                 | 11  | 21                          | 6  | -                        | 59     |
| MINING, QUARRY WORKERS. . . . .           | 1  | -         | -                  | -   | -                           | -  | -                        | 1      |
| TRANSPORT & COMMUNICATION WORKERS . . . . | -  | 8         | 7                  | -   | 5                           | 1  | -                        | 21     |
| SERVICE, SPORT & RECREATION WORKERS . . . | 18   | 35        | 188                | 136                                       | 163                         | 137                                      | 29                       | 706    |
| TRADESWOMEN, PROCESS WORKERS ETC.         |  |           |                    |   |                             |  |                          |        |
| TEXTILE & CLOTHING TRADES WORKERS. . .    | 72   | 2         | 11                 | 25  | 8                           | 1  | 4                        | 123    |
| METAL TRADES WORKERS . . . . .            | 54   | 13        | 30                 | 68  | 5                           | 1  | 7                        | 178    |
| FOOD & BEVERAGE WORKERS. . . . .          | 14   | 3         | 14                 | 25  | 10                          | 14                                       | 1                        | 81     |
| OTHER. . . . .                            | 56   | 17        | 50                 | 147                                       | 27                          | 15                                       | 10                       | 322    |
| TOTAL . . . . .                           | 239  | 137       | 561                | 557                                       | 385                         | 361                                      | 78                       | 2,318  |
| PER CENT. . . . .                         | 10.3   | 5.9       | 24.2               | 24.0                                      | 16.6                        | 15.6                                     | 3.4                      | 100.0  |
| TOTAL PERSONS. . . . .                    | 1,167  | 1,311     | 2,379              | 3,402                                     | 1,589                       | 764                                      | 235                      | 10,847 |
| PER CENT. . . . .                         | 10.8   | 12.1      | 21.9               | 31.4                                      | 14.6                        | 7.0                                      | 2.2                      | 100.0  |



TABLE 14 - ACCIDENTS: INDUSTRY GROUP, TYPE OF ACCIDENT, SOUTH AUSTRALIA, 1984-85

| INDUSTRY GROUP   | FALL OF<br>A PERSON | FALLING<br>OBJECT OR<br>SUBSTANCE | STEPPING ON,<br>STRIKING<br>AGAINST,<br>STRUCK BY<br>OBJECT | CAUGHT IN<br>OR BETWEEN<br>OBJECTS | OVEREXERTION,<br>PHYSICAL<br>STRESS<br>MOVEMENT (A) | EXPOSURE TO,<br>CONTACT WITH<br>EXTREME<br>TEMPERATURE | CONTACT<br>WITH<br>ELECTRIC<br>CURRENT | CONTACT<br>WITH<br>HARMFUL<br>SUBSTANCE | EXPLOSION | OTHER | TOTAL  |
|--|---------------------|-----------------------------------|---|------------------------------------|---|--|--|---|-----------|-------|--------|
| MALES  |                     |                                   |   |                                    |   |  |  |   |           |       |        |
| AGRICULTURE, FORESTRY, FISHING & HUNTING . . .         | 91                  | 20                                | 133   | 37                                 | 145   | 7  | -                                      | 4                                       | 1         | 37    | 475    |
| MINING . . . . .                                       | 66                  | 19                                | 51  | 17                                 | 71  | 6  | -                                      | 3                                       | 2         | 14    | 249    |
| MANUFACTURING  |                     |                                   |   |                                    |   |  |  |   |           |       |        |
| FOOD, BEVERAGES & TOBACCO . . . . .                    | 119                 | 33                                | 137   | 45                                 | 211   | 25   | 1                                      | 5                                       | 1         | 15    | 592    |
| TEXTILES, CLOTHING & FOOTWEAR . . . . .                | 17                  | 8                                 | 15  | 9                                  | 33  | -  | -                                      | 1                                       | -         | 2     | 85     |
| WOOD, WOOD PRODUCTS & FURNITURE . . . . .              | 36                  | 17                                | 77  | 26                                 | 106   | 2  | -                                      | -                                       | 1         | 3     | 268    |
| PAPER, PAPER PRODUCTS, PRINTING & PUBLISHING . . . . . | 22                  | 13                                | 24  | 24                                 | 75  | -  | -                                      | 1                                       | 1         | 5     | 165    |
| CHEMICAL, PETROLEUM & COAL PRODUCTS . . . . .          | 16                  | 3                                 | 9   | 4                                  | 25  | -  | 1                                      | 3                                       | -         | 1     | 62     |
| NON-METALLIC MINERAL PRODUCTS . . . . .                | 40                  | 12                                | 15  | 7                                  | 75  | 1  | -                                      | -                                       | -         | 1     | 151    |
| BASIC METAL PRODUCTS . . . . .                         | 57                  | 43                                | 68  | 39                                 | 176   | 28   | -                                      | -                                       | 1         | 9     | 421    |
| FABRICATED METAL PRODUCTS . . . . .                    | 65                  | 55                                | 89  | 38                                 | 142   | 7  | -                                      | 3                                       | -         | 7     | 406    |
| TRANSPORT EQUIPMENT . . . . .                          | 120                 | 51                                | 119   | 59                                 | 303   | 16   | 2                                      | 4                                       | -         | 9     | 683    |
| OTHER MACHINERY & EQUIPMENT . . . . .                  | 38                  | 33                                | 65  | 35                                 | 132   | 7  | -                                      | 9                                       | 2         | 7     | 328    |
| MISCELLANEOUS . . . . .                                | 32                  | 9                                 | 29  | 27                                 | 51  | 7  | -                                      | -                                       | 1         | -     | 156    |
| TOTAL MANUFACTURING . . . . .                          | 562                 | 277                               | 647   | 313                                | 1,329   | 93   | 4                                      | 26                                      | 7         | 59    | 3,317  |
| ELECTRICITY, GAS & WATER . . . . .                     | 94                  | 28                                | 50  | 13                                 | 160   | 6  | -                                      | 1                                       | 1         | 11    | 364    |
| CONSTRUCTION . . . . .                                 | 232                 | 86                                | 174   | 49                                 | 322   | 7  | 5                                      | 6                                       | 1         | 30    | 912    |
| WHOLESALE TRADE . . . . .                              | 124                 | 69                                | 98  | 46                                 | 197   | 8  | 1                                      | 1                                       | 3         | 15    | 562    |
| RETAIL TRADE . . . . .                                 | 103                 | 43                                | 143   | 38                                 | 250   | 14   | 1                                      | 2                                       | 2         | 19    | 615    |
| TRANSPORT, STORAGE & COMMUNICATION                     |                     |                                   |   |                                    |   |  |  |   |           |       |        |
| ROAD TRANSPORT . . . . .                               | 103                 | 29                                | 37  | 24                                 | 130   | 7  | -                                      | 1                                       | -         | 21    | 352    |
| OTHER . . . . .  | 60                  | 16                                | 43  | 8                                  | 86  | 1  | -                                      | 2                                       | -         | 8     | 224    |
| TOTAL TRANSPORT, STORAGE & COMM. . . . .               | 163                 | 45                                | 80  | 32                                 | 216   | 8  | -                                      | 3                                       | -         | 29    | 576    |
| FINANCE, PROPERTY & BUSINESS SERVICES . . . . .        | 40                  | 10                                | 30  | 17                                 | 67  | 5  | -                                      | 1                                       | -         | 10    | 180    |
| PUBLIC ADMINISTRATION . . . . .                        | 136                 | 21                                | 69  | 20                                 | 191   | 6  | 1                                      | 2                                       | 1         | 29    | 476    |
| COMMUNITY SERVICES                                     |                     |                                   |   |                                    |   |  |  |   |           |       |        |
| HEALTH . . . . .                                       | 47                  | 6                                 | 34  | 6                                  | 88  | 3  | -                                      | -                                       | -         | 6     | 190    |
| EDUCATION . . . . .                                    | 31                  | 10                                | 20  | 2                                  | 38  | 3  | -                                      | -                                       | -         | 3     | 107    |
| OTHER . . . . .  | 84                  | 17                                | 67  | 13                                 | 87  | -  | -                                      | 2                                       | -         | 14    | 284    |
| TOTAL COMMUNITY SERVICES . . . . .                     | 162                 | 33                                | 121   | 21                                 | 213   | 6  | -                                      | 2                                       | -         | 23    | 581    |
| RECREATION, PERSONAL & OTHER SERVICES . . . . .        | 62                  | 17                                | 34  | 19                                 | 77  | 4  | 1                                      | 3                                       | -         | 5     | 222    |
| TOTAL . . . . .  | 1,835               | 668                               | 1,630   | 622                                | 3,238   | 170  | 13                                     | 54                                      | 18        | 281   | 8,529  |
| FEMALES  |                     |                                   |   |                                    |   |  |  |   |           |       |        |
| AGRICULTURE, FORESTRY, FISHING & HUNTING . . .         | 18                  | 1                                 | 5   | 3                                  | 15  | -  | -                                      | -                                       | -         | 1     | 43     |
| MINING . . . . .                                       | 1                   | 1                                 | -   | -                                  | 2   | -  | -                                      | -                                       | -         | -     | 4      |
| MANUFACTURING  |                     |                                   |   |                                    |   |  |  |   |           |       |        |
| FOOD, BEVERAGES & TOBACCO . . . . .                    | 21                  | 4                                 | 24  | 5                                  | 54  | 4  | -                                      | -                                       | -         | 2     | 114    |
| TEXTILES, CLOTHING & FOOTWEAR . . . . .                | 10                  | 2                                 | 6   | 6                                  | 80  | 3  | -                                      | -                                       | -         | 2     | 109    |
| WOOD, WOOD PRODUCTS & FURNITURE . . . . .              | 1                   | 1                                 | 4   | 3                                  | 13  | -  | -                                      | -                                       | -         | 1     | 23     |
| PAPER, PAPER PRODUCTS, PRINTING & PUBLISHING . . . . . | 2                   | 2                                 | 3   | 4                                  | 13  | -  | -                                      | 1                                       | -         | 1     | 26     |
| CHEMICAL, PETROLEUM & COAL PRODUCTS . . . . .          | 1                   | -                                 | -   | -                                  | 4   | -  | -                                      | -                                       | -         | -     | 5      |
| NON-METALLIC MINERAL PRODUCTS . . . . .                | -                   | -                                 | -   | -                                  | 1   | -  | -                                      | -                                       | -         | -     | 1      |
| BASIC METAL PRODUCTS . . . . .                         | -                   | -                                 | 3   | 4                                  | 11  | -  | -                                      | -                                       | -         | 1     | 19     |
| FABRICATED METAL PRODUCTS . . . . .                    | -                   | 1                                 | 3   | 1                                  | 25  | -  | -                                      | -                                       | -         | 1     | 31     |
| TRANSPORT EQUIPMENT . . . . .                          | 4                   | 2                                 | 8   | 8                                  | 59  | -  | -                                      | -                                       | -         | 2     | 83     |
| OTHER MACHINERY & EQUIPMENT . . . . .                  | 3                   | 1                                 | 9   | 8                                  | 50  | -  | -                                      | 2                                       | -         | 5     | 78     |
| MISCELLANEOUS . . . . .                                | 9                   | 2                                 | 12  | 9                                  | 98  | -  | -                                      | 1                                       | -         | 2     | 133    |
| TOTAL MANUFACTURING . . . . .                          | 51                  | 15                                | 72  | 48                                 | 408   | 7  | -                                      | 4                                       | -         | 17    | 622    |
| ELECTRICITY, GAS & WATER . . . . .                     | -                   | -                                 | -   | -                                  | 9   | 1  | -                                      | -                                       | -         | -     | 10     |
| CONSTRUCTION . . . . .                                 | 3                   | 3                                 | 1   | -                                  | 15  | -  | -                                      | -                                       | -         | 1     | 23     |
| WHOLESALE TRADE . . . . .                              | 13                  | 3                                 | 6   | 7                                  | 38  | -  | -                                      | 1                                       | -         | 2     | 70     |
| RETAIL TRADE . . . . .                                 | 63                  | 25                                | 40  | 16                                 | 112   | 3  | 1                                      | 4                                       | -         | 7     | 271    |
| TRANSPORT, STORAGE & COMMUNICATION                     |                     |                                   |   |                                    |   |  |  |   |           |       |        |
| ROAD TRANSPORT . . . . .                               | 6                   | 1                                 | 1   | -                                  | 3   | -  | -                                      | -                                       | -         | 1     | 12     |
| OTHER . . . . .  | 5                   | -                                 | 3   | -                                  | 12  | -  | -                                      | -                                       | -         | 1     | 21     |
| TOTAL TRANSPORT, STORAGE & COMM. . . . .               | 11                  | 1                                 | 4   | -                                  | 15  | -  | -                                      | -                                       | -         | 2     | 33     |
| FINANCE, PROPERTY & BUSINESS SERVICES . . . . .        | 22                  | 3                                 | 2   | 1                                  | 78  | -  | -                                      | 1                                       | -         | 4     | 111    |
| PUBLIC ADMINISTRATION . . . . .                        | 8                   | 4                                 | 2   | 4                                  | 58  | -  | -                                      | -                                       | -         | -     | 76     |
| COMMUNITY SERVICES                                     |                     |                                   |   |                                    |   |  |  |   |           |       |        |
| HEALTH . . . . .                                       | 141                 | 23                                | 70  | 7                                  | 386   | 9  | 1                                      | -                                       | -         | 24    | 661    |
| EDUCATION . . . . .                                    | 28                  | 4                                 | 12  | 1                                  | 51  | 1  | -                                      | -                                       | -         | 4     | 102    |
| OTHER . . . . .  | 20                  | 2                                 | 7   | 2                                  | 62  | 5  | -                                      | -                                       | -         | -     | 98     |
| TOTAL COMMUNITY SERVICES . . . . .                     | 189                 | 29                                | 89  | 10                                 | 499   | 15   | 1                                      | 1                                       | -         | 28    | 861    |
| RECREATION, PERSONAL & OTHER SERVICES . . . . .        | 75                  | 7                                 | 30  | 7                                  | 65  | 6  | 1                                      | -                                       | 1         | 2     | 194    |
| TOTAL . . . . .  | 454                 | 92                                | 251   | 96                                 | 1,314   | 32   | 3                                      | 11                                      | 1         | 64    | 2,318  |
| TOTAL PERSONS . . . . .                                | 2,289               | 760                               | 1,881   | 718                                | 4,552   | 202  | 16                                     | 65                                      | 19        | 345   | 10,847 |

(A) INCLUDES CASES DUE TO REPETITIVE MOVEMENT OF SOME KIND OVER A PERIOD OF TIME - 367 MALES, 464 FEMALES.



TABLE 15 - ACCIDENTS: INDUSTRY GROUP, AGENCY OF ACCIDENT, SOUTH AUSTRALIA, 1984-85

| INDUSTRY GROUP   | LIFTING<br>EQUIP. &<br>MEANS OF<br>MACHINERY | TRANSPORT | OTHER<br>EQUIPMENT | CHEMICALS<br>& OTHER<br>MATERIALS<br>ETC. | WORKING<br>ENVIRON-<br>MENT | OTHER<br>AGENCY | AGENCY NOT<br>IDENTIFIED | TOTAL |
|--|--|-----------|--------------------|---|-----------------------------|-----------------|--------------------------|-------|
| MALES  |  |           |                    |   |                             |                 |                          |       |
| AGRICULTURE, FORESTRY, FISHING & HUNTING . . .         | 87   | 66        | 60                 | 74  | 69                          | 115             | 4                        | 475   |
| MINING . . . . .                                       | 53   | 47        | 44                 | 60  | 38                          | 4               | 3                        | 249   |
| MANUFACTURING  |  |           |                    |   |                             |                 |                          |       |
| FOOD, BEVERAGES & TOBACCO . . . . .                    | 50   | 56        | 140                | 163                                       | 87                          | 85              | 11                       | 592   |
| TEXTILES, CLOTHING & FOOTWEAR . . . . .                | 20   | 4         | 17                 | 29  | 13                          | 1               | 1                        | 85    |
| WOOD, WOOD PRODUCTS & FURNITURE . . . . .              | 68   | 18        | 61                 | 96  | 21                          | -               | 4                        | 268   |
| PAPER, PAPER PRODUCTS, PRINTING & PUBLISHING . . . . . | 53   | 16        | 19                 | 56  | 18                          | 1               | 2                        | 165   |
| CHEMICAL, PETROLEUM & COAL PRODUCTS . . . . .          | 8  | 11        | 10                 | 22  | 10                          | 1               | -                        | 62    |
| NON-METALLIC MINERAL PRODUCTS . . . . .                | 5  | 19        | 27                 | 73  | 26                          | -               | 1                        | 151   |
| BASIC METAL PRODUCTS . . . . .                         | 45   | 45        | 117                | 156                                       | 46                          | -               | 12                       | 421   |
| FABRICATED METAL PRODUCTS . . . . .                    | 58   | 29        | 78                 | 191                                       | 39                          | 3               | 8                        | 406   |
| TRANSPORT EQUIPMENT . . . . .                          | 77   | 73        | 147                | 282                                       | 85                          | 3               | 16                       | 683   |
| OTHER MACHINERY & EQUIPMENT . . . . .                  | 64   | 25        | 61                 | 140                                       | 30                          | 2               | 6                        | 328   |
| MISCELLANEOUS . . . . .                                | 39   | 13        | 32                 | 53  | 16                          | -               | 3                        | 156   |
| TOTAL MANUFACTURING . . . . .                          | 487  | 309       | 709                | 1,261                                     | 391                         | 96              | 64                       | 3,317 |
| ELECTRICITY, GAS & WATER . . . . .                     | 28   | 45        | 121                | 94  | 69                          | 5               | 2                        | 364   |
| CONSTRUCTION . . . . .                                 | 71   | 102       | 260                | 318                                       | 137                         | 7               | 17                       | 912   |
| WHOLESALE TRADE . . . . .                              | 42   | 91        | 85                 | 251                                       | 66                          | 23              | 4                        | 562   |
| RETAIL TRADE . . . . .                                 | 56   | 101       | 151                | 209                                       | 65                          | 20              | 13                       | 615   |
| TRANSPORT, STORAGE & COMMUNICATION                     |  |           |                    |   |                             |                 |                          |       |
| ROAD TRANSPORT . . . . .                               | 9  | 142       | 48                 | 100                                       | 43                          | 8               | 2                        | 352   |
| OTHER . . . . .  | 5  | 46        | 35                 | 89  | 38                          | 10              | 1                        | 224   |
| TOTAL TRANSPORT, STORAGE & COMM. . . . .               | 14   | 188       | 83                 | 189                                       | 81                          | 18              | 3                        | 576   |
| FINANCE, PROPERTY & BUSINESS SERVICES . . . . .        | 10   | 28        | 46                 | 59  | 30                          | 4               | 3                        | 180   |
| PUBLIC ADMINISTRATION . . . . .                        | 41   | 106       | 84                 | 130                                       | 88                          | 8               | 19                       | 476   |
| COMMUNITY SERVICES                                     |  |           |                    |   |                             |                 |                          |       |
| HEALTH . . . . .                                       | 4  | 20        | 42                 | 33  | 40                          | 48              | 3                        | 190   |
| EDUCATION . . . . .                                    | 7  | 9         | 28                 | 36  | 22                          | 3               | 2                        | 107   |
| OTHER . . . . .  | 11   | 42        | 51                 | 67  | 66                          | 34              | 13                       | 284   |
| TOTAL COMMUNITY SERVICES . . . . .                     | 22   | 71        | 121                | 136                                       | 128                         | 85              | 18                       | 581   |
| RECREATION, PERSONAL & OTHER SERVICES . . . . .        | 17   | 20        | 54                 | 64  | 42                          | 18              | 7                        | 222   |
| TOTAL . . . . .  | 928  | 1,174     | 1,818              | 2,845                                     | 1,204                       | 403             | 157                      | 8,529 |



TABLE 15 - ACCIDENTS: INDUSTRY GROUP, AGENCY OF ACCIDENT, SOUTH AUSTRALIA, 1984-85

| INDUSTRY GROUP   | MACHINERY | LIFTING<br>EQUIP. &<br>MEANS OF<br>TRANSPORT | OTHER<br>EQUIPMENT | CHEMICALS<br>& OTHER<br>MATERIALS<br>ETC. | WORKING<br>ENVIRON-<br>MENT | OTHER<br>AGENCY | AGENCY NOT<br>IDENTIFIED | TOTAL  |
|--|-----------|--|--------------------|---|-----------------------------|-----------------|--------------------------|--------|
| FEMALES  |           |  |                    |   |                             |                 |                          |        |
| AGRICULTURE, FORESTRY, FISHING & HUNTING . . .         | 2         | 8  | 6                  | 7   | 15                          | 5               | -                        | 43     |
| MINING . . . . .                                       | 1         | -  | 2                  | 1   | -                           | -               | -                        | 4      |
| MANUFACTURING  |           |  |                    |   |                             |                 |                          |        |
| FOOD, BEVERAGES & TOBACCO . . . . .                    | 15        | 4  | 22                 | 31  | 19                          | 22              | 1                        | 114    |
| TEXTILES, CLOTHING & FOOTWEAR . . . . .                | 62        | 1  | 9                  | 24  | 8                           | 1               | 4                        | 109    |
| WOOD, WOOD PRODUCTS & FURNITURE . . . . .              | 6         | 3  | 6                  | 8   | -                           | -               | -                        | 23     |
| PAPER, PAPER PRODUCTS, PRINTING & PUBLISHING . . . . . | 7         | 2  | 6                  | 9   | 1                           | -               | 1                        | 26     |
| CHEMICAL, PETROLEUM & COAL PRODUCTS . . . . .          | 1         | -  | -                  | 3   | 1                           | -               | -                        | 5      |
| NON-METALLIC MINERAL PRODUCTS . . . . .                | -         | -  | -                  | 1   | -                           | -               | -                        | 1      |
| BASIC METAL PRODUCTS . . . . .                         | 3         | 3  | 6                  | 4   | 1                           | 1               | 1                        | 19     |
| FABRICATED METAL PRODUCTS . . . . .                    | 8         | 1  | 3                  | 18  | -                           | -               | 1                        | 31     |
| TRANSPORT EQUIPMENT . . . . .                          | 28        | 7  | 15                 | 26  | 4                           | 1               | 2                        | 83     |
| OTHER MACHINERY & EQUIPMENT . . . . .                  | 23        | 4  | 19                 | 27  | 2                           | -               | 3                        | 78     |
| MISCELLANEOUS . . . . .                                | 36        | 2  | 13                 | 69  | 9                           | 1               | 3                        | 133    |
| TOTAL MANUFACTURING . . . . .                          | 189       | 27   | 99                 | 220                                       | 45                          | 26              | 16                       | 622    |
| ELECTRICITY, GAS & WATER . . . . .                     | -         | -  | 9                  | 1   | -                           | -               | -                        | 10     |
| CONSTRUCTION . . . . .                                 | 1         | -  | 13                 | 5   | 4                           | -               | -                        | 23     |
| WHOLESALE TRADE . . . . .                              | 8         | 5  | 11                 | 31  | 12                          | 1               | 2                        | 70     |
| RETAIL TRADE . . . . .                                 | 18        | 25   | 62                 | 93  | 54                          | 13              | 6                        | 271    |
| TRANSPORT, STORAGE & COMMUNICATION                     |           |  |                    |   |                             |                 |                          |        |
| ROAD TRANSPORT . . . . .                               | -         | 2  | 4                  | -   | 4                           | 2               | -                        | 12     |
| OTHER . . . . .  | 1         | 1  | 10                 | 5   | 2                           | 1               | 1                        | 21     |
| TOTAL TRANSPORT, STORAGE & COMM. . . . .               | 1         | 3  | 14                 | 5   | 6                           | 3               | 1                        | 33     |
| FINANCE, PROPERTY & BUSINESS SERVICES . . . . .        | 4         | 9  | 54                 | 19  | 22                          | 1               | 2                        | 111    |
| PUBLIC ADMINISTRATION . . . . .                        | -         | 3  | 52                 | 6   | 8                           | 3               | 4                        | 76     |
| COMMUNITY SERVICES                                     |           |  |                    |   |                             |                 |                          |        |
| HEALTH . . . . .                                       | 6         | 38   | 131                | 82  | 123                         | 252             | 29                       | 661    |
| EDUCATION . . . . .                                    | 2         | 8  | 35                 | 20  | 21                          | 12              | 4                        | 102    |
| OTHER . . . . .  | 1         | 3  | 32                 | 17  | 13                          | 29              | 3                        | 98     |
| TOTAL COMMUNITY SERVICES . . . . .                     | 9         | 49   | 198                | 119                                       | 157                         | 293             | 36                       | 861    |
| RECREATION, PERSONAL & OTHER SERVICES . . . . .        | 6         | 8  | 41                 | 50  | 62                          | 16              | 11                       | 194    |
| TOTAL . . . . .  | 239       | 137  | 561                | 557                                       | 385                         | 361             | 78                       | 2,318  |
| TOTAL PERSONS . . . . .                                | 1,167     | 1,311  | 2,379              | 3,402                                     | 1,589                       | 764             | 235                      | 10,847 |



TABLE 16 - ACCIDENTS: INDUSTRY GROUP, NATURE OF INJURY, SOUTH AUSTRALIA, 1984-85

| INDUSTRY GROUP                                  | FRACTURE | DIS-<br>LOCATION | SPRAINS,<br>STRAINS | CON-<br>CUSSION,<br>INTRA-<br>CRANIAL<br>INJURY | INTERNAL<br>INJURY TO<br>CHEST,<br>ABDOMEN,<br>PELVIS | OPEN<br>WOUND | SUPER-<br>FICIAL<br>INJURY | CONTUS'N,<br>CRUSHING | BURNS,<br>SCALDS | POISONING | EFFECTS<br>OF<br>WEATHER,<br>EXPOSURE<br>ETC | ASPHYXIA | EFFECTS<br>OF<br>ELECTRIC<br>CURRENT | MULTIPLE<br>INJURIES | OTHER &<br>UNSPEC | TOTAL  |
|---|----------|------------------|---------------------|---|---|---------------|----------------------------|-----------------------|------------------|-----------|--|----------|--------------------------------------|----------------------|-------------------|--------|
| MALES   |          |                  |                     |   |   |               |                            |                       |                  |           |  |          |                                      |                      |                   |        |
| AGRICULTURE, FORESTRY, FISHING & HUNTING . . .  | 67       | 11               | 210                 | 5   | 4   | 95            | 10                         | 49                    | 14               | -         | -  | 1        | -                                    | 3                    | 6                 | 475    |
| MINING . . . . .                                | 33       | 2                | 120                 | 4   | 1   | 22            | 6                          | 42                    | 11               | -         | 2  | -        | -                                    | 5                    | 1                 | 249    |
| MANUFACTURING . . . . .                         | 42       | 5                | 296                 | 1   | 16  | 136           | 11                         | 47                    | 32               | -         | -  | 1        | 1                                    | 1                    | 3                 | 592    |
| FOOD, BEVERAGES & TOBACCO . . . . .             | 4        | 2                | 50                  | -   | 3   | 14            | 1                          | 8                     | 2                | -         | -  | -        | -                                    | 1                    | -                 | 85     |
| TEXTILES, CLOTHING & FOOTWEAR . . . . .         | 17       | 2                | 131                 | 1   | 7   | 75            | 6                          | 22                    | 3                | -         | -  | -        | -                                    | 2                    | 2                 | 268    |
| WOOD, WOOD PRODUCTS & FURNITURE . . . . .       | 20       | -                | 92                  | -   | 4   | 21            | 2                          | 22                    | 3                | -         | -  | -        | -                                    | 1                    | -                 | 165    |
| PAPER,PAPER PRODUCTS,PRINTING & PUBLISHING.     | 3        | 1                | 33                  | 1   | 4   | 5             | 2                          | 7                     | 2                | 1         | -  | 1        | 1                                    | -                    | 1                 | 62     |
| CHEMICAL, PETROLEUM & COAL PRODUCTS . . . . .   | 15       | 2                | 87                  | 1   | 9   | 15            | -                          | 21                    | 1                | -         | -  | -        | -                                    | -                    | -                 | 151    |
| NON-METALLIC MINERAL PRODUCTS . . . . .         | 28       | 3                | 225                 | 3   | 7   | 38            | 9                          | 73                    | 33               | -         | -  | -        | -                                    | 1                    | 1                 | 421    |
| BASIC METAL PRODUCTS . . . . .                  | 48       | 8                | 164                 | 1   | 10  | 92            | 11                         | 51                    | 15               | -         | 1  | 1        | -                                    | 1                    | 3                 | 406    |
| FABRICATED METAL PRODUCTS . . . . .             | 56       | 13               | 343                 | 6   | 40  | 89            | 12                         | 94                    | 24               | 1         | -  | -        | 1                                    | 1                    | 3                 | 683    |
| TRANSPORT EQUIPMENT . . . . .                   | 39       | 2                | 152                 | 3   | 15  | 62            | 5                          | 27                    | 15               | 4         | -  | -        | -                                    | -                    | -                 | 328    |
| OTHER MACHINERY & EQUIPMENT . . . . .           | 15       | 6                | 64                  | -   | 5   | 36            | 3                          | 17                    | 10               | -         | -  | -        | -                                    | -                    | 4                 | 156    |
| MISCELLANEOUS . . . . .                         | 287      | 44               | 1,637               | 17  | 120   | 583           | 62                         | 389                   | 140              | 6         | 1  | 3        | 3                                    | 8                    | 17                | 3,317  |
| TOTAL MANUFACTURING . . . . .                   | 24       | 7                | 228                 | 1   | 15  | 26            | 6                          | 37                    | 7                | 2         | -  | -        | -                                    | 1                    | 10                | 364    |
| ELECTRICITY, GAS & WATER . . . . .              | 111      | 12               | 466                 | 7   | 27  | 131           | 21                         | 100                   | 20               | 1         | -  | -        | -                                    | 2                    | 4                 | 912    |
| CONSTRUCTION . . . . .                          | 79       | 8                | 265                 | 3   | 14  | 103           | 9                          | 63                    | 12               | 1         | -  | -        | -                                    | 3                    | 2                 | 562    |
| WHOLESALE TRADE . . . . .                       | 57       | 15               | 295                 | 1   | 24  | 131           | 9                          | 53                    | 23               | -         | 1  | -        | -                                    | 1                    | 5                 | 615    |
| RETAIL TRADE . . . . .                          | 43       | 7                | 205                 | 3   | 7   | 30            | 3                          | 42                    | 9                | -         | -  | -        | -                                    | 1                    | 2                 | 352    |
| TRANSPORT, STORAGE & COMMUNICATION . . . . .    | 19       | 2                | 132                 | 1   | 5   | 25            | 1                          | 32                    | 3                | -         | 1  | -        | -                                    | 1                    | 2                 | 224    |
| ROAD TRANSPORT . . . . .                        | 62       | 9                | 337                 | 4   | 12  | 55            | 4                          | 74                    | 12               | -         | 1  | -        | -                                    | 2                    | 4                 | 576    |
| OTHER . . . . .                                 | 22       | -                | 99                  | 1   | 9   | 21            | 5                          | 14                    | 6                | -         | -  | -        | -                                    | 1                    | 2                 | 180    |
| TOTAL TRANSPORT, STORAGE & COMM. . . . .        | 43       | 5                | 322                 | 2   | 8   | 46            | 5                          | 32                    | 9                | -         | 1  | -        | -                                    | -                    | 3                 | 476    |
| FINANCE, PROPERTY & BUSINESS SERVICES . . . . . | 14       | 1                | 124                 | 2   | 7   | 13            | 3                          | 18                    | 5                | -         | 1  | -        | -                                    | 2                    | -                 | 190    |
| PUBLIC ADMINISTRATION . . . . .                 | 8        | -                | 62                  | 2   | 3   | 13            | 1                          | 13                    | 3                | -         | -  | -        | -                                    | 1                    | 1                 | 107    |
| COMMUNITY SERVICES . . . . .                    | 31       | 4                | 160                 | 3   | 5   | 37            | 2                          | 35                    | 2                | 1         | -  | -        | -                                    | 2                    | 2                 | 284    |
| HEALTH . . . . .                                | 53       | 5                | 346                 | 7   | 15  | 63            | 6                          | 66                    | 10               | 1         | 1  | -        | -                                    | 5                    | 3                 | 581    |
| EDUCATION . . . . .                             | 24       | 3                | 122                 | 1   | 6   | 26            | 3                          | 24                    | 12               | -         | -  | -        | -                                    | -                    | 1                 | 222    |
| OTHER . . . . .                                 | 862      | 121              | 4,447               | 53  | 255   | 1,302         | 146                        | 943                   | 276              | 11        | 7  | 4        | 5                                    | 39                   | 58                | 8,529  |
| TOTAL . . . . .                                 |          |                  |                     |   |   |               |                            |                       |                  |           |  |          |                                      |                      |                   |        |
| FEMALES   |          |                  |                     |   |   |               |                            |                       |                  |           |  |          |                                      |                      |                   |        |
| AGRICULTURE, FORESTRY, FISHING & HUNTING . . .  | 8        | 1                | 21                  | -   | -   | 7             | 2                          | 4                     | -                | -         | -  | -        | -                                    | -                    | -                 | 43     |
| MINING . . . . .                                | 1        | -                | 3                   | -   | -   | -             | -                          | -                     | -                | -         | -  | -        | -                                    | -                    | -                 | 4      |
| MANUFACTURING . . . . .                         | 6        | 2                | 71                  | 2   | -   | 20            | 1                          | 8                     | 4                | -         | -  | -        | -                                    | -                    | -                 | 114    |
| FOOD, BEVERAGES & TOBACCO . . . . .             | -        | -                | 91                  | -   | -   | 8             | 1                          | 6                     | 3                | -         | -  | -        | -                                    | -                    | -                 | 109    |
| TEXTILES, CLOTHING & FOOTWEAR . . . . .         | 2        | -                | 14                  | -   | -   | 2             | -                          | 5                     | -                | -         | -  | -        | -                                    | -                    | -                 | 23     |
| WOOD, WOOD PRODUCTS & FURNITURE . . . . .       | 2        | 1                | 13                  | -   | -   | 3             | -                          | 6                     | 1                | -         | -  | -        | -                                    | -                    | -                 | 26     |
| PAPER,PAPER PRODUCTS,PRINTING & PUBLISHING.     | -        | -                | 5                   | -   | -   | -             | -                          | -                     | -                | -         | -  | -        | -                                    | -                    | -                 | 5      |
| CHEMICAL, PETROLEUM & COAL PRODUCTS . . . . .   | -        | -                | 1                   | -   | -   | -             | -                          | -                     | -                | -         | -  | -        | -                                    | -                    | -                 | 1      |
| NON-METALLIC MINERAL PRODUCTS . . . . .         | 1        | -                | 13                  | -   | -   | 2             | -                          | 3                     | -                | -         | -  | -        | -                                    | -                    | -                 | 19     |
| BASIC METAL PRODUCTS . . . . .                  | -        | -                | 27                  | -   | -   | 4             | -                          | -                     | -                | -         | -  | -        | -                                    | -                    | -                 | 31     |
| FABRICATED METAL PRODUCTS . . . . .             | 6        | 1                | 58                  | -   | 1   | 6             | 3                          | 6                     | -                | -         | -  | -        | -                                    | -                    | 2                 | 83     |
| TRANSPORT EQUIPMENT . . . . .                   | -        | 2                | 55                  | -   | -   | 6             | 2                          | 9                     | 1                | 2         | -  | -        | -                                    | 1                    | -                 | 78     |
| OTHER MACHINERY & EQUIPMENT . . . . .           | 4        | 1                | 108                 | -   | -   | 8             | 2                          | 8                     | 2                | -         | -  | -        | -                                    | -                    | -                 | 133    |
| MISCELLANEOUS . . . . .                         | 21       | 7                | 456                 | 2   | 1   | 59            | 9                          | 51                    | 11               | 2         | -  | -        | -                                    | 1                    | 2                 | 622    |
| TOTAL MANUFACTURING . . . . .                   | -        | -                | 9                   | -   | -   | -             | -                          | -                     | 1                | -         | -  | -        | -                                    | -                    | -                 | 10     |
| ELECTRICITY, GAS & WATER . . . . .              | -        | -                | 17                  | -   | -   | 1             | -                          | 4                     | -                | -         | 1  | -        | -                                    | -                    | -                 | 23     |
| CONSTRUCTION . . . . .                          | 6        | 1                | 48                  | -   | -   | 9             | -                          | 4                     | 2                | -         | -  | -        | -                                    | -                    | -                 | 70     |
| WHOLESALE TRADE . . . . .                       | 24       | 2                | 155                 | 6   | -   | 31            | 1                          | 36                    | 10               | -         | -  | 1        | 1                                    | 2                    | 2                 | 271    |
| RETAIL TRADE . . . . .                          | 1        | -                | 9                   | -   | -   | 1             | -                          | 1                     | -                | -         | -  | -        | -                                    | -                    | -                 | 12     |
| TRANSPORT, STORAGE & COMMUNICATION . . . . .    | 1        | 1                | 15                  | -   | -   | 2             | -                          | 2                     | -                | -         | -  | -        | -                                    | -                    | -                 | 21     |
| ROAD TRANSPORT . . . . .                        | 2        | 1                | 24                  | -   | -   | 3             | -                          | 3                     | -                | -         | -  | -        | -                                    | -                    | -                 | 33     |
| OTHER . . . . .                                 | 9        | 1                | 91                  | 1   | 1   | 1             | -                          | 4                     | 1                | -         | -  | -        | -                                    | 1                    | 1                 | 111    |
| TOTAL TRANSPORT, STORAGE & COMM. . . . .        | 3        | -                | 68                  | 1   | -   | -             | -                          | 4                     | -                | -         | -  | -        | -                                    | -                    | -                 | 76     |
| FINANCE, PROPERTY & BUSINESS SERVICES . . . . . | 35       | 7                | 511                 | 7   | 2   | 20            | 2                          | 63                    | 9                | -         | -  | -        | 1                                    | -                    | 4                 | 661    |
| PUBLIC ADMINISTRATION . . . . .                 | 9        | 2                | 71                  | 3   | -   | 1             | 1                          | 7                     | 2                | -         | -  | -        | -                                    | 2                    | 4                 | 102    |
| COMMUNITY SERVICES . . . . .                    | 6        | -                | 75                  | 1   | 1   | 2             | -                          | 8                     | 4                | -         | 1  | -        | -                                    | -                    | -                 | 98     |
| HEALTH . . . . .                                | 50       | 9                | 657                 | 11  | 3   | 23            | 3                          | 78                    | 15               | -         | 1  | -        | 1                                    | 2                    | 8                 | 861    |
| EDUCATION . . . . .                             | 25       | -                | 113                 | 2   | -   | 21            | 1                          | 18                    | 11               | -         | -  | -        | 1                                    | 1                    | 1                 | 194    |
| OTHER . . . . .                                 | 149      | 22               | 1,662               | 23  | 5   | 155           | 16                         | 206                   | 51               | 2         | 2  | 1        | 3                                    | 7                    | 14                | 2,318  |
| TOTAL . . . . .                                 |          |                  |                     |   |   |               |                            |                       |                  |           |  |          |                                      |                      |                   |        |
| TOTAL PERSONS . . . . .                         | 1,011    | 143              | 6,109               | 76  | 260   | 1,457         | 162                        | 1,149                 | 327              | 13        | 9  | 5        | 8                                    | 46                   | 72                | 10,847 |



TABLE 17 - ACCIDENTS: INDUSTRY GROUP, LOCATION OF INJURY, SOUTH AUSTRALIA, 1984-85

| INDUSTRY GROUP   | HEAD | NECK | TRUNK | UPPER LIMBS | LOWER LIMBS | MULTIPLE LOCATION | GENERAL LOCATION | UNSPEC LOCATION | TOTAL |
|--|------|------|-------|-------------|-------------|-------------------|------------------|-----------------|-------|
| MALES  |      |      |       |             |             |                   |                  |                 |       |
| AGRICULTURE, FORESTRY, FISHING & HUNTING . . .         | 15   | 6    | 137   | 176         | 119         | 19                | 1                | 2               | 475   |
| MINING . . . . .                                       | 15   | 13   | 63    | 91          | 58          | 8                 | 1                | -               | 249   |
| MANUFACTURING  |      |      |       |             |             |                   |                  |                 |       |
| FOOD, BEVERAGES & TOBACCO . . . . .                    | 9    | 11   | 186   | 244         | 124         | 16                | 2                | -               | 592   |
| TEXTILES, CLOTHING & FOOTWEAR . . . . .                | 1    | -    | 32    | 32          | 15          | 5                 | -                | -               | 85    |
| WOOD, WOOD PRODUCTS & FURNITURE . . . . .              | 4    | 2    | 87    | 130         | 42          | 3                 | -                | -               | 268   |
| PAPER, PAPER PRODUCTS, PRINTING & PUBLISHING . . . . . | 3    | 5    | 49    | 71          | 23          | 14                | -                | -               | 165   |
| CHEMICAL, PETROLEUM & COAL PRODUCTS . . . . .          | 3    | 1    | 24    | 16          | 12          | 3                 | 3                | -               | 62    |
| NON-METALLIC MINERAL PRODUCTS . . . . .                | 4    | 3    | 77    | 38          | 24          | 5                 | -                | -               | 151   |
| BASIC METAL PRODUCTS . . . . .                         | 11   | 4    | 151   | 125         | 116         | 12                | -                | 2               | 421   |
| FABRICATED METAL PRODUCTS . . . . .                    | 15   | 5    | 119   | 181         | 75          | 10                | 1                | -               | 406   |
| TRANSPORT EQUIPMENT . . . . .                          | 23   | 13   | 253   | 249         | 119         | 25                | 1                | -               | 683   |
| OTHER MACHINERY & EQUIPMENT . . . . .                  | 9    | 5    | 109   | 139         | 47          | 15                | 4                | -               | 328   |
| MISCELLANEOUS . . . . .                                | 3    | 3    | 49    | 75          | 23          | 3                 | -                | -               | 156   |
| TOTAL MANUFACTURING . . . . .                          | 85   | 52   | 1,136 | 1,300       | 620         | 111               | 11               | 2               | 3,317 |
| ELECTRICITY, GAS & WATER . . . . .                     | 6    | 5    | 151   | 97          | 92          | 12                | 1                | -               | 364   |
| CONSTRUCTION . . . . .                                 | 38   | 16   | 300   | 258         | 238         | 59                | 2                | 1               | 912   |
| WHOLESALE TRADE . . . . .                              | 26   | 8    | 184   | 185         | 134         | 25                | -                | -               | 562   |
| RETAIL TRADE . . . . .                                 | 14   | 12   | 231   | 228         | 107         | 23                | -                | -               | 615   |
| TRANSPORT, STORAGE & COMMUNICATION                     |      |      |       |             |             |                   |                  |                 |       |
| ROAD TRANSPORT . . . . .                               | 10   | 15   | 135   | 78          | 95          | 18                | 1                | -               | 352   |
| OTHER . . . . .  | 7    | 9    | 84    | 53          | 54          | 15                | 1                | 1               | 224   |
| TOTAL TRANSPORT, STORAGE & COMM. . . . .               | 17   | 24   | 219   | 131         | 149         | 33                | 2                | 1               | 576   |
| FINANCE, PROPERTY & BUSINESS SERVICES . . . . .        | 2    | 4    | 63    | 60          | 37          | 14                | -                | -               | 180   |
| PUBLIC ADMINISTRATION . . . . .                        | 10   | 19   | 182   | 122         | 121         | 21                | 1                | -               | 476   |
| COMMUNITY SERVICES                                     |      |      |       |             |             |                   |                  |                 |       |
| HEALTH . . . . .                                       | 9    | 5    | 80    | 39          | 46          | 11                | -                | -               | 190   |
| EDUCATION . . . . .                                    | 3    | 7    | 33    | 28          | 28          | 8                 | -                | -               | 107   |
| OTHER . . . . .  | 12   | 7    | 82    | 69          | 96          | 16                | 2                | -               | 284   |
| TOTAL COMMUNITY SERVICES . . . . .                     | 24   | 19   | 195   | 136         | 170         | 35                | 2                | -               | 581   |
| RECREATION, PERSONAL & OTHER SERVICES . . . . .        | 4    | 9    | 79    | 66          | 52          | 12                | -                | -               | 222   |
| TOTAL . . . . .  | 256  | 187  | 2,940 | 2,850       | 1,897       | 372               | 21               | 6               | 8,529 |



TABLE 17 - ACCIDENTS: INDUSTRY GROUP, LOCATION OF INJURY, SOUTH AUSTRALIA, 1984-85

| INDUSTRY GROUP   | HEAD | NECK | TRUNK | UPPER LIMBS | LOWER LIMBS | MULTIPLE LOCATION | GENERAL LOCATION | UNSPEC LOCATION | TOTAL  |
|--|------|------|-------|-------------|-------------|-------------------|------------------|-----------------|--------|
| FEMALES  |      |      |       |             |             |                   |                  |                 |        |
| AGRICULTURE, FORESTRY, FISHING & HUNTING . . . .       | 3    | -    | 10    | 17          | 13          | -                 | -                | -               | 43     |
| MINING . . . . .                                       | -    | -    | -     | 2           | 1           | 1                 | -                | -               | 4      |
| MANUFACTURING  |      |      |       |             |             |                   |                  |                 |        |
| FOOD, BEVERAGES & TOBACCO . . . . .                    | 3    | 3    | 28    | 63          | 11          | 6                 | -                | -               | 114    |
| TEXTILES, CLOTHING & FOOTWEAR . . . . .                | 1    | 1    | 20    | 74          | 6           | 7                 | -                | -               | 109    |
| WOOD, WOOD PRODUCTS & FURNITURE . . . . .              | -    | 2    | 8     | 10          | 1           | 2                 | -                | -               | 23     |
| PAPER, PAPER PRODUCTS, PRINTING & PUBLISHING . . . . . | 1    | 1    | 6     | 13          | 3           | 2                 | -                | -               | 26     |
| CHEMICAL, PETROLEUM & COAL PRODUCTS . . . . .          | -    | -    | 3     | 1           | -           | 1                 | -                | -               | 5      |
| NON-METALLIC MINERAL PRODUCTS . . . . .                | -    | -    | -     | -           | -           | 1                 | -                | -               | 1      |
| BASIC METAL PRODUCTS . . . . .                         | -    | 1    | 4     | 14          | -           | -                 | -                | -               | 19     |
| FABRICATED METAL PRODUCTS . . . . .                    | -    | 1    | 11    | 17          | -           | 2                 | -                | -               | 31     |
| TRANSPORT EQUIPMENT . . . . .                          | 2    | 3    | 12    | 50          | 8           | 7                 | -                | 1               | 83     |
| OTHER MACHINERY & EQUIPMENT . . . . .                  | -    | 3    | 13    | 50          | 3           | 7                 | 2                | -               | 78     |
| MISCELLANEOUS . . . . .                                | 1    | 1    | 26    | 86          | 9           | 10                | -                | -               | 133    |
| TOTAL MANUFACTURING . . . . .                          | 8    | 16   | 131   | 378         | 41          | 45                | 2                | 1               | 622    |
| ELECTRICITY, GAS & WATER . . . . .                     | -    | -    | 1     | 7           | 1           | 1                 | -                | -               | 10     |
| CONSTRUCTION . . . . .                                 | -    | -    | 4     | 10          | 2           | 7                 | -                | -               | 23     |
| WHOLESALE TRADE . . . . .                              | 1    | 2    | 20    | 30          | 13          | 4                 | -                | -               | 70     |
| RETAIL TRADE . . . . .                                 | 12   | 7    | 77    | 90          | 57          | 26                | 2                | -               | 271    |
| TRANSPORT, STORAGE & COMMUNICATION                     |      |      |       |             |             |                   |                  |                 |        |
| ROAD TRANSPORT . . . . .                               | -    | 2    | 1     | 2           | 7           | -                 | -                | -               | 12     |
| OTHER . . . . .  | -    | 1    | 6     | 10          | 3           | 1                 | -                | -               | 21     |
| TOTAL TRANSPORT, STORAGE & COMM. . . . .               | -    | 3    | 7     | 12          | 10          | 1                 | -                | -               | 33     |
| FINANCE, PROPERTY & BUSINESS SERVICES . . . . .        | 2    | 5    | 27    | 55          | 16          | 6                 | -                | -               | 111    |
| PUBLIC ADMINISTRATION . . . . .                        | 1    | 4    | 14    | 36          | 8           | 13                | -                | -               | 76     |
| COMMUNITY SERVICES                                     |      |      |       |             |             |                   |                  |                 |        |
| HEALTH . . . . .                                       | 14   | 33   | 289   | 171         | 87          | 66                | 1                | -               | 661    |
| EDUCATION . . . . .                                    | 4    | 6    | 35    | 23          | 22          | 11                | -                | 1               | 102    |
| OTHER . . . . .  | 2    | 5    | 46    | 28          | 8           | 9                 | -                | -               | 98     |
| TOTAL COMMUNITY SERVICES . . . . .                     | 20   | 44   | 370   | 222         | 117         | 86                | 1                | 1               | 861    |
| RECREATION, PERSONAL & OTHER SERVICES . . . . .        | 2    | 9    | 48    | 78          | 44          | 12                | 1                | -               | 194    |
| TOTAL . . . . .  | 49   | 90   | 709   | 937         | 323         | 202               | 6                | 2               | 2,318  |
| TOTAL PERSONS . . . . .                                | 305  | 277  | 3,649 | 3,787       | 2,220       | 574               | 27               | 8               | 10,847 |



TABLE 18 - ACCIDENTS: TYPE OF ACCIDENT, LOCATION OF INJURY, SOUTH AUSTRALIA, 1984-85

| TYPE OF ACCIDENT  | HEAD | NECK | TRUNK | UPPER LIMBS | LOWER LIMBS | MULTIPLE LOCATION | GENERAL LOCATION | UNSPEC LOCATION | TOTAL  |
|---|------|------|-------|-------------|-------------|-------------------|------------------|-----------------|--------|
| MALES   |      |      |       |             |             |                   |                  |                 |        |
| FALL OF A PERSON. . . . .   | 36   | 29   | 471   | 344         | 820         | 134               | -                | 1               | 1,835  |
| FALLING OBJECT OR SUBSTANCE . . . . .   | 26   | 7    | 57    | 252         | 293         | 32                | 1                | -               | 668    |
| STEPPING ON, STRIKING AGAINST, STRUCK BY OBJECT CAUGHT IN OR BETWEEN OBJECTS. . . . . | 135  | 29   | 118   | 955         | 357         | 34                | 1                | 1               | 1,630  |
| OVEREXERTION, PHYSICAL STRESS MOVEMENT (A) . . . . .                                  | 2    | 2    | 13    | 530         | 66          | 8                 | -                | 1               | 622    |
| EXPOSURE TO, CONTACT WITH EXTREME TEMPERATURE. . . . .                                | 1    | 81   | 2,219 | 636         | 219         | 82                | -                | -               | 3,238  |
| CONTACT WITH ELECTRIC CURRENT . . . . .   | 8    | 2    | 10    | 54          | 75          | 18                | 3                | -               | 170    |
| CONTACT WITH HARMFUL SUBSTANCE. . . . .   | -    | -    | -     | 4           | 1           | 3                 | 5                | -               | 13     |
| EXPLOSION . . . . .   | 16   | -    | 1     | 9           | 13          | 5                 | 10               | -               | 54     |
| OTHER . . . . .   | 4    | -    | -     | 6           | 2           | 6                 | -                | -               | 18     |
| TOTAL. . . . .  | 28   | 37   | 51    | 60          | 51          | 50                | 1                | 3               | 281    |
| TOTAL. . . . .  | 256  | 187  | 2,940 | 2,850       | 1,897       | 372               | 21               | 6               | 8,529  |
| FEMALES   |      |      |       |             |             |                   |                  |                 |        |
| FALL OF A PERSON. . . . .   | 14   | 7    | 114   | 91          | 179         | 49                | -                | -               | 454    |
| FALLING OBJECT OR SUBSTANCE . . . . .   | 5    | 1    | 10    | 25          | 44          | 7                 | -                | -               | 92     |
| STEPPING ON, STRIKING AGAINST, STRUCK BY OBJECT CAUGHT IN OR BETWEEN OBJECTS. . . . . | 18   | 3    | 23    | 144         | 49          | 14                | -                | -               | 251    |
| OVEREXERTION, PHYSICAL STRESS MOVEMENT (A) . . . . .                                  | 2    | -    | 2     | 80          | 10          | 2                 | -                | -               | 96     |
| EXPOSURE TO, CONTACT WITH EXTREME TEMPERATURE. . . . .                                | -    | 62   | 548   | 559         | 30          | 114               | -                | 1               | 1,314  |
| CONTACT WITH ELECTRIC CURRENT . . . . .   | -    | -    | 2     | 21          | 6           | 3                 | -                | -               | 32     |
| CONTACT WITH HARMFUL SUBSTANCE. . . . .   | -    | -    | -     | -           | -           | -                 | 3                | -               | 3      |
| EXPLOSION . . . . .   | 6    | -    | -     | -           | 1           | -                 | 3                | 1               | 11     |
| OTHER . . . . .   | -    | -    | -     | -           | -           | 1                 | -                | -               | 1      |
| TOTAL. . . . .  | 4    | 17   | 10    | 17          | 4           | 12                | -                | -               | 64     |
| TOTAL. . . . .  | 49   | 90   | 709   | 937         | 323         | 202               | 6                | 2               | 2,318  |
| TOTAL PERSONS . . . . .   | 305  | 277  | 3,649 | 3,787       | 2,220       | 574               | 27               | 8               | 10,847 |

(A) INCLUDES CASES DUE TO REPETITIVE MOVEMENT OF SOME KIND OVER A PERIOD OF TIME - 367 MALES, 464 FEMALES.



TABLE 19 - ACCIDENTS: NATURE OF INJURY, AGENCY OF ACCIDENT, SOUTH AUSTRALIA, 1984-85

| NATURE OF INJURY                                    | MACHINERY | LIFTING<br>EQUIP. &<br>MEANS OF<br>TRANSPORT | OTHER<br>EQUIPMENT | CHEMICALS<br>& OTHER<br>MATERIALS<br>ETC. | WORKING<br>ENVIRON-<br>MENT | OTHER<br>AGENCY | AGENCY NOT<br>IDENTIFIED | TOTAL  |
|---|-----------|--|--------------------|---|-----------------------------|-----------------|--------------------------|--------|
| MALES   |           |  |                    |   |                             |                 |                          |        |
| FRACTURE . . . . .                                  | 92        | 189  | 175                | 217                                       | 145                         | 41              | 3                        | 862    |
| DISLOCATION . . . . .                               | 7         | 18   | 18                 | 45  | 19                          | 10              | 4                        | 121    |
| SPRAINS, STRAINS . . . . .                          | 324       | 582  | 840                | 1,581                                     | 768                         | 217             | 135                      | 4,447  |
| CONCUSSION, INTRACRANIAL INJURY . . . . .           | 4         | 20   | 11                 | 11  | 6                           | 1               | -                        | 53     |
| INTERNAL INJURY TO CHEST, ABDOMEN, PELVIS . . . . . | 19        | 19   | 40                 | 143                                       | 12                          | 15              | 7                        | 255    |
| OPEN WOUND . . . . .                                | 321       | 118  | 390                | 355                                       | 69                          | 49              | -                        | 1,302  |
| SUPERFICIAL INJURY . . . . .                        | 20        | 5  | 36                 | 55  | 10                          | 19              | 1                        | 146    |
| CONTUSION, CRUSHING . . . . .                       | 117       | 186  | 199                | 254                                       | 148                         | 36              | 3                        | 943    |
| BURNS, SCALDS . . . . .                             | 15        | 12   | 87                 | 152                                       | 10                          | -               | -                        | 276    |
| POISONING . . . . .                                 | -         | -  | -                  | 8   | -                           | 3               | -                        | 11     |
| EFFECTS OF WEATHER, EXPOSURE ETC . . . . .          | -         | -  | 3                  | 1   | 3                           | -               | -                        | 7      |
| ASPHYXIA . . . . .                                  | -         | -  | -                  | 3   | -                           | 1               | -                        | 4      |
| EFFECTS OF ELECTRIC CURRENT . . . . .               | 1         | -  | 4                  | -   | -                           | -               | -                        | 5      |
| MULTIPLE INJURIES . . . . .                         | 3         | 16   | 5                  | 4   | 6                           | 5               | -                        | 39     |
| OTHER AND UNSPECIFIED . . . . .                     | 5         | 9  | 10                 | 16  | 8                           | 6               | 4                        | 58     |
| TOTAL . . . . .                                     | 928       | 1,174  | 1,818              | 2,845                                     | 1,204                       | 403             | 157                      | 8,529  |
| FEMALES   |           |  |                    |   |                             |                 |                          |        |
| FRACTURE . . . . .                                  | 7         | 22   | 23                 | 19  | 69                          | 9               | -                        | 149    |
| DISLOCATION . . . . .                               | 2         | -  | 4                  | 8   | 2                           | 4               | 2                        | 22     |
| SPRAINS, STRAINS . . . . .                          | 142       | 73   | 398                | 431                                       | 232                         | 312             | 74                       | 1,662  |
| CONCUSSION, INTRACRANIAL INJURY . . . . .           | -         | 3  | 6                  | 1   | 9                           | 4               | -                        | 23     |
| INTERNAL INJURY TO CHEST, ABDOMEN, PELVIS . . . . . | -         | -  | -                  | 3   | -                           | 2               | -                        | 5      |
| OPEN WOUND . . . . .                                | 52        | 8  | 57                 | 20  | 13                          | 5               | -                        | 155    |
| SUPERFICIAL INJURY . . . . .                        | 1         | 1  | 2                  | 6   | 5                           | 1               | -                        | 16     |
| CONTUSION, CRUSHING . . . . .                       | 27        | 26   | 56                 | 28  | 50                          | 19              | -                        | 206    |
| BURNS, SCALDS . . . . .                             | 7         | -  | 11                 | 32  | 1                           | -               | -                        | 51     |
| POISONING . . . . .                                 | -         | -  | -                  | 2   | -                           | -               | -                        | 2      |
| EFFECTS OF WEATHER, EXPOSURE ETC . . . . .          | -         | -  | 1                  | -   | 1                           | -               | -                        | 2      |
| ASPHYXIA . . . . .                                  | -         | -  | -                  | 1   | -                           | -               | -                        | 1      |
| EFFECTS OF ELECTRIC CURRENT . . . . .               | -         | -  | 3                  | -   | -                           | -               | -                        | 3      |
| MULTIPLE INJURIES . . . . .                         | -         | 3  | -                  | -   | 1                           | 3               | -                        | 7      |
| OTHER AND UNSPECIFIED . . . . .                     | 1         | 1  | -                  | 6   | 2                           | 2               | 2                        | 14     |
| TOTAL . . . . .                                     | 239       | 137  | 561                | 557                                       | 385                         | 361             | 78                       | 2,318  |
| TOTAL PERSONS . . . . .                             | 1,167     | 1,311  | 2,379              | 3,402                                     | 1,589                       | 764             | 235                      | 10,847 |



TABLE 20 - ACCIDENTS: LOCATION OF INJURY, AGENCY OF ACCIDENT, SOUTH AUSTRALIA, 1984-85

| LOCATION OF INJURY              | MACHINERY | LIFTING<br>EQUIP. &<br>MEANS OF<br>TRANSPORT | OTHER<br>EQUIPMENT | CHEMICALS<br>& OTHER<br>MATERIALS<br>ETC. | WORKING<br>ENVIRON-<br>MENT | OTHER AGENCY NOT<br>AGENCY IDENTIFIED | TOTAL  |
|---------------------------------|-----------|--|--------------------|---|-----------------------------|---------------------------------------|--------|
| MALES                           |           |  |                    |   |                             |                                       |        |
| HEAD . . . . .                  | 25        | 43   | 70                 | 80  | 22                          | 15                                    | 256    |
| NECK . . . . .                  | 17        | 68   | 26                 | 42  | 19                          | 10                                    | 187    |
| TRUNK . . . . .                 | 199       | 343  | 531                | 1,321                                     | 315                         | 153                                   | 2,940  |
| UPPER LIMBS . . . . .           | 573       | 314  | 786                | 820                                       | 214                         | 120                                   | 2,850  |
| LOWER LIMBS . . . . .           | 89        | 306  | 328                | 493                                       | 555                         | 82                                    | 1,897  |
| MULTIPLE LOCATIONS . . . . .    | 23        | 99   | 72                 | 78  | 76                          | 20                                    | 372    |
| GENERAL LOCATIONS . . . . .     | 1         | -  | 4                  | 11  | 2                           | 2                                     | 21     |
| UNSPECIFIED LOCATIONS . . . . . | 1         | 1  | 1                  | -   | 1                           | 1                                     | 6      |
| TOTAL . . . . .                 | 928       | 1,174  | 1,818              | 2,845                                     | 1,204                       | 403                                   | 8,529  |
| FEMALES                         |           |  |                    |   |                             |                                       |        |
| HEAD . . . . .                  | -         | 4  | 10                 | 10  | 16                          | 9                                     | 49     |
| NECK . . . . .                  | 3         | 20   | 17                 | 16  | 7                           | 19                                    | 90     |
| TRUNK . . . . .                 | 23        | 31   | 122                | 216                                       | 91                          | 195                                   | 709    |
| UPPER LIMBS . . . . .           | 184       | 31   | 302                | 230                                       | 88                          | 74                                    | 937    |
| LOWER LIMBS . . . . .           | 11        | 33   | 56                 | 46  | 144                         | 25                                    | 323    |
| MULTIPLE LOCATIONS . . . . .    | 18        | 18   | 50                 | 35  | 39                          | 39                                    | 202    |
| GENERAL LOCATIONS . . . . .     | -         | -  | 3                  | 3   | -                           | -                                     | 6      |
| UNSPECIFIED LOCATIONS . . . . . | -         | -  | 1                  | 1   | -                           | -                                     | 2      |
| TOTAL . . . . .                 | 239       | 137  | 561                | 557                                       | 385                         | 361                                   | 2,318  |
| TOTAL PERSONS . . . . .         | 1,167     | 1,311  | 2,379              | 3,402                                     | 1,589                       | 764                                   | 10,847 |



TABLE 21 - ACCIDENTS: NATURE OF INJURY, LOCATION OF INJURY, SOUTH AUSTRALIA, 1984-85

| NATURE OF INJURY                                    | HEAD | NECK | TRUNK | UPPER LIMBS | LOWER LIMBS | MULTIPLE LOCATION | GENERAL LOCATION | UNSPEC LOCATION | TOTAL  |
|---|------|------|-------|-------------|-------------|-------------------|------------------|-----------------|--------|
| MALES   |      |      |       |             |             |                   |                  |                 |        |
| FRACTURE . . . . .                                  | 30   | 2    | 74    | 452         | 293         | 11                | -                | -               | 862    |
| DISLOCATION . . . . .                               | -    | -    | 87    | 24          | 10          | -                 | -                | -               | 121    |
| SPRAINS, STRAINS . . . . .                          | -    | 170  | 2,327 | 846         | 915         | 188               | -                | 1               | 4,447  |
| CONCUSSION, INTRACRANIAL INJURY . . . . .           | 53   | -    | -     | -           | -           | -                 | -                | -               | 53     |
| INTERNAL INJURY TO CHEST, ABDOMEN, PELVIS . . . . . | -    | -    | 255   | -           | -           | -                 | -                | -               | 255    |
| OPEN WOUND . . . . .                                | 49   | 1    | 10    | 1,022       | 203         | 16                | -                | 1               | 1,302  |
| SUPERFICIAL INJURY . . . . .                        | 64   | -    | 2     | 52          | 23          | 3                 | -                | 2               | 146    |
| CONTUSION, CRUSHING . . . . .                       | 17   | 9    | 149   | 357         | 330         | 80                | -                | 1               | 943    |
| BURNS, SCALDS . . . . .                             | 29   | 2    | 13    | 85          | 109         | 37                | -                | 1               | 276    |
| POISONING . . . . .                                 | 1    | -    | -     | -           | 3           | -                 | 7                | -               | 11     |
| EFFECTS OF WEATHER, EXPOSURE ETC . . . . .          | 2    | -    | 1     | 1           | -           | -                 | 3                | -               | 7      |
| ASPHYXIA . . . . .                                  | -    | -    | -     | -           | -           | -                 | 4                | -               | 4      |
| EFFECTS OF ELECTRIC CURRENT . . . . .               | -    | -    | -     | -           | -           | -                 | 5                | -               | 5      |
| MULTIPLE INJURIES . . . . .                         | 1    | -    | 2     | -           | 1           | 35                | -                | -               | 39     |
| OTHER AND UNSPECIFIED . . . . .                     | 10   | 3    | 20    | 11          | 10          | 2                 | 2                | -               | 58     |
| TOTAL . . . . .                                     | 256  | 187  | 2,940 | 2,850       | 1,897       | 372               | 21               | 6               | 8,529  |
| FEMALES   |      |      |       |             |             |                   |                  |                 |        |
| FRACTURE . . . . .                                  | 1    | -    | 20    | 70          | 57          | 1                 | -                | -               | 149    |
| DISLOCATION . . . . .                               | -    | 2    | 17    | 1           | 1           | 1                 | -                | -               | 22     |
| SPRAINS, STRAINS . . . . .                          | -    | 83   | 627   | 630         | 164         | 157               | -                | 1               | 1,662  |
| CONCUSSION, INTRACRANIAL INJURY . . . . .           | 23   | -    | -     | -           | -           | -                 | -                | -               | 23     |
| INTERNAL INJURY TO CHEST, ABDOMEN, PELVIS . . . . . | -    | -    | 5     | -           | -           | -                 | -                | -               | 5      |
| OPEN WOUND . . . . .                                | 6    | -    | 1     | 128         | 16          | 4                 | -                | -               | 155    |
| SUPERFICIAL INJURY . . . . .                        | 2    | -    | -     | 7           | 7           | -                 | -                | -               | 16     |
| CONTUSION, CRUSHING . . . . .                       | 11   | 2    | 32    | 72          | 68          | 21                | -                | -               | 206    |
| BURNS, SCALDS . . . . .                             | 6    | -    | 1     | 25          | 9           | 9                 | -                | 1               | 51     |
| POISONING . . . . .                                 | -    | -    | -     | -           | -           | -                 | 2                | -               | 2      |
| EFFECTS OF WEATHER, EXPOSURE ETC . . . . .          | -    | -    | 1     | -           | -           | 1                 | -                | -               | 2      |
| ASPHYXIA . . . . .                                  | -    | -    | -     | -           | -           | -                 | 1                | -               | 1      |
| EFFECTS OF ELECTRIC CURRENT . . . . .               | -    | -    | -     | -           | -           | -                 | 3                | -               | 3      |
| MULTIPLE INJURIES . . . . .                         | -    | -    | -     | -           | -           | 7                 | -                | -               | 7      |
| OTHER AND UNSPECIFIED . . . . .                     | -    | 3    | 5     | 4           | 1           | 1                 | -                | -               | 14     |
| TOTAL . . . . .                                     | 49   | 90   | 709   | 937         | 323         | 202               | 6                | 2               | 2,318  |
| TOTAL PERSONS . . . . .                             | 305  | 277  | 3,649 | 3,787       | 2,220       | 574               | 27               | 8               | 10,847 |



TABLE 22 - DISEASES: INDUSTRY GROUP, NATURE OF DISEASE, SOUTH AUSTRALIA, 1984-85

| INDUSTRY GROUP   | DISEASES OF                       |                               |                    |                    |                            |   |    | OTHER DISEASES | TOTAL |
|--|-----------------------------------|-------------------------------|--------------------|--------------------|----------------------------|---|----|----------------|-------|
|  | INFECTIOUS AND PARASITIC DISEASES | NERVOUS SYSTEM & SENSE ORGANS | CIRCULATORY SYSTEM | RESPIRATORY SYSTEM | SKIN & SUBCUTANEOUS TISSUE | MUSCULO-SKELETAL SYSTEM & CONNECTIVE TISSUE |    |                |       |
|  | MALES                             |                               |                    |                    |                            |   |    |                |       |
| AGRICULTURE, FORESTRY, FISHING & HUNTING . . .         | 6                                 | 2                             | 3                  | 2                  | 6                          | 22  | 1  | 42             |       |
| MINING . . . . .                                       | -                                 | -                             | -                  | -                  | -                          | 4   | -  | 4              |       |
| MANUFACTURING  |                                   |                               |                    |                    |                            |   |    |                |       |
| FOOD, BEVERAGES & TOBACCO . . . . .                    | 14                                | 6                             | 1                  | 6                  | 4                          | 19  | 2  | 52             |       |
| TEXTILES, CLOTHING & FOOTWEAR . . . . .                | -                                 | -                             | 2                  | 1                  | 1                          | 3   | -  | 7              |       |
| WOOD, WOOD PRODUCTS & FURNITURE . . . . .              | -                                 | 1                             | -                  | 3                  | -                          | 8   | -  | 12             |       |
| PAPER, PAPER PRODUCTS, PRINTING & PUBLISHING . . . . . | -                                 | -                             | -                  | 3                  | 3                          | 15  | -  | 21             |       |
| CHEMICAL, PETROLEUM & COAL PRODUCTS . . . . .          | -                                 | -                             | -                  | -                  | -                          | 4   | 1  | 5              |       |
| NON-METALLIC MINERAL PRODUCTS . . . . .                | -                                 | 2                             | -                  | 2                  | -                          | 2   | 1  | 7              |       |
| BASIC METAL PRODUCTS . . . . .                         | -                                 | 2                             | -                  | 3                  | 1                          | 12  | 1  | 19             |       |
| FABRICATED METAL PRODUCTS . . . . .                    | -                                 | 2                             | 1                  | 3                  | -                          | 9   | -  | 15             |       |
| TRANSPORT EQUIPMENT . . . . .                          | -                                 | 5                             | 2                  | 7                  | 3                          | 29  | -  | 46             |       |
| OTHER MACHINERY & EQUIPMENT . . . . .                  | -                                 | 1                             | -                  | 1                  | 1                          | 12  | 4  | 19             |       |
| MISCELLANEOUS . . . . .                                | 1                                 | -                             | -                  | 2                  | 2                          | 5   | -  | 10             |       |
| TOTAL MANUFACTURING . . . . .                          | 15                                | 19                            | 6                  | 31                 | 15                         | 118   | 9  | 213            |       |
| ELECTRICITY, GAS & WATER . . . . .                     | -                                 | 1                             | 1                  | 2                  | 3                          | 22  | 1  | 30             |       |
| CONSTRUCTION . . . . .                                 | -                                 | 1                             | 1                  | 6                  | 4                          | 27  | 3  | 42             |       |
| WHOLESALE TRADE . . . . .                              | 3                                 | 2                             | 2                  | 2                  | 2                          | 8   | -  | 19             |       |
| RETAIL TRADE . . . . .                                 | 1                                 | 1                             | 1                  | 1                  | 5                          | 19  | 3  | 31             |       |
| TRANSPORT, STORAGE & COMMUNICATION                     |                                   |                               |                    |                    |                            |   |    |                |       |
| ROAD TRANSPORT . . . . .                               | -                                 | -                             | 1                  | -                  | 1                          | 2   | 4  | 8              |       |
| OTHER . . . . .  | -                                 | -                             | 1                  | -                  | 3                          | 5   | 2  | 11             |       |
| TOTAL TRANSPORT, STORAGE & COMM. . . . .               | -                                 | -                             | 2                  | -                  | 4                          | 7   | 6  | 19             |       |
| FINANCE, PROPERTY & BUSINESS SERVICES . . . . .        | 1                                 | 1                             | 1                  | -                  | -                          | 5   | 4  | 12             |       |
| PUBLIC ADMINISTRATION . . . . .                        | -                                 | 2                             | 1                  | 2                  | 1                          | 9   | 6  | 21             |       |
| COMMUNITY SERVICES                                     |                                   |                               |                    |                    |                            |   |    |                |       |
| HEALTH . . . . .                                       | -                                 | -                             | 1                  | 2                  | -                          | 2   | 3  | 8              |       |
| EDUCATION . . . . .                                    | -                                 | -                             | 1                  | -                  | -                          | 4   | 7  | 12             |       |
| OTHER . . . . .  | -                                 | 1                             | 3                  | 1                  | -                          | 8   | 20 | 33             |       |
| TOTAL COMMUNITY SERVICES . . . . .                     | -                                 | 1                             | 5                  | 3                  | -                          | 14  | 30 | 53             |       |
| RECREATION, PERSONAL & OTHER SERVICES . . . . .        | -                                 | 1                             | 2                  | 1                  | 1                          | 8   | 1  | 14             |       |
| TOTAL . . . . .  | 26                                | 31                            | 25                 | 50                 | 41                         | 263   | 64 | 500            |       |



TABLE 22. - DISEASES: INDUSTRY GROUP, NATURE OF DISEASE, SOUTH AUSTRALIA, 1984-85

| INDUSTRY GROUP   | DISEASES OF                                |  |                            |                            |                                       |  |                   | TOTAL |
|--|--|--|----------------------------|----------------------------|---------------------------------------|--|-------------------|-------|
|  | INFECTIOUS<br>AND<br>PARASITIC<br>DISEASES | NERVOUS<br>SYSTEM &<br>SENSE<br>ORGANS | CIRCULAT-<br>ORY<br>SYSTEM | RESPIRAT-<br>ORY<br>SYSTEM | SKIN &<br>SUB-<br>CUTANEOUS<br>TISSUE | MUSCULO-<br>SKELETAL<br>SYSTEM &<br>CONNECTIVE<br>TISSUE | OTHER<br>DISEASES |       |
|  | FEMALES                                    |  |                            |                            |                                       |  |                   |       |
| AGRICULTURE, FORESTRY, FISHING & HUNTING . . .         | -  | 1                                      | 1                          | -                          | -                                     | 4  | -                 | 6     |
| MINING . . . . .                                       | -  | -                                      | -                          | -                          | -                                     | 1  | -                 | 1     |
| MANUFACTURING  |  |  |                            |                            |                                       |  |                   |       |
| FOOD, BEVERAGES & TOBACCO . . . . .                    | -  | 4                                      | -                          | -                          | 1                                     | 18   | -                 | 23    |
| TEXTILES, CLOTHING & FOOTWEAR . . . . .                | -  | 1                                      | -                          | 2                          | 1                                     | 15   | -                 | 19    |
| WOOD, WOOD PRODUCTS & FURNITURE . . . . .              | -  | -                                      | -                          | -                          | 1                                     | 1  | 1                 | 3     |
| PAPER, PAPER PRODUCTS, PRINTING & PUBLISHING . . . . . | -  | -                                      | -                          | -                          | -                                     | 6  | -                 | 6     |
| CHEMICAL, PETROLEUM & COAL PRODUCTS . . . . .          | -  | -                                      | -                          | -                          | -                                     | 1  | -                 | 1     |
| NON-METALLIC MINERAL PRODUCTS . . . . .                | -  | -                                      | -                          | -                          | -                                     | -  | -                 | -     |
| BASIC METAL PRODUCTS . . . . .                         | -  | 1                                      | -                          | -                          | -                                     | 4  | -                 | 5     |
| FABRICATED METAL PRODUCTS . . . . .                    | -  | -                                      | -                          | -                          | -                                     | 5  | -                 | 5     |
| TRANSPORT EQUIPMENT . . . . .                          | -  | 2                                      | -                          | 3                          | -                                     | 17   | -                 | 22    |
| OTHER MACHINERY & EQUIPMENT . . . . .                  | -  | 2                                      | -                          | -                          | 2                                     | 15   | 1                 | 20    |
| MISCELLANEOUS . . . . .                                | -  | 2                                      | -                          | -                          | 1                                     | 19   | -                 | 22    |
| TOTAL MANUFACTURING . . . . .                          | -  | 12                                     | -                          | 5                          | 6                                     | 101  | 2                 | 126   |
| ELECTRICITY, GAS & WATER . . . . .                     | -  | -                                      | -                          | -                          | -                                     | 10   | -                 | 10    |
| CONSTRUCTION . . . . .                                 | -  | -                                      | -                          | 1                          | -                                     | 2  | 1                 | 4     |
| WHOLESALE TRADE . . . . .                              | -  | -                                      | -                          | 1                          | -                                     | 14   | -                 | 15    |
| RETAIL TRADE . . . . .                                 | -  | 2                                      | -                          | 4                          | 2                                     | 20   | 1                 | 29    |
| TRANSPORT, STORAGE & COMMUNICATION                     |  |  |                            |                            |                                       |  |                   |       |
| ROAD TRANSPORT . . . . .                               | -  | -                                      | -                          | -                          | -                                     | -  | 1                 | 1     |
| OTHER . . . . .  | -  | -                                      | -                          | -                          | -                                     | 3  | -                 | 3     |
| TOTAL TRANSPORT, STORAGE & COMM. . . . .               | -  | -                                      | -                          | -                          | -                                     | 3  | 1                 | 4     |
| FINANCE, PROPERTY & BUSINESS SERVICES . . . . .        | -  | 2                                      | -                          | -                          | -                                     | 27   | 1                 | 30    |
| PUBLIC ADMINISTRATION . . . . .                        | -  | 1                                      | -                          | 2                          | -                                     | 12   | 3                 | 18    |
| COMMUNITY SERVICES                                     |  |  |                            |                            |                                       |  |                   |       |
| HEALTH . . . . .                                       | 16   | 6                                      | -                          | 2                          | 1                                     | 16   | 3                 | 44    |
| EDUCATION . . . . .                                    | 3  | 1                                      | 1                          | -                          | -                                     | 17   | 14                | 36    |
| OTHER . . . . .  | 2  | 1                                      | -                          | -                          | -                                     | 10   | 3                 | 16    |
| TOTAL COMMUNITY SERVICES . . . . .                     | 21   | 8                                      | 1                          | 2                          | 1                                     | 43   | 20                | 96    |
| RECREATION, PERSONAL & OTHER SERVICES . . . . .        | -  | 3                                      | -                          | 3                          | 4                                     | 16   | 3                 | 29    |
| TOTAL . . . . .  | 21   | 29                                     | 2                          | 18                         | 13                                    | 253  | 32                | 368   |
| TOTAL PERSONS . . . . .                                | 47   | 60                                     | 27                         | 68                         | 54                                    | 516  | 96                | 868   |



TABLE 23 - DISEASES: OCCUPATION GROUP, NATURE OF DISEASE, SOUTH AUSTRALIA, 1984-85

| OCCUPATION GROUP                            | DISEASES OF                                |  |                            |                            |                                       |  |                   | TOTAL |
|---|--|--|----------------------------|----------------------------|---------------------------------------|--|-------------------|-------|
|   | INFECTIOUS<br>AND<br>PARASITIC<br>DISEASES | NERVOUS<br>SYSTEM &<br>SENSE<br>ORGANS | CIRCULAT-<br>ORY<br>SYSTEM | RESPIRAT-<br>ORY<br>SYSTEM | SKIN &<br>SUB-<br>CUTANEOUS<br>TISSUE | MUSCULO-<br>SKELETAL<br>SYSTEM &<br>CONNECTIVE<br>TISSUE | OTHER<br>DISEASES |       |
|   | MALES                                      |  |                            |                            |                                       |  |                   |       |
| PROFESSIONAL, ADMIN, MANAGERIAL, CLERICAL   | 1  | -                                      | 7                          | 3                          | 1                                     | 12   | 27                | 51    |
| SALES WORKERS . . . . .                     | -  | -                                      | 2                          | -                          | 1                                     | 2  | -                 | 5     |
| FARMERS, FISHERMEN ETC. . . . .             | 7  | 3                                      | 2                          | 1                          | 6                                     | 27   | 1                 | 47    |
| MINERS, QUARRYMEN . . . . .                 | 1  | -                                      | -                          | 1                          | -                                     | 4  | -                 | 6     |
| TRANSPORT & COMMUNICATION WORKERS . . . .   | -  | 1                                      | 3                          | -                          | 1                                     | 11   | 6                 | 22    |
| SERVICE, SPORT & RECREATION WORKERS . . . . | -  | 2                                      | 2                          | 3                          | 2                                     | 8  | 15                | 32    |
| TRADESMEN, PROCESS WORKERS ETC.             | -  | -                                      | -                          | -                          | -                                     | -  | -                 | -     |
| TEXTILE & CLOTHING TRADESMEN ETC. . . . .   | -  | -                                      | 2                          | 1                          | 1                                     | 2  | -                 | 6     |
| METAL TRADESMEN ETC. . . . .                | -  | 9                                      | 1                          | 13                         | 10                                    | 84   | 10                | 127   |
| BUILDING TRADESMEN ETC. . . . .             | 1  | 3                                      | -                          | 6                          | 6                                     | 24   | 1                 | 41    |
| FOOD & BEVERAGE WORKERS. . . . .            | 4  | 7                                      | -                          | 6                          | 3                                     | 17   | -                 | 37    |
| PLANT OPERATORS. . . . .                    | -  | -                                      | -                          | 2                          | 1                                     | 12   | 1                 | 16    |
| STOREMEN & FREIGHT HANDLERS. . . . .        | 1  | 1                                      | 5                          | 2                          | -                                     | 14   | 2                 | 25    |
| OTHER WORKERS (EXCL. LABOURERS N.E.C.)      | -  | 2                                      | -                          | 5                          | 4                                     | 27   | 1                 | 39    |
| LABOURERS (N.E.C.) . . . . .                | 11   | 3                                      | 1                          | 7                          | 5                                     | 19   | -                 | 46    |
| TOTAL . . . . .                             | 26   | 31                                     | 25                         | 50                         | 41                                    | 263  | 64                | 500   |
| PER CENT. . . . .                           | 5.2  | 6.2                                    | 5.0                        | 10.0                       | 8.2                                   | 52.6   | 12.8              | 100.0 |
| FEMALES                                     |  |  |                            |                            |                                       |  |                   |       |
| PROFESSIONAL, ADMIN, MANAGERIAL, CLERICAL   | 18   | 7                                      | 1                          | 1                          | 1                                     | 97   | 29                | 154   |
| SALES WORKERS . . . . .                     | -  | 1                                      | -                          | 1                          | 1                                     | 8  | -                 | 11    |
| FARM ETC. WORKERS . . . . .                 | -  | 1                                      | -                          | -                          | -                                     | 5  | -                 | 6     |
| MINING, QUARRY WORKERS. . . . .             | -  | -                                      | -                          | -                          | -                                     | -  | -                 | -     |
| TRANSPORT & COMMUNICATION WORKERS . . . .   | -  | -                                      | -                          | -                          | -                                     | 1  | -                 | 1     |
| SERVICE, SPORT & RECREATION WORKERS . . . . | 2  | 7                                      | -                          | 8                          | 5                                     | 37   | -                 | 59    |
| TRADESWOMEN, PROCESS WORKERS ETC.           | -  | -                                      | -                          | -                          | -                                     | -  | -                 | -     |
| TEXTILE & CLOTHING TRADES WORKERS. . . . .  | -  | -                                      | -                          | 2                          | 2                                     | 17   | 1                 | 22    |
| METAL TRADES WORKERS . . . . .              | 1  | 4                                      | -                          | 3                          | 1                                     | 29   | 1                 | 39    |
| FOOD & BEVERAGE WORKERS. . . . .            | -  | 1                                      | -                          | 1                          | 1                                     | 14   | -                 | 17    |
| OTHER. . . . .                              | -  | 8                                      | 1                          | 2                          | 2                                     | 45   | 1                 | 59    |
| TOTAL . . . . .                             | 21   | 29                                     | 2                          | 18                         | 13                                    | 253  | 32                | 368   |
| PER CENT. . . . .                           | 5.7  | 7.9                                    | .5                         | 4.9                        | 3.5                                   | 68.8   | 8.7               | 100.0 |
| TOTAL PERSONS. . . . .                      | 47   | 60                                     | 27                         | 68                         | 54                                    | 516  | 96                | 868   |
| PER CENT . . . . .                          | 5.4  | 6.9                                    | 3.1                        | 7.8                        | 6.2                                   | 59.4   | 11.1              | 100.0 |



# APPENDIX A

## SUMMARY OF FATAL EVENTS

The number of fatal events are revised (in the table below) to include those for which reports were received too late for inclusion in statistics for the appropriate year.

### FATAL EVENTS, SOUTH AUSTRALIA

| Year of occurrence | Accidents     |                 |                 | Diseases | Total |
|--------------------|---------------|-----------------|-----------------|----------|-------|
|                    | While working | During journeys | During recesses |          |       |
| 1975-76            | 18            | n.a.            | n.a.            | 17       | 35    |
| 1976-77            | 16            | n.a.            | n.a.            | 11       | 27    |
| 1977-78            | 11            | n.a.            | n.a.            | 8        | 19    |
| 1978-79            | 20            | n.a.            | n.a.            | 9        | 29    |
| 1979-80            | 21            | n.a.            | n.a.            | 11       | 32    |
| 1980-81            | 20            | 10              | -               | 17       | 47    |
| 1981-82            | 21            | 10              | -               | 15       | 46    |
| 1982-83            | 26            | 12              | -               | 9        | 47    |
| 1983-84            | 16            | 7               | -               | 7        | 30    |
| 1984-85            | 16            | 5               | -               | 6        | 27    |

## APPENDIX B

### NOISE INDUCED HEARING LOSS CLAIMS

The noise induced hearing loss (NIHL) data in the Tables below refer to non-fatal diseases which generally involve little or no time lost from work: those cases involving time lost of one week or more are included also in the main tables.

TABLE 1 - NOISE INDUCED HEARING LOSS : OCCUPATION GROUP, NUMBER AND AMOUNT PAID  
SOUTH AUSTRALIA, 1984-85

| Occupation group                          | Number |         |         | Amount Paid     |                   |                   |
|---|--------|---------|---------|-----------------|-------------------|-------------------|
|   | Males  | Females | Persons | Males<br>\$'000 | Females<br>\$'000 | Persons<br>\$'000 |
| Professional, admin, managerial, clerical | 19     | -       | 19      | 111.4           | -                 | 111.4             |
| Sales workers                             | 1      | -       | 1       | n.p.            | -                 | n.p.              |
| Farmers, fishermen etc.                   | 3      | -       | 3       | 10.5            | -                 | 10.5              |
| Miners, quarrymen                         | 3      | -       | 3       | 15.3            | -                 | 15.3              |
| Transport & communication workers         | 7      | -       | 7       | 33.7            | -                 | 33.7              |
| Service, sport & recreation workers       | 4      | -       | 4       | 6.8             | -                 | 6.8               |
| Tradesmen, process workers etc.:          |        |         |         |                 |                   |                   |
| Textile & clothing tradesmen etc.         | 1      | 1       | 2       | n.p.            | n.p.              | n.p.              |
| Metal tradesmen etc.                      | 174    | 7       | 181     | 808.6           | 24.9              | 833.5             |
| Building tradesmen etc.                   | 27     | -       | 27      | 146.3           | -                 | 146.3             |
| Food & beverage workers                   | 4      | 1       | 5       | n.p.            | n.p.              | 28.9              |
| Plant operators                           | 41     | -       | 41      | 171.4           | -                 | 171.4             |
| Storemen & freight handlers               | 21     | -       | 21      | 90.5            | -                 | 90.5              |
| Other workers (excl. labourers n.e.c.)    | 11     | 1       | 12      | n.p.            | n.p.              | 60.0              |
| Labourers (n.e.c.)                        | 20     | 1       | 21      | n.p.            | n.p.              | 99.6              |
| Total                                     | 336    | 11      | 347     | 1,578.2         | 52.3              | 1,630.5           |



TABLE 2 - NOISE INDUCED HEARING LOSS : INDUSTRY GROUP, NUMBER AND AMOUNT PAID  
SOUTH AUSTRALIA, 1983-84

| Industry group                               | Number |         |         | Amount paid |         |         |
|--|--------|---------|---------|-------------|---------|---------|
|  | Males  | Females | Persons | Males       | Females | Persons |
|  | \$'000 | \$'000  | \$'000  |             |         |         |
| Agriculture, forestry, fishing & hunting     | 1      | -       | 1       | n.p.        | -       | n.p.    |
| Mining                                       | 5      | -       | 5       | 33.1        | -       | 33.1    |
| Manufacturing:                               |        |         |         |             |         |         |
| Food, beverages & tobacco                    | 7      | 1       | 8       | n.p.        | n.p.    | 41.4    |
| Textiles, clothing & footwear                | 1      | -       | 1       | n.p.        | -       | n.p.    |
| Wood, wood products & furniture              | 9      | -       | 9       | 73.5        | -       | 73.5    |
| Paper, paper products, printing & publishing | 6      | -       | 6       | 36.8        | -       | 36.8    |
| Chemical, petroleum & coal products          | 7      | -       | 7       | 19.9        | -       | 19.9    |
| Non-metallic mineral products                | 5      | -       | 5       | 34.7        | -       | 34.7    |
| Basic metal products                         | 29     | 1       | 30      | n.p.        | n.p.    | 113.0   |
| Fabricated metal products                    | 10     | 1       | 11      | n.p.        | n.p.    | 47.9    |
| Transport equipment                          | 169    | 4       | 173     | 686.1       | 24.4    | 710.4   |
| Other machinery & equipment                  | 11     | 2       | 13      | n.p.        | n.p.    | 59.3    |
| Miscellaneous                                | 3      | 1       | 4       | n.p.        | n.p.    | 18.2    |
| Total manufacturing                          | 257    | 10      | 267     | n.p.        | n.p.    | 1,161.0 |
| Electricity, gas & water                     | 15     | -       | 15      | 81.1        | -       | 81.1    |
| Construction                                 | 21     | -       | 21      | 125.8       | -       | 125.8   |
| Wholesale trade                              | 4      | -       | 4       | 20.3        | -       | 20.3    |
| Retail trade                                 | 3      | 1       | 4       | n.p.        | n.p.    | n.p.    |
| Transport, storage & communication:          |        |         |         |             |         |         |
| Road transport                               | 1      | -       | 1       | n.p.        | -       | n.p.    |
| Other  | 6      | -       | 6       | n.p.        | -       | n.p.    |
| Total transport, storage & communication     | 7      | -       | 7       | 39.3        | -       | 39.3    |
| Finance, property & business services        | 7      | -       | 7       | 24.8        | -       | 24.8    |
| Public administration                        | 7      | -       | 7       | 46.7        | -       | 46.7    |
| Community services:                          |        |         |         |             |         |         |
| Health                                       | -      | -       | -       | -           | -       | -       |
| Education                                    | 6      | -       | 6       | n.p.        | -       | n.p.    |
| Other  | 1      | -       | 1       | n.p.        | -       | n.p.    |
| Total community services                     | 7      | -       | 7       | 69.4        | -       | 69.4    |
| Recreation, personal & other services        | 2      | -       | 2       | n.p.        | -       | n.p.    |
| Total  | 336    | 11      | 347     | 1,578.2     | 52.3    | 1,630.5 |



The Table below is a summary of original claims within the scope of the collection. For details of the break in series between 1980-81 and earlier years, see paragraph 8 of the Explanatory Notes.

2. Details relating to journey and recess accidents are excluded from Tables 1 to 23 because these events are not generally associated with the occupation of the employee nor the industry of the employer, and may not occur in the normal workplace or in the course of normal working activities.

3. Figures in the Table below are not adjusted for the effects of late reporting. For revised estimates of the number of fatal events, see Appendix A and for information enabling revised estimates of non-fatal events to be calculated, see Appendix E.

| Year                  | ORIGINAL CLAIMS     |                    |                    |                             |             |                    |                |              |
|-----------------------|---------------------|--------------------|--------------------|-----------------------------|-------------|--------------------|----------------|--------------|
|                       | Non-fatal Accidents |                    |                    | Non-fatal Diseases          |             | Total<br>Non-fatal | Total<br>Fatal | Total        |
|                       | While<br>working    | During<br>journeys | During<br>recesses | NIHL of less<br>than 1 week | Other       |                    |                |              |
|                       | NUMBER              |                    |                    |                             |             |                    |                |              |
| 1979-80               | 12,613              | n.a.               | n.a.               | n.a.                        | 662         | 13,275             | 32             | 13,307       |
| 1980-81 (a)           | 13,720 (22)         | 1,055 (36)         | 115 (30)           | 750 (39)                    | 892 (33)    | 16,532 (24)        | 43 (72)        | 16,575 (24)  |
| 1981-82               | 13,580 (27)         | 1,216 (47)         | 98 (24)            | (b)1,912 (25)               | 845 (36)    | 17,651 (28)        | 42 (86)        | 17,693 (28)  |
| 1982-83               | 10,743 (32)         | 1,003 (52)         | 114 (34)           | 341 (56)                    | 901 (47)    | 13,102 (35)        | 47 (89)        | 13,149 (35)  |
| 1983-84               | 10,285 (38)         | 990 (58)           | 94 (45)            | 253 (40)                    | 955 (50)    | 12,577 (40)        | 28 (61)        | 12,605 (40)  |
| 1984-85               | 10,831 (39)         | 986 (57)           | 92 (42)            | 344 (61)                    | 862 (49)    | 13,115 (41)        | 27 (85)        | 13,142 (42)  |
| TIME LOST (WEEKS) (c) |                     |                    |                    |                             |             |                    |                |              |
| 1979-80               | 75,990              | n.a.               | n.a.               | n.a.                        | 6,966       | 82,956             | ..             | 82,956       |
| 1980-81 (a)           | 74,515 (13)         | 8,355 (12)         | 639 (11)           | 7 (14)                      | 6,739 (14)  | 90,255 (13)        | ..             | 90,255 (13)  |
| 1981-82               | 78,377 (15)         | 10,113 (15)        | 682 (11)           | 173 (-)                     | 6,918 (17)  | 96,262 (15)        | ..             | 96,262 (15)  |
| 1982-83               | 61,322 (15)         | 7,939 (17)         | 585 (14)           | 4 (-)                       | 9,007 (24)  | 78,856 (16)        | ..             | 78,856 (16)  |
| 1983-84               | 61,359 (16)         | 7,811 (15)         | 669 (15)           | 15 (67)                     | 11,479 (29) | 81,333 (18)        | ..             | 81,333 (18)  |
| 1984-85               | 72,076 (18)         | 8,181 (16)         | 531 (26)           | 4 (15)                      | 9,378 (26)  | 90,169 (19)        | ..             | 90,169 (19)  |
| AMOUNT PAID (\$ ,000) |                     |                    |                    |                             |             |                    |                |              |
| 1979-80               | 25,992              | n.a.               | n.a.               | n.a.                        | 2,154       | 28,146             | n.a.           | n.a.         |
| 1980-81 (a)           | 43,011 (44)         | 3,813 (39)         | 281 (30)           | 2,239 (44)                  | 3,966 (43)  | 53,309 (44)        | 1,468 (65)     | 54,777 (44)  |
| 1981-82               | 51,904 (47)         | 5,655 (42)         | 1,322 (85)         | 3,331 (22)                  | 4,231 (40)  | 66,443 (46)        | 1,995 (83)     | 68,438 (47)  |
| 1982-83               | 54,353 (57)         | 5,999 (56)         | 379 (48)           | 1,096 (51)                  | 8,781 (56)  | 70,609 (57)        | 2,653 (79)     | 73,262 (57)  |
| 1983-84               | 64,028 (62)         | 6,482 (57)         | 599 (52)           | 1,486 (44)                  | 10,968 (58) | 83,563 (61)        | 1,243 (53)     | 84,807 (61)  |
| 1984-85               | 81,266 (65)         | 6,393 (54)         | 820 (68)           | 1,620 (53)                  | 9,245 (61)  | 99,344 (64)        | 1,687 (80)     | 101,031 (64) |

(a) From 1980-81 the number in brackets shows the percentage of the adjacent figure due to unclosed claims (see paragraph 2(b) of Explanatory Notes).

(b) The significant increase in 1981-82 and subsequent decline in 1982-83 was influenced by amendments to the Workers Compensation Act which applied from 1 July 1982.

(c) From 1980-81 permanent total disability cases have no time lost; previously such cases were allotted 156 weeks. There were 142 cases in 1984-85.

Of the 13,115 non-fatal accident and disease claims for 1984-85 shown above, 762 involved time on light duties (in addition to time actually lost or estimated to be lost from work) totalling 4,483 weeks.

Total compensation already paid in respect of the 13,142 claims for 1984-85 of \$36.33 million consisted of \$21.54 million in the form of weekly payments, \$4.84 million lump sum payments and \$9.95 million other hospital and medical etc. payments. It was estimated that a further \$64.70 million of payments would be made in respect of these claims.



# APPENDIX D

## RE-OPENED CLAIMS

A number of closed original claims are re-opened because of additional payments or further incapacity in respect of the initial accident or disease. Some of those re-openings add to the time lost and amount paid for events already counted, while others bring previously excluded events into the scope of this collection. In the Table below, figures are cumulative to date and are subject to revision should additional re-opened claims be received. Thus, the number of re-opened claims shown below, for example, for 1980-81 (460), includes those (452) shown in the previous issue of this Bulletin.

2. During the 1984-85 collection period a total of 197 re-opened claims were received in respect of original events which occurred in 1980-81 (8), 1981-82 (9), 1982-83 (29), 1983-84 (24) and 1984-85 (127).

### RE-OPENED CLAIMS

| Year of occurrence of original event | Previously counted events |                           |                 |          |            | Additional events |                           |                 |          |         | Total (a)    |
|--------------------------------------|---------------------------|---------------------------|-----------------|----------|------------|-------------------|---------------------------|-----------------|----------|---------|--------------|
|                                      | While working             | Accidents During journeys | During recesses | Diseases | Total      | While working     | Accidents During journeys | During recesses | Diseases | Total   |              |
| NUMBER                               |                           |                           |                 |          |            |                   |                           |                 |          |         |              |
| 1980-81 r                            | 278                       | 26                        | 4               | 43       | (b)351     | 87                | 7                         | 3               | 12       | 109     | 460 (31)     |
| 1981-82 r                            | 288                       | 27                        | 1               | 37       | (b)353     | 66                | 5                         | 2               | 12       | 85      | 438 (31)     |
| 1982-83 r                            | 194                       | 18                        | 2               | 34       | (b)248     | 97                | 3                         | 1               | 14       | 115     | 363 (33)     |
| 1983-84 r                            | 115                       | 7                         | 4               | 27       | (b)153     | 54                | 5                         | -               | 15       | 74      | 227 (33)     |
| 1984-85                              | 72                        | 6                         | -               | 9        | (b) 87     | 35                | 3                         | -               | 2        | 40      | 127 (46)     |
| TIME LOST (WEEKS)                    |                           |                           |                 |          |            |                   |                           |                 |          |         |              |
| 1980-81 r                            | 2,546.8                   | 187.3                     | 56.8            | 420.1    | (c)3,211.0 | 831.6             | 30.1                      | 5.6             | 187.0    | 1,054.3 | 4,265.3 (12) |
| 1981-82 r                            | 1,803.6                   | 147.6                     | 2.6             | 267.9    | (c)2,221.7 | 888.4             | 29.3                      | 4.3             | 90.0     | 1,012.0 | 3,233.7 (21) |
| 1982-83 r                            | 1,199.0                   | 292.8                     | 19.8            | 197.2    | (c)1,708.8 | 706.6             | 9.0                       | 1.4             | 94.2     | 811.2   | 2,520.0 (14) |
| 1983-84 r                            | 963.3                     | 27.1                      | 27.4            | 239.5    | (c)1,257.3 | 306.2             | 35.7                      | -               | 135.4    | 477.3   | 1,734.6 (11) |
| 1984-85                              | 639.1                     | 49.6                      | -               | 23.7     | (c) 712.4  | 254.7             | 23.3                      | -               | 78.9     | 356.9   | 1,069.3 (29) |
| AMOUNT PAID (\$'000)                 |                           |                           |                 |          |            |                   |                           |                 |          |         |              |
| 1980-81 r                            | 2,605.0                   | 150.9                     | 21.9            | 435.6    | (d)3,213.4 | 462.4             | 12.0                      | 2.5             | 128.1    | 605.1   | 3,818.4 (28) |
| 1981-82 r                            | 2,116.9                   | 119.0                     | 1.6             | 278.4    | (d)2,515.8 | 658.6             | 24.8                      | 1.9             | 85.4     | 770.7   | 3,286.5 (36) |
| 1982-83 r                            | 1,587.9                   | 104.1                     | 49.4            | 467.2    | (d)2,208.6 | 605.2             | 4.6                       | 0.8             | 226.8    | 837.4   | 3,046.0 (29) |
| 1983-84 r                            | 1,288.4                   | 50.5                      | 19.6            | 187.0    | (d)1,545.5 | 478.8             | 63.5                      | -               | 161.1    | 703.3   | 2,248.9 (40) |
| 1984-85                              | 669.3                     | 19.9                      | -               | 47.9     | (d) 737.1  | 226.1             | 13.1                      | -               | 97.6     | 336.9   | 1,073.9 (60) |

(a) The number in brackets shows the percentage of the adjacent figure due to unclosed claims (see paragraph 2(b) of Explanatory Notes).

(b) Included (with original time lost and original amount paid) in the appropriate tabulations of the bulletins concerned.

(c) Additional time lost only.

(d) Additional amount paid only.



# APPENDIX E

## LATE REPORTS

'Late reports' is the term given to those non-fatal events for which reports were received too late for inclusion in statistics for the appropriate year (see paragraph 3 of the Explanatory Notes) and include only original claims. In the Table below, figures are cumulative to date and are subject to revision should additional late reports be received.

2. Thus the latest estimate of the number of original claims for non-fatal accidents in 1983-84 while working is  $(10,285 + 222) = 10,507$  rather than 10,285 as shown in Appendix C and in the 1983-84 issue of this Bulletin.

| LATE REPORTS |               |          |       |               |          |       |               |          |         |
|--------------|---------------|----------|-------|---------------|----------|-------|---------------|----------|---------|
| Year (a)     | Number        |          |       | Time lost     |          |       | Amount paid   |          |         |
|              | Accidents     | Diseases | Total | Accidents     | Diseases | Total | Accidents     | Diseases | Total   |
|              | while working | (b)      | (c)   | while working | (b)      | (c)   | while working | (b)      | (c)     |
|              |               |          |       | weeks         | weeks    | weeks | \$'000        | \$'000   | \$'000  |
| 1975-76      | n.a.          | n.a.     | 188   | n.a.          | n.a.     | 6,337 | n.a.          | n.a.     | 1,807.5 |
| 1976-77      | n.a.          | n.a.     | 241   | n.a.          | n.a.     | 8,990 | n.a.          | n.a.     | 3,343.5 |
| 1977-78      | n.a.          | n.a.     | 233   | n.a.          | n.a.     | 8,910 | n.a.          | n.a.     | 3,890.6 |
| 1978-79      | n.a.          | n.a.     | 154   | n.a.          | n.a.     | 6,210 | n.a.          | n.a.     | 3,046.8 |
| 1979-80      | n.a.          | n.a.     | 105   | n.a.          | n.a.     | 4,154 | n.a.          | n.a.     | 1,958.6 |
| 1980-81 r    | 285           | 39       | 379   | 4,194         | 700      | 5,550 | 3,425.8       | 619.0    | 4,558.1 |
| 1981-82 r    | 416           | 97       | 591   | 5,329         | 1,884    | 7,845 | 5,223.9       | 1,279.8  | 6,914.0 |
| 1982-83 r    | 106           | 24       | 149   | 1,910         | 705      | 2,819 | 2,291.4       | 564.6    | 3,059.1 |
| 1983-84      | 222           | 59       | 329   | 3,165         | 1,315    | 4,951 | 4,332.5       | 1,331.1  | 6,104.9 |

(a) Refers to the year in which the reports should have been included.

(b) Excludes noise induced hearing loss (NIHL) cases involving less than 1 week of time lost.

(c) From 1980-81, includes NIHL cases involving less than 1 week of time lost and journey and recess cases. See paragraph 8 of the Explanatory Notes.

# APPENDIX F

## CLAIMS LODGED AND COMPENSATION PAID

The number of all effective claims lodged with insurance companies, self-insurers and State Government departments (including claims involving work absences of less than one week, journey and recess cases) and the amount of compensation paid during each year 1972-73 to 1984-85 are shown below.

| Year    | Effective     | Compensation paid |
|---------|---------------|-------------------|
|         | claims lodged |                   |
|         | No.           | \$'000            |
| 1972-73 | 75,000        | 15,400            |
| 1973-74 | 87,000        | 21,300            |
| 1974-75 | 84,000        | 36,200            |
| 1975-76 | 78,000        | 46,700            |
| 1976-77 | 75,100        | 49,200            |
| 1977-78 | 66,500        | 54,500            |
| 1978-79 | 64,900        | 56,400            |
| 1979-80 | 69,700        | 63,800            |
| 1980-81 | 72,400        | 78,300            |
| 1981-82 | 73,400        | 92,700            |
| 1982-83 | 60,800        | 110,100           |
| 1983-84 | 58,200        | 129,900           |
| 1984-85 | 63,800        | 152,400           |



## APPENDIX G

FORM S1

## INDUSTRIAL INJURY OR DISEASE

## REPORT ON CLAIM ARISING DURING THE YEAR ENDED 30 JUNE 19 ,

(NOTE: This form should be completed with reference to "Statistics of Industrial Injuries and Diseases—General Instructions", issued by the Department of Labour)

| CLAIM REFERENCE  |                            | STATISTICAL USE ONLY  |  |
|--|----------------------------|---|--|
|  |                            | TICK BOXES AS APPROPRIATE   |  |
| 1 Allotted Code No.....                                |                            | 19 NAME OF EMPLOYER.....  |  |
| 2 TYPE OF OCCURRENCE                                   |                            | 20 FULL ADDRESS of Worker's Workplace   |  |
| Injury incurred—                                       |                            |   |  |
| While working  | 1 <input type="checkbox"/> |   |  |
| During journey to or from work                         | 2 <input type="checkbox"/> |   |  |
| During recess period                                   | 3 <input type="checkbox"/> |   |  |
| Industrial Disease                                     | 4 <input type="checkbox"/> | 21 BUSINESS OR INDUSTRY at Workplace  |  |
| 3 Date of Occurrence...../...../19                     |                            |   |  |
| 4 Date Claim Closed...../...../19                      |                            | 22 TRADE OR OCCUPATION of Worker (e.g. Apprentice Electrical Fitter)                                |  |
| 5 CLAIM  |                            |   |  |
| Original   | 1 <input type="checkbox"/> | 23 ACTIVITY engaged in at TIME OF OCCURRENCE  |  |
| Re-opened—Previously reported                          | 2 <input type="checkbox"/> | (e.g. rewinding an electric motor)  |  |
| —Not previously reported                               | 3 <input type="checkbox"/> |   |  |
| WORKER   |                            |   |  |
| 6 Sex—Male   | 1 <input type="checkbox"/> |   |  |
| —Female  | 2 <input type="checkbox"/> |   |  |
| 7 Age (at date of occurrence)..... years               |                            |   |  |
| PAYMENTS   |                            | 24 CAUSE OF ACCIDENT OR DISEASE—Indicate  |  |
| 8 Lump sum..... \$                                     |                            | (a) both type and agency of accident (e.g. worker slipped, caught hand between motor and tackle) or |  |
| 9 Weekly..... \$                                       |                            | (b) factor(s) contributing to disease   |  |
| 10 All other (hospital, medical etc)..... \$           |                            |   |  |
| 11 Total (of items 8-10)..... \$                       |                            |   |  |
| 12 Estimated future payments (unclosed claims)..... \$ |                            |   |  |
| 13 OUTCOME   |                            | 25 NATURE AND BODILY LOCATION OF (a) Injury   |  |
| Death...../...../19.....                               | 1 <input type="checkbox"/> | received at TIME OF OCCURRENCE (e.g. fracture   |  |
| Incapacity—  |                            | and severe laceration of left forefinger) or (b) Disease  |  |
| Permanent—Total  | 2 <input type="checkbox"/> | (e.g. dermatitis on right hand)   |  |
| —Partial   | 3 <input type="checkbox"/> |   |  |
| Temporary  | 4 <input type="checkbox"/> |   |  |
| IF "1" OR "2" GO TO QUESTION 19                        |                            |   |  |
| 14 USUAL TIME WORKED                                   |                            |   |  |
| Full-time  | 1 <input type="checkbox"/> |   |  |
| Part-time—No. of Days per week..... days               |                            |   |  |
| —Total Hours per week..... hours                       |                            |   |  |
| ABSENCE/ALTERNATIVE DUTIES                             |                            | 26 SUBSEQUENT DEVELOPMENT of injury or disease  |  |
| PERIOD OF ABSENCE                                      | weeks days                 | and RESIDUAL DISABILITY if any (e.g. infection  |  |
| 15 Calendar Absence—                                   |                            | of wound, surgical amputation of two joints of left   |  |
|  |                            | forefinger, 5% loss of function of left hand)   |  |
| 16 Working days lost—                                  |                            |   |  |
|  |                            |   |  |
| 17 Estimated future absence (unclosed claims).....     |                            |   |  |
| 18 Period of alternative duties—                       |                            |   |  |

Completed forms to be forwarded MONTHLY (within 21 days of the end of the month)  
to: The Director, Department of Labour  
Box 465 G.P.O., Adelaide, S.A. 5001

Name.....  
(Block letters)

Telephone No. ....

Date...../...../19.....

REMEMBER to include this return on your Monthly Despatch Advice

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